## **Poetry Series**

# Ravinder Kumar Soni - poems -

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## Ravinder Kumar Soni(05/04/1944)

Ravinder Kumar Soni, born on 5th April 1944 at Delhi (India) is the eldest of the six sons of Mehr Lal Soni Zia Fatehabadi (1913-1986), the famous Urdu poet and writer.

Ravinder Kumar Soni gratefully and very proudly holds the years spent by him (1953-1959) studying at Hindu High School, Triplicane, Chennai (then Madras), as the most fruitful and precious moments of his life. After his father, who had made him learn how to walk and talk, it were his simple pure-hearted learned school-teachers who had allowed him to grip their hands and taught him the way to understand and travel down the rigorous path of learning and life. His father and his teachers made him realize his identity; they made him learn Punjabi, Hindi, Urdu, English, Sanskrit and Tamil. His father, a follower of Advaita Vedanta, advocated by Adi Sankara, introduced him to the Vedas and ancillary texts, Jyotisa and poetry. He says, he does not owe anything to his college studies which were a waste of time.

Though he refuses to be addressed as a poet, he loves reading and writing poems. He has yet to publish a collection of his English, Urdu or Hindi poems. His published works are: -

- a) The Qat'at O Rubaiyat of Zia Fatehabadi English translation of few quatrains of Zia Fatehabadi published in 2012.
- b) Planets and their Yoga Formations A treatise on Hindu Astrology dealing with the formation of planetary yogas and their impact published in 2011.
- c) Pitfalls in Predicting Future Events A methodical examination of errors and omissions while making astrological predictions published in 2013.
- d) The Illumination of Knowledge A brief reflection on the role of Agni in the light of the Rig Veda.
- e) In Search of True Happiness A collection of seven lengthy essays examination of Hindu Thought and Upanishadic philosophy.
- f) Meri Tasveer A transliteration into Hindi of select Urdu poems of Zia Fatehabadi published in 2011.

Ravinder Kumar Soni retired from bank-service in 1999 after more than 34 years of service. Ever since though settled in Delhi, he and his wife, Shakuntla, whom he married in 1973, prefer to live most of their time in the company of their only child, Aditaya Soni (born 1974 in Delhi), a Chartered Accountant, his wife, Ruchi and grandson, Aniruddha (born 2003 in Chennai). His youngest brother, Sushil Soni (born 1956 in Madras), is also an English poet and writer; he has three collection of poems published.

## A Candid Comprehension

We remember Him as the cause of this world,
A lone being beyond all thoughts and hearsay,
Vast and great, and all pervading,
Existing as Truth and Righteousness
(He can never be otherwise known).
We know that we are He, and He is us;
Inseparable,
Together we are the world.
It is our ignorance that makes Him seem distant
But He is knowable and adorable,
By seeking Him we seek ourselves,
By knowing Him we find ourselves;
Our will is our might.
The mirror which is our mind, and the associated darkness,
These are His playful projections, they never did exist.

# A Change Of Rage

The monsoon winds have spent their force, The clouds that gave us rain are gone With them the fury of the floods.

The watered fields they're all alive, The earth is rich and ready to give, The farmers smiling till their land.

The verge of season's change is crossed, The shoots now grow with tiny buds; They keenly wait for Spring's arrive.

# A Child's Cry

I hear a child cry out loud for help, My limbs are tied as though with kelp; O Ravi, my digits obey me no more How can I save that little whelp?

#### A Connection Redefined

He said -

'I know you to be the gentle waft
That has touched me with its varying swings of mood.'

I was then busy ruffling the trees
And watching the branches, shaken or torn,
Drop their blooms upon the grassless ground.
But he knew me to blow intermittently,
At times hot and other times cold,
Duly convinced about my changeability
Same as that of the flickering flame
Of a lighted lamp placed near the window sill.

Though admit I must, and I do,
My gentleness is not the gentleness of the doves
Nor the tenderness of the flower petals,
But a cover for my determination
To seek and feel the unreachable
Bends and sounds.

While remaining the same everywhere
And able to negotiate difficult routes
I have roamed the glades surrounded by trees,
Cooled the hot jagged desert-sand,
Admired the loftiness of snow-clad peaks,
Streamed with rivers nourishing the plains,
Then rode the waves and churned the seas.

These are not merely the swings of mood But my efforts to gather my wispy trails, My attempts to expose the unspoken words, Define my being in simple terms And end the confusing plurality.

#### A Desert Stint

The moment I set my sights on the caravan Moving across the vacant desert sands -A storm already brewing roared up aloud Marking a protest while screaming at me -'You have defiled its sanctity, don't you know; Now the caravan, it will certainly lose its way.' Whereupon I pulled out my sunglasses and hood To avoid seeing the same caravan that defied The heat of the blazing sun as it moved ahead; And, it was then that I had noticed you weep. Indeed you had never wanted me to face the odds Like that of the desert and the raging seas; You also never cared about my ability and load of luck But were always glad that I moved and breathed Sporting the smile reserved for you; Selfish you have been, here equally anxious I am, You know my urge to know can never die, I have yet to find the beginning and the end, My friend, it is not that my eyes see differently. Though the insinuation cast is niggling And any attempt to steer clear of irritating, Also, there may be the desert and the roaring sand More worried about the caravan than you and me, I have to journey nevertheless to cross the desert where I stand.

# A Glimpse Of Old Age

May be I am too old to bear the load
Thrust upon me and now impeding me,
That aided by the staff given long ago
By those who refuse to see me crawl
I am forced to drag my barren feet
In the dust that's covering the open ground
Where I am seen playing the game of life
Despite the wrath of seasoned seers
Who had while seeing me take a turn
But ignoring my natural evenness
Proclaimed the virtual end for me
And closed the chapter I could read.

# A Glimpse Of You

May be one day we shall meet again
And then clasping your hands in mine
I will feel your love and warmth for me,
Till then I must ride the fierce storms,
Face the fires that burn freely without
And listen to each sound that is heard,
Stare at the mirror-like windowpanes
And seek a glimpse of you reflected in others' eyes.

## A Humble Request

Why utter words which do always discourage
My obtuse intention of taking the final plunge
To land on the other side of the unseen nowhere
That has no gleam and therefore never shines at all
But where stationed I can by simply closing my eyes
And thinking about the three phases of time all at once
Be everywhere and roam anywhere near and far.

Lest I decide to forego the riches that have come my way
In exchange of my many pains and shattered dreams, when across
The trundling stream of fate I had chosen to wade
Dragging my sodden feet clutched by mud and sand
I have found the evidence which suggests the hidden truth
Wrapped in deep faith and open beliefs of present and past,
Pay no heed to suggestions that brook infallible revolts, I ask.

Here I am not to make the fish, the birds and the animals talk incessantly
Nor the herbs, bush and trees or even this earth and the twinkling stars
Here I am accepting the favours of love and facing odds which are factually right
For I do not weave dreams to deceive myself or the world I price
I do not aspire to swallow the Sun, the donor guardian of my soul,
Nor the Moon, my nightly faithful guide, whom I cherish and praise
So do away with the rotten feel that mistrust has often enraged.

#### A Lament

When the moment to discard our belongings is near, now you tell me—We had never longed for the darkest ever nights to descend
To hide our pent-up raw emotions
That could hurt the child in us given up as lost;
That in view of our attempts to open the doors of our hearts
To allow new thoughts to creep in having failed
Our love kept ablaze has certainly dimmed;
That for once, if we cared, you and I can step around
To test the depth and warmth of the attachment
That unites us in a resilient bond of mutuality;
And, O Time, now you also ask me
To wait for the morning that may never rise.

# A Meaningful Reflect

In the wee hours of a summer morn
I walked up to the yonder lake called Hope;
It was preparing to shine and shimmer
At the first strike of the brightening dawn
And its waters waited for the sun to rise.

I stood on its shore watching the waves Yet dark as they rose and fell all the while; They told me not to disturb the quiet That had built up casually during the night But made me anxious and suffer pain.

#### A Missive Recalled

Whenever a song is sung out loud Of deep and lusty passionate love, The mind is freed from covert ties; It seeks your come back from afar. The peal of bells as a welcome bend Speaks out about our contentedness And makes the words recover the gist Of the songs that signal your return. Hide in the shade of bamboo-trees! They are tall and green of sturdy kind; They shape the place to stay concealed, There one can laze in wait for you. Where ever you are there lie our roots Our goal is fixed it is the serene state, Then endless joy spreads true and fair That lifts us high over worldly cares. Charmed by a flute's simple strains While leaning against a tree I watch The people groove and sway as though You are with me to liven up my life.

#### A Pair Of Shoes

I own a pair of patent shoes, Leather-soled and leather-topped, With normal heels for I am tall.

These shoes they were a cozy wear, I bought them sixteen years ago But never wore them ever since.

Last night I found them wrapped and lay, Still gleaming black and very new; They graced a dusty cardboard box.

I tried them on and strode a few steps They did not squeak nor did they bite I had my feet snugly ensconced.

It's then I sought my faithful ones,
My worn out grey old dry sandals,
And asked them what I must do now.

One by one they smiled and cried 'Do wear the shoes, do wear the shoes, And free us from your stinking feet'.

## A Passage Of Time

I know I have not been discreet at all;
But need I be reminded about my numerous acts,
Mainly about those that were committed gleefully
And, about the good and the bad of things I continue to suffer?
I need not.

I need not bother about the past meant to be forgotten
Or even attempt the long ago given-up impossible tasks.
My mind is the cause of my bondage this much I know
The same mind which also frees me allowing me to roam and probe;
Therefore, I ask Have I not in my wisdom chosen to ignore
In preference of the on-going present
My ignorable past?
Why?

The present prevailing I have no intentions to dig up the past which has no role to play;

I have no intentions in making the past spread itself darkness-wise condescendingly;

I have no intentions of re-igniting the blown-out dry wicks of my uncared bedside lamps

Especially when the sun is still burning bright and the day is young. Instead, I shall let the muslin stay where it has always remained The same muslin that has not for a single moment left uncovered The numerous visible and invisible stains left behind by roving time Upon the shiny multi-faceted inviting surface of my restless mind Beneath which lie uneasily my vibrant brilliant ideas and imaginations All of them unbound and unexplored but seeking a virtual audience nevertheless And which I intend to engage no sooner I regain My long lost wakefulness with the coming of dawn.

#### A Prayer

Through knowledge and noble deeds
I seek your protection.
Shine upon me, O Sun!
Filling me with knowledge,
Uplift my urge,
Purify me with your brilliance.
In the light of your visible and invisible rays
Which we know and do not know
Truly reveal all things existing;
Those rays belong to the fire of knowledge
That burns within all living things.
Alive, active and eager
I too am your noble reflection.

#### A Provider's Call

In the sky
There are the clouds
Gathering to hide the sun;
The spiky nip
And the failing light
Heralds the monsoon fun.

Standing alone
In an open space
I wait for the rain to fall;
Drenching me
To my skin and bones
To cleanse my body withal.

Never before
Has my eagerness
In the past appeared so live,
Now I know
I can reach my goal
And plant new seeds to thrive.

## A Revised Tryst

Often I have wondered as to why I repeatedly walk the same path That has led me nowhere except to its very start Standing at which point I have time and again Surveyed the panorama of life keenly display Muted tragedies and boisterous comedies alike As the karmas of our remote past; My words of protest notwithstanding, My voice and actions gradually stilled, Struggling with my wayward imagination a wee bit more I had opted to give up my preferences now hardly defined Such as the tiny blot threatening to smear And spread all over the good turns carefully accounted for But figuratively appearing in an orderly way As encoded binomials on a silver ground. Be it so, perhaps in undue haste I have accomplished the tedious task Of controlling my active mind That even at rest constantly betrays Its remissions and indulgences in revised forms, But, confident I am for me alone From the bright heaven above will soon descend Along with the blazing sunlight it's comforting warmth, I have waited too long for my mind to rejuvenate The many thoughts I had given up as stale and dead That had been the basis of my numerous dreams; The very rejuvenation that will invariably re-launch Fresh attempts to revive the tryouts I had long ago abandoned as futile.

#### A Step Beyond

Here I am,
Sitting beside you,
Ready to hear the tale
You had promised you would narrate
When freed from the shackles that held you firm
You would return to your old garden of delight,
To freely wander in the glades,
Retracing the known and tried paths
We both had traversed off and on.

Now that I have heard your tale,
Its import will take me very far
In search of the truth you and I had lost
During the course of a forgotten
Bout of argument and assertion
Over its efficacy,
When you and I had unwittingly,
Sparing our dreams,
Stirred up the Past,
Dressed it as the moving Present,
Anticipating the inevitable Future,
And tested the existence of Time.

In search of the lost Truth,
I intend to journey with Time,
Beyond the absolute Future
And material Space,
Beyond the unreal to the Real,
And travel beyond the range of imagination.

In search of the lost Truth,
I intend to explore my being,
Examine my existence
In the light of our experiences
With our minds and mental implorations,
And our senses and beliefs;
They tend to establish our being,
Different frames of Time notwithstanding.

I want you to accompany me, For you will never know what I have found or tasted; Let us both step beyond the threshold of return.

## A Strange Lament

Nimble fingers and a sturdy thumb
Along with their shielded even palm
Upon the much scribbled table-top
Beat out a rhythm meant to last
Largely forgotten but not yet lost;
It has left a trace - the beat of hearts.

The continuing strike and a raving speech Regales the gathered excited crowd Of mill-workers and some noisy clerks, The so-called blue-collared class, Persisting with their weave of dreams That binds a lump of greener grass.

The fields are parched it has not yet rained The sky is clear and the scorching sun Bakes the loam which is dry and cracked; The wooden plough and the oxen rest Beneath a very old leafy tree That mocks the wilting yellowed grass.

The time is ripe to wring out the tears
Left rotting in the folds of a light surmise
That work as the edge of a burnished rock
Sharp as a scalpel which cuts and pries;
What for is the glee and the passionate hug?
Where are those to reap the gains at last?

# A Unique Fear

He fears the morn spreading wide And has no one to shield his side; Brought up in total darkness, O Ravi! This seeker of light has no guide.

#### A Wasp And Dust-Covered Books

A yellow-coloured wasp has entered my room

It darts about as if it has lost its way

Its sting is painful, I know, I suffered it as a child

I had seen my brother kill the wasp that had stung me then

I am careful now

This wasp will not sting

For it has not been annoyed and is in a playful mood

I have let it explore my room and belongings

It will soon go away wiser than before

Perhaps as a friend more concerned and sympathetic

It knows its sting can kill

It has always seen fear return and shake its prey

It now sits on the pile of books I haven't read

I have allowed these books to gather dust, be ruffled and age

I avoid reading new books

They know and show no mercy

At times their newness is appalling

Old books are more kindly dealt

They contain information that is tested and mature

And their ink is not fresh

They never stain our fingers

With their new book anger exhausted

They do not strike to cause pain

This my yellow-coloured wasp knows

It will not sting in the company of my dust-covered books.

#### Aankh Ro Jaae Ye Mumkin Hi Nahin

aankh ro jaa.e ye mumkin hii nahii.n daagh dho jaa.e ye mumkin hii nahii.n jis ko ho ma 'loom banjar hai zamii.n beej bo jaa.e ye mumkin hii nahii.n DhoonDne k?hud ko jo nikla ho vahii raah k?ho jaa.e ye mumkin hii nahii.n neend aaii ho naa jis ko raat bhar subah so jaa.e ye mumkin hii nahii.n jo banaaya tha nasheman barq ne raakh ho jaa.e ye mumkin hii nahii.n Doobne paa.e naa sooraj, ae Ravi raat ho jaa.e ye mumkin hii nahii.n

## **About My Dreams**

And then he said -

'How do you manage to see so many dreams?'
I was truly shocked; I never wanted to be questioned thus,
Especially about my dreams which are wholly mine,
And I do dream much, imaginative I am
Almost child-like.

The person who asked me about my dreams I did not know well.

But, I recollect,
There was a boy living next door,
I had befriended him I do not know when
But I enjoyed his company as much as he did mine
And we trusted each other.
He was a good listener.
He had left this place long ago.

I had told him that I was gifted;
My memory was strong and long-lasting
I remembered all I had heard, read, imagined and dreamt;
I could weave and narrate wonderful tales
That I often held out as my intimate dreams.
Had he wanted to know more he would have in jest
Re-framed the same question thus 'Why do you see so many dreams?'

And then, He would have stepped aside to wait And watch me loudly laugh.

#### Ache

I woke up late

The sky overcast

The Sun did not shine

Upon my face

The warmth I needed

Was not there

And the chirping of birds

I did not hear

The knock on the door

Told me

I must rise

The morning cup of tea

Has arrived

This is not the warmth

I yearn

I need my eyes

To open wide

Take in all sights

Revive me

And make me ruminate

Gather stray memories

Retie their knots

And find my voice

To speak out my heart

About my desire

About my want

And about my love

Only for you

That stays congealed

In the dark space

Within my heart

Waiting for you

I have no place to hide

I am astir

I have the fire

The longing for you

Burning within me

It gives me warmth

Makes me move

And retain the urge
To seek you
I seek you
The morning is still young
Please call my name aloud
For me to hear
And locate you

#### Affection

In my part of the street still there is light;
And from my window I can still see and read
The brightly lettered bold graffiti scrawled on the wall;
But, I cannot see who wrote these affectionate words
That meant something for everyone at different hours of the day 'My friend, seeing you is being young again.'
Simple words; perhaps, meant for me alone.

The word-meanings differed only for those few
Not yet sufficiently aged to compulsively impose
Themselves upon others
And also, could think a shade differently
Like the ageless night that can hold within its folds
The visible world and the world that is not easily visible,
The former connected with things
And the latter with the scheming ever churning mind.

I am in no hurry to resolve the issue, Young and old, let each revel; Age does not matter; hopeful and patient though I am.

I can wait for the darkness to steadily spread,
I can wait for most of the living beings to go to sleep,
I can even wait for the nocturnal beings to stir, forage or hunt
Or write a few more words upon the walls I can clearly see
For I know the new sunrise will certainly light up the graffiti
And the uncomplaining but long-suffering people approaching it
Will coax or cudgel each other,
Read and copy,
To interpret and infer differently
With their hands tied and eyes closed,
For a short while hold their breath to peep inwards and then exhale.

## **Aftermath**

The Sun had set when he came,
He did not knock at the door
And entered my room blaming me;
He held me responsible for his loneliness
But, did not want me;
He had left me at the break of first Dawn.

#### **Aloneness**

After my work is done,
My body and mind rested;
Gently spoken by my peers
I often hear
Many words of praise,
Light and pleasing,
Infusing fresh vigour
In my sinews and mind
With the same old passion revived.

As of now,
In the light of a lamp
And bending over my desk
Intending to tell my tale
That I alone can narrate
But unable to find its beginning
With a limp pen in hand
And no one around to help me
Fight the darkness of night
I sit staring at a blank crisp sheet.

# **Amazing Quest**

I want to know That's happened before I had reached the post In haste; I had dug in my heals Real hard and true In chase of the wisp Floating about But failing to catch I had lowered my head Refusing the gift Of the golden nib That could've helped me graph Some of the lost Unreal chains Upon the bench Now wet with rain The gentle wind Will strive to dry; I had faced the East And saw the South Dip under the cover Of plodding feet, Then faced the West While eyeing the North That was hidden by mist and haze.

## An Anatomy Of Thought

Once more,

I sense a non-verbal and imageless perception,

Belying spontaneity,

And threatening re-orientation of the old scripted awareness,

Intruding my mind rudely agitating it;

But,

Whom shall I ask what it portends and why?

Who will explain to me its sudden emergence from a void?

The unease that the growing and gathering impulses have already begun to cause

Is affecting my body too, its activity stalled

It no longer knows whether to wait and watch

Or merely move along with the rising tides of confrontations

Hoping for the difference between transformation and creation to reveal by itself!

I had merely gazed at the stars to draw some possible known patterns, Some probable conclusions,

As much as I would throw pebbles in the lake

Simply to count the circular fading waves moving towards the shore.

What has impinged my senses that I identify myself with the agitation afflicting my mind?

Why am I unhappy and gravely mystified?

Why am I ranged against my own experiences?

Which are the weeds I must eradicate?

Within me stay mingled the ten senses and the mind,

Awakening one awakens the rest, the tender buds of a rose-garden

They are destined to bloom but not all perceptions stored in the mind.

The pace of my heart-beat varies as does the depth of my insight

My dreams, products of my mind, and my constant companions,

They are merely a ruse, at once teasing and persuasive.

My unhappiness is owing to the perturbed actual states shaping individual lives I encounter,

I am puzzled by the extent of contamination those states have suffered, My own experiences are actually my various personal root impressions of the past But the weeds awaiting eradication are the potentialities of my actual state, Which if not destroyed, opposing sense-reactions will continue to haunt the mind,

And even though subjected to the intense heat of austerities I may not be able to move beyond change.

## An Eternal Truth (A Vedic Revelation)

Manifesting in the subtle body and entirely pervading it,
Enlivening the gross body and making it aware and active;
Being a part of its own cause the fire burning within warm and radiant exults,
Enthusing the observance of ten forms of disciplines and rigours
By men of faith who aided by knowledge
Attain the highest plane of Truth
Having known
That as much as is the extent of all-pervasiveness,

Completeness and permanence of that thing which is established

In the worlds visible and invisible,

That much is the extent of the collection and spread of things and the

That much is the extent of the collection and spread of things and thoughts Produced, fulfilled and protected by the fire

That rages accompanied by a steady breath.

## An Ode To My Goddess

After I die there will be no one to love you the way I do

Nor dream or think about you;

No one will then speak to you the words that fill my mind

Nor look at you the way I still do.

We may have ignored our deepening wrinkles and swiftly greying hairs;

We may have together matured and grown old;

And with our faith in us not changed by the whims of the changing world

Sought each other while dreaming the same dreams in our own ageless world,

But when I am gone there will be no one to take care of

My long stretch of memories about you and our playful togetherness:

I need not worry,

Though I am not timeless

For me you are eternity personified,

You are the goddess I have silently worshipped;

You have made me forget all else but you;

And, I know you will never die

All my memories about us will remain safely entrenched within you.

#### And I Shall Then Cease To Be

There are three fires which readily burn and are keenly felt;
The domestic fire that works and serves,
The fire in the heart that slowly heats up words,
And the fire in the mind that explores limitless space;
These I adore, I am because of these three.
The fire that works and serves purifies my home, body and mind,
The fire that slowly heats up words makes me aware of my world,
And the fire kept lit in the purified mind leads me on as my life-force;
These three are meant to combine to reveal the truth hidden within me.
And combined these three will one day consume my body and mind,
And I shall then cease to be.

#### Andhere Ke Pas E Pardah

andhere ke pas e parda h ujaala k?hojata kyuu.n hai jo andha ho gaya voh din men sooraj DhoonDta kyuu.n hai bataaya tha to laila ne magar sahra nahii.n samjha ki majnuu.n retile dar par sar apna phoDta kyuu.n hai ye roz o shab ki gardish hii agar hai maqsad e hastii to suu e aasmaan oonchii nazar se dekhta kyuu.n hai ye maana hijr kaa gham tujh pe taarii hai dil e naadaan jo aaya hai voh jaaega tu naahaq sochta kyuu.n hai sahar hone ko hai shaayad, sitaare ho gaye madham shab e gham jaa rahi hai tu abhii tak oonghata kyuu.n hai yaqiinan kucch sabab thaa, terii zanjeeren nahii.n tootii.n magar paa e shikasta raah se bandhan todata kyuu.n hai ye deewaaren mire ghar kii k?haDii k?haamosh suntii hai.n mere andar chchipaa jazbaa alam kaa bolta kyuu.n hai

jo toofaanii hawaaon ke muqaabil ho nahii.n saktaa chalo dekhen samundar se voh aakhir khelta kyuu.n hai

### **Angst**

An eerie silence grips my heart and mind, I twist and turn avoiding the pain it brings; In the desolate places where I find myself alive There is no one to share my thoughts or fears.

A slender thread binds my aspirations with my dreams; Regardless of my much agitated emotions and intents I still continue to search and explore my surroundings Just to gain a hint of what is in store for me.

Each day I notice the sun quietly rise and set; In its brightness I move about stripped to the skin, During the night covered by darkness I forget myself Lost in sleep I cease to know where and who am I.

My life crowded with events and actions has been An awkward experience uncomfortably weighed down By hopeful prospects of gain and future betterment And uncertain opportunities mocking all my works;

I know the road I travel is dusty and vexed,
But it does lead to somewhere not yet defined;
I seek not a fresher description of that very place
I know it is where all travels invariably end.

### **Anguish**

Then, I heard his cry; He was in great pain, his throat was parched; He needed to quench his thirst; As the noon-time sun blazed upon him heat and fire I heard his croaked cry -'Help me! I pray give me some water to drink.' I halted, And found him prone and stretched A few paces away from a way-side well, He had no strength left to draw water from that well. This morning, Both of us had separately set upon finding the truth -About who made us and why, Though I thought I knew and so did he, I was proud of my learning And he of his memory; Even as I could easily discern the fifth connotation He could easily provide the necessary background. He was the other side of me, ever thirsty refused to change And wrestled with rigid laws and logic, limitations and barriers; He was doomed to suffer, this formless projection of my mind. He knew why heat had affected him and spared me. With him I had no blood ties.

#### Ansuuon Se Ashanaa

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aansu on se aashana hotaa rahaa daagh e hasrat dil ke mai.n dhotaa rahaa koun thaa raah e wafaa men hamsafar paa ke manzil kaa nishaan k?hotaa rahaa mai.n ne kyaa chaaha thaa, main ab kyaa kahuu.n tujh ko jo manzoor thaa, hotaa rahaa tujh ko paa loongaa magar apnaa pataa justajoo men mai.n tirii k?hotaa rahaa aur kyaa kartaa, ye baar e zindagii naa tawaan kaandhon pe mai.n Dhotaa rahaa ahal e duniyaa kii do rangii dekh kar mai.n kabhii hastaa rahaa, rotaa rahaa

taabish e k?hursheed ko dekhaa kiyaa roshanii aankhon ki go khotaa rahaa jaagtii duniyaa bahut aage gayii neend kyuu.n ghafalat ki tuu sotaa rahaa daaman e sahraa huaa ashkon se tar tuk?hm gham is vaaste botaa rahaa

### Apne Dil Mein Utar Ke Dekh Zaraa

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apne dil men utar ke dekh zaraa dar ba dar Dhoontaa kahaan hai k?hudaa mutribaa mujh ko gham kaa geet sunaa mere aangan men bhii ho naghmaa saraa band aankhen mirii rahii.n lekin marte dam tak tujhii ko dekhaa kiyaa daaiyare zindagii ne laakh banaa.e had se baahar qadam nikal hii gayaa tootanaa hii thaa sheeshaa e dil ko ajanabii ban ke dekhaa aaiinaa thii jahaa.n raaston ko merii talaash mai.n vahaan k?hud hii apnii manzil thaa ae Ravi jaane kyuu.n kisii ke baghair naa mukamil rahaa safar meraa

### **Arrogance**

Had I not seen you before With the same little wry smile That had suddenly creased your lips Upon finding me bungle with the knots Of the dark brown hessian rope binding me As though I were a culprit readied to be sentenced I would not have otherwise recognized you As you stood at my doorway And sought to draw me out **Embarrassed** I had then hung my head in disgust I was then not aware of your wiliness and deceit. I still continue to stand Beneath fruit-laden shady trees Amid the roaring crowd of needs and objections Subjects and contraventions Briskly jumping and waving my arms held aloft To call attention of all those incited by you Wanting them to firmly face and learn about The fire you have caused to burn That though easily lit cannot be doused.

### **Assured**

My field parched has not long to wait for rain-drops to fall, Till then it feeds dust and worthless chaff to the heated air To carry even to such far-off places where I am not known; As surely as the reversing wind that gathers and gives us rain One day my poems too bearing my name will travel that far.

#### At The Bed-Side

I was seated at his bed-side, When I heard him say -

'I shall not die as an idler crowding the city-square, Nor shall I die an idolater still in need of help; I would prefer to die alone enduring my sufferance.'

He did not speak aloud but seemed to have lost faith;
He ignored the sharp breeze that blew across his face forcing him to blink;
I knew he hated the fierceness of the sun now briefly hidden by the clouds about to rain.

And, he had been long time away.

We were discussing death.

I had come to inquire about his health and not talk about his death.

He was not a stranger.

I asked -

'Why must you die with no one to know about your endurance, I thought death was cruel and painful when it takes away life.'

To this he softly replied -

'At the moment of death one sees no flowers bloom and hears no sound.

But one feels warmth spread from head to foot

And sees in his mind a flame casually burn out.

There is certainly no escape from death.

No one can prevent death.

Facing death is not easy.

No one wants to die;

I shall have to endure this painful thought.

No one need know about this sufferance.

But, if there is no pleasure in being born,

There is a touching sense of relief when one dies.'

Then, suddenly closing his eyes he went to sleep.

#### At The Riverfront

I was standing alone near the bridge Waiting for her to come and join me In the walk beside the wide riverfront I had not seen her for a very long while And when she came I did not recognize her Even by the manner of her dress and gait I was troubled by this failure I thought I knew her well. I dared not question her change She had been positive in her thinking and acts And I had no grudge to grind I kept quiet I stood still waiting for her to say something Pleasing and reviving Then I would have opened my heart to her Showed her the scars I carry That her absence had made upon my psyche She did nothing of that sort There was no touch or glance exchanged And she stood alongside me gazing at the river flow Her silence said everything I needed to know.

# **Attitudinal Change**

Your sudden change of attitude,
Has gravely disturbed my roving mind;
My traced and lingering thoughts,
No longer at rest and blurred,
Prise from the source
The sun that shines and the wind that blows
Now passively and unperturbed,
Contacts lost,
They give me no reason to wait or run;
O Sanity! What wrong have I done to earn your wrath?

#### **Awareness**

My body and my life is the wealth of my atman,
Of the atman which is the same in all beings as consciousness
As the master of organs
As the embodiment of eternal light vast and all-embracing.

My body and my life, bound by nature, is my domain
Nurtured by the products of nature for the sake of existence
Health, strength and determination,
For the sake of calmness which it alone can generate,
But which domain is a mere wisp
Covered by a thin sheet of skin
Hiding a nakedness not meant to be seen.

My body and my life is the reason for my limbs, directed by my mind, To function and perform their defined duties which are the same in all beings, The mind is my consciousness which makes me self-aware, It is my inner-self that keeps me in check.

My body and my life has been witness to my awakening from the deep primordial slumber,

The awakening that made me aware of several inhering evil tendencies and sloth,

And made me work for their destruction

And be ready to imbibe divineness and become expansive.

My body and my life has, after uprooting my lustful propensities In the light of truth, seen me ripen,
And shedding my impurity become incorruptible and pure,
With eyes and ears open gain the required knowledge
To finally understand the reason for the incessant conflict
In which Truth and untruth seem to indulge.

# Badalaao (Change)

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mujh se poocchaa gayaa kab talak aayegii is taraf pyaar kii jalati bujhati huii lo mujh se bicchadii huii main to dekhaa kiyaa paaniyon kii taraf unkii ghatatii huii tez raftaar ko jo thii sahamii huii cchod kar sab kinaaron ke cchor aur pahaadon se duur paaniyon ke rukhon ko badaltii huii har ghadii

#### **Battle Of Life**

Ever since leaving school, once a week

I have had the same set of friends gather at my place,

Where while relaxing on the rattan patio chairs we exchange

The same old oft repeated words without knowing their true meanings,

We do not gamble or speculate,

But do laugh at the same old sick jokes,

Discuss cricket and examine Modi,

Savour the same dark brown Old Monk,

Devour the reheated tikkas, shami kababs and aloo-parathas,

And then, spend the night on the floor stretched covered head to toe

Coming awake only as the Sunday late-morning light silently creeps in;

Such has been our enjoyment of life;

This we have known as the life of plenty and ease.

There is no reason for us to suffer boredom;

We are always in the process of discovering each other,

We have learnt to keep our jolly moods revived,

Not waste our smiles and laughter

And rise above pain and tears;

There has been no need to console each other

For we do not hurt anyone,

We do not possess anything more valuable than the air we breathe;

In this manner my friends and I fight out our battle of life.

### Bechainii (Unrest)

maanaa dushman hai zamaanaa apnaa kis liye mujh se khafaa ho tum bhi unhin khwaabon ko bunaa hai jinhen palakon pe sajaayaa tumne ujale rangon se bharaa thaa tumne

unhin geeton ko sunaa kartaa hun jinke alfaaz hain sahame sahame aur sur bhi hain jinke dheeme koi funkaar nahin, koi jhankaar nahin koi aawaaz nahin

binaa chaahe phir bhi dil ki bechainii meri khaae jatii hai mujhe bheetar se dheere dheere

### **Beginning Of Time**

I do not seek the impossible for it is known to me The revealing light doesn't side with those who are Unaware of the deception that darkness can rake And who openly display their involuntary wares.

I do not seek the impossible that is beyond my reach For as a probability it exists only in tales and dreams As though mixed with unraveled secrets of the earth And the manifested physical things and mental domains.

But I seek the possible that is beyond all acts and deeds Of measuring, comparing and evaluating the perceived Or the inferred or that which is occasionally thought about As the exalted one who began the cycle of Time.

### **Belief And Piety**

Religious fervour -Emerging as a positive expression of faith In having found the right and reliable support To sustain belief in oneself, Does not emanate From some kind of fear or anxiety; Such a person regards God As the light that brightens him And also lights up his path. Believing God to be Supermity Itself, All-encasing and all-pervading, Purposeful and methodical, Therefore, Not small and narrow in intent and content But firm and full of devotion and dedication, He does not hold a contrived view of the world That leads only towards narrow ends which he knows Is not the way One essays the road of life and vision; He is not confused, He knows the three subtle manifestations that illuminate all things.

### **Beyond The Hills**

Why did you hesitate
And firmly hold my hand
And looked at me for long
With deeply wounded eyes
That showed the nagging pain
Your efforts to seek relief
From the bout of dithering
Have lately lowly caused
And plagued you ever since.

You have asked for your place
Amidst the gathered crowd
Eager to hear and weigh
The songs of love you brought
From a far off cheerful land;
Their words are clear and sound
And your fingers strum the strings
And dig the common notes
And make all lonely hearts
Quickly flutter and sing.

A roan horse nearby stands
With its saddle touched with gold;
It is ready to take us both
Over the yonder knolls
Beyond which the birds fly low,
And the flowers remain in bloom
The deer romp about
In wait for you and me.

#### Bezubaanon Ko

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be zabaano.n ko be zubaa.n kahiye
be zabaanii ki daastaa.n kahiye
raqs kartii ho zindagii jis men~
koii aisii bhii daastaa.n kahiye
bazm e sh'er o sukhan men~ hai ab koun
aap saa k?hushbayaa.n kahiye
ye to jhagadaa hai do dilo.n kaa, aap
kis ko laaenge darmiyaa.n kahiye
ham ko to ek hi piyaale men~
mil gaaye jaise do jahaa.n kahiye
ho gaye un se be ta'luq ham
aap ise dil kaa imtihaa.n kahiye
dil ko kahiye jo rahnumaa e aql

aql ko dil kaa paasbaa.n kahiye kaarvaan e hayaat kyuu.n hai Ravi suu e manzil rawaa.n dawaa.n kahiye

#### **Bhounra**

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bagiyaa mein merii hai aayaa ghoon ghoon kartaa ik bhounraa, sooraj ki kirnon se roshan kaalaa bhooraa ik bhounraa, daal daal ke phoolon par hai mandraataa phoolon ke ras kaa souda ee ye bhounraa sooraj pooje, amrit dhoonde, duniyaavi bandish ko tode, toote rishte phir se jode, prem ke bandhan mein hai bandhe, jeewan kii aashaa ko jagaae, ghoon ghoon kartaa udtaa jaae auron ke jeewan kaa haamee ye bhounraa

#### **Bitterness**

Something is bothering me,
I know not what,
But my right thumb continues to twitch,
For no reason whatsoever
My right arm continues to ache.

Reclining against the book-shelf
I try to recollect
The book I had last browsed,
The name of its author and import,
Its subject
Not far removed from my own world of ideas
And its object
Very near to my heart.

When at night I had called on her
To know about her response
To my overture,
My favourite dream hidden in my eyes
Played the victim and painted me black.

The few blank spaces that are in my mind Left by stray ill-woven thoughts They puzzle me and make me seek The impossible, Whereas the grass spread on the ground Still waits for the early dew to dry.

Does this really bother me, I ask.

### Blinded By Love

Before I ask you to be mine for ever Assure me, my love is purer than truth My mind blinded by feelings for you It stays in the sideline a poorer judge Than is my heart which at once flutters The moment I sight you in the crowd Laughing and dancing with friends of old. What has become of me? I now doubt With my love for you that is pure and true Is it my mind playing at will with me Or my fears taking their eventual toll When I know you are here for me alone And for me alone you will always be.

### Blissful Hope

You've sown the seed of happiness In my garden rich of soil, Come Spring that plant will bloom and spread Most pleasant smell and joy, Then birds will sing and the buzzing bees Will different nectars taste, The clouds will heap to shade the buds From burning heat of day; Then, you and I seeking some sleep Can rest upon the grass That's lush and green 'n' fresh and wet Laid out as satin moss. My hopes and dreams, my life's delight, Along with yours will read Our heartiest tales of faith and bliss That's written in the sky.

### **Boldness**

Where ever I go you follow me, Stirring me to act and think otherwise Past all confines of simple thoughts, O Audacity!

You made me feel my realness And use my strength to face the world With ease unravel involvement, O Audacity!

My daring, verve and sturdy will My stubbornness and my struggle to be These are your gifts given openly, O Audacity!

# **Born Of Light**

Through my open window I see the world aglow With hope and happiness; My dry and vacant eyes To my famished mind They tell a different tale - When light will fade away And darkness will descend This world will go to sleep And I will cease to be As though born of light.

#### Call For Revival

My lord! I have never heard your call reverberate again ever since Your first call which had brought me awake from my slumber, The call that had made my senses active preparing me to move about; How very surprised I was then to see in the brightness of open day-light Spread before my eyes many things and objects strange and nameless, Some motionless and others moving but certainly associated with me; The very thought that I wanted to understand and know all that which I had seen had given me delight

Where after I had proceeded to taste happiness the like of which I had never ever done before.

But all this I had experienced many millennia ago when the created duty-bound were fast evolving,

And I had not yet known you as intimately as I do so now;
As of now though wide awake with all my senses tense and alert
I seem to have gone back to sleep comforted by my mere being,
Therefore, it is time that I hear your same call loudly resound initiating the needed revival for me.

# Call Me By My Name

In the street I see people walking to and fro And, I hear among them those who know me not Call out my name; I shall not stop them But let them call me by my name, For I am here present with nothing to hide Except my intense curiosity That made those who know me uneasy And move away After failing to enter and read The words deeply etched by vague thoughts Upon my ever eager heart That still throbs in unison with theirs; If this be so and is widely known Would anyone still call me by my name, I wonder.

#### **Cannot Paint Dreams**

He was adamant, he was;
He wanted to elope with his dreams.
Beautiful they were, he always said.
No one could stop him, not even the dark nights and hail;
He was strong of will.
He said, he knew where he would like to settle down,
Somewhere far above the earthly din and commotion
In the very bosom of the woolly clouds he was fond of
That he had cared to paint on the cold and rigid canvas
Adorning the stout branch of the banyan tree
And guarded his bed where he lay weaving those lovely dreams.
He was deeply in love,
But he did not know how to paint his dreams;
Therefore, no one else would ever know about his dreams,
This he knew.

#### Care

Fruitful has been my wait, for each dawn
Has taught me to value and rescue my dreams,
Longings, hopes and aspirations which together
Have made me breathe, move and live this long.

Each evening when I see darkness creep in and spread My doubts too raise their head by way of default My eyes no longer bright but heavy tend to close And my body tired and numb gathers itself for sleep.

While I sleep the same stars in a rhythm invitingly twinkle And silently begin to sing in chorus their wordless song Promising to me eternal relief from ongoing worry and pain, A tranquil world of peace to live and unbroken happiness!

When awake I wait for each dawn to gradually break
And watch them erase all residual shades and stripes
The brilliance of the sun then lighting up the entire world
Infuses new life and revives the dull and the dead.

This is the game I have dutifully played ever since birth Ensuring a known pattern to dictate and sound The beginnings and the ends of tales told untold And allow me to watch the quiet passage of Time.

### Choice

Pick up the Ace of Hearts,
Part it in two;
One half disturbs the mind,
And the other deceives the eye.

Repair the blunt nib in use,
The ink has yet to dry;
Allow your words to flow
And wash away the blues and grime.

Recall their names to mind, You have known them all; But those who know you Never knew you well with pride.

The birds are quiet and nesting, You have no song to sing; Your day's work is done; There is the long night to pass.

### **Chosen Quest**

No one but I shall try To reverse the flow of time; No one but I shall try To seek forgotten moods; No one but I shall try To find the old in new; No one but I shall try To read the roving minds; No one but I shall try To bear the heat and cold; No one but I shall try To block the piercing wind; No one but I shall try To shift my doubting gaze; No one but I shall try To see a happy face; No one but I shall try To mend a yawning split; No one but I shall try To rid my endless wait; No one but I shall try To meet my destined end.

### **Clips And Clamps**

The fearful darker night is here, The Moon is hid by the densest clouds; All shaded lights burn brilliantly.

Neat and clean and lined with gold, The streets are paved with silver bricks, Here greed and guilt hunt evenly.

Few frogs are seen spread hereabout, They await the allotted turns to sing And solve their riddles differently.

A pitcher filled with water stands Braving the sun and smoldering sand, Overhead a bird flies silently.

A slithering snake climbs up the tree To raid the nest of the nightingales; Its fangs are bared menacingly.

Three steps can measure the universe, Then ten are there to follow its course; And forty that lift us heavenly.

The often travelled roads are blocked, They are graced by barriers which rant and carp At the crowds that gather grudgingly.

Thirst and hunger these two plights For the living cause plenty unrest and pain, And crop up though fed frequently.

Before any restart takes its toll It's time for the tired to rest and sleep, Why seek the undue recklessly?

#### Closeness

You were born with me As my second form, And we circle each other As the Day and Night; One shining bright Lighting up the world As Consciousness That is wholly divine, And the other obscure And spiritually dark That allows in its womb Awareness to manifest; Our mother who feeds us Keeps a close watch She holds us firmly Close to her breast And does not allow us To drift apart And immediately fade away.

## Cobbler's Song

There is a cobbler at Parry's Stop,
He has often mend my shoes
Those I wear to school.
I know him well, he smiles a lot,
And hums his favourite tune
As he cleans my shoes.
'Lend me the words', I had asked of him,
'I'll hum that song with you
As you mend my shoes.'
He said - 'My child, you do not know;
Those words are very harsh,
Wicked cold and sharp.'

### **Colour Of Spring**

You know, You have kept me waiting for very long; I have waited for you to come to me With your usual ease and simplicity Carrying all your pain and joy, Your secrets and wants, With your usual grace and tenderness And a beautiful smile sparkling on your lips Eager to pour out in a fit of madness Solemn words that tell of your love And many heartaches, For you too equally long for me. Already the wait for you has become very painful And my tired eyes on the lookout for you might fail to see The threat of forgetting old courtesies and promises; But I know you will certainly come today, My world is bathed in the colour of Spring That is seen brightly spread.

### **Competent Incompetence**

Even you would loathe my presence if you were to know Where I had been to, consorted with whom and why; Suffice it to say I could not face the bright sunlight Nor keep count of time turned into past.

I don't want to speak about my travail for walk I must The flaming road leading to perdition and the far beyond; The barriers I had erected in my mind are here to stay I have only to undo the induced wrong.

### Complicating Ease Of Will

How can I forget my past? Can I forget the basis of my present? It is easier said than done.

If I were to forget my past
There will be no present to experience
Or reason to activate dreams.

How can I shape my future? When there is nothing else to rely upon The future depends on dreams.

Are dreams firmly founded?
They are tenuous, uncertain and short-lived
Who can wind and unwind dreams?

Aren't dreams founded on the past?
The three phases of flowing time riddled with doubt
Compel origination of queries.

Answers are already known.

Must I not relocate those reacts, hide them,

Along with the questions asked?

My mind, adopting the linear mode, Seeking peace has disarmed and shed its load Without raising any doubt.

### **Conditioned Quest**

A conditioned quest I think, Sooner my anger subsides Closer I shall get to the well To draw water And gain knowledge held in folds To satisfy my old thirst And cool my brain; Pretty short-tempered I am, I do not listen or talk well, I must exercise restraint; Kindly draw me away from the strife Not initiated by me And that has no end; My friend, mere words Will now not suffice To explain away the drill begun To subvert the spread of calmness Prayed for at each dawn and dusk; Avoid a repeat of the usual rigmarole, Do not call out aloud my name And alert the other tired sleeping souls again.

## Confidence

Come let us swing along the bay And mark the time of our stay Beside the sea that's churning.

Then we will hear the windy howl Soon wave and raise a silly scowl Without the sea relenting.

Then rushing on to an empty beach We'll find within our simple reach All but fate depending.

### Conquering Fear

Yesterday, I sat atop the hill I thought I could never have climbed; Sitting there, while gathering my breath and strength, I had Recalled to mind my strong determination and concerted efforts That had in tandem worked and made my climb possible But also wondered what else could have been achieved instead, I was struck with doubt and ambition, the drivers of my foray.

Back home I spent a sleepless night trying to find the cause I had climbed a barren hill no one else had attempted before; The acceptance of a challenge could not be the sole reason. Early rays of dawn found me head down falling asleep and snoring, It seems I knew about the outcome before I had begun the climb; My deliberate venture had helped me conquer all my hidden fears.

### Consequence

Never doubt Speech,
Each word spoken has a meaning attached;
Grasp that meaning,
And make it ring out loud and clear to resonate.

Our appearance in the world of needs had created a furor, And a growing deceptive vacuum That our thoughts and words do not easily penetrate Though formless have to stay alive and receptive.

How we think and express is the essential mark of our being; As a part of logic and basically amenable Our thoughts and words are alterable and can be improved, Because of them we exist and evolve.

With glowing desires assembled by fine reason We decorate our thoughts and speech, We dress them in their own self-stitched finery That appeals to our hearts and mind alone.

Our thoughts and speech work up and affect our hearts, They build up excitement which is sharp and piercing For they initiate actions but need orientation, They need to march abreast and fill a vacuum.

### Consequents

For a moment I forgot to raise my eyes
To look at the sky that mocked at me
And made me feel small and irrelevant;
I was shaken up by a loud thunder clap
That had revived in me uneasy thoughts.

For a moment I sought to remove the mask
That had for long kept covered my face
Scarred by many follies and misadventures,
Then when I saw my fingers frisk the beads
I knew I had the chance to claim my ground.

For a moment I thought I never did exist
Things I touched, saw or heard were a sham
As though I did not then feel, see or hear
And had reached the remote dark beyond
Where all senses, thoughts and dreams cease.

#### Contentment

May be I too must walk the lane forgotten and forlorn And test my lonely state; The life I lead is a deadly load I cannot rid alone, I have to mend my ways.

The lightening raids upon my thoughts by fearing impressions, They do not ring a bell;
Uplifted are my basic bends they need not be revised,
They merely twist and turn.

The barren waves raising the stakes should not be read alone, Often they subside;

Next to me I see a brook that is filled with dreams and hope, So I can go to sleep.

### **Core Entreaty**

We know you to be true hence our belief in you Is total and unwavering; your each word and act We hear and watch overawed by your presence in our midst Carries a worthy tale adding weight to the need of you In our struggle to gradually wipe away All stubborn elements of disbelief that survives Fed upon lies, deceptions and desertions profound And that affect our words and acts equivocally; We have also watched Time on your directions Set afoot tenderly the gentle and the hardy folks Upon numerous journeys of ease and improvements Dotted with untold perils that add to the strain and ardour Already sowed and brewing in our once sterile minds Since infected by invocations of 'I-ness' and 'mine' That has invariably awakened within us varying wants and needs; Relieve us from this painful ordeal, we beseech.

# **Counting The Stars**

When I saw the stars
I lost my way,
Now I am left alone
In the wide open
To handle the sky
Counting those stars;
My friends are gone
To where they belong,
They have no need
To count or string
The shining stars.

### **Cousins**

Death and Sleep, cousins,
Differ in attitude
One is cold and unforgiving,
The other warm and permissive.

# **Crossing The Yamuna**

It is as though we should never meet
Near the frail pontoon bridge
Flung across the Yamuna,
In the rainless months
Its water stagnating raises an acrid stink;
But which ever be the weather
A river is meant to be crossed,
Not alone.

## De Gayaa Koun Jaane Mujh Ko Khabar

de gayaa koun jaane mujh ko k?habar raat aatii hai saath le ke sahar dil miraa muztarib hai tere baghair aa ke tuu bhii dekh letaa ek nazar mere daaman kii mael dhul jaatii ashk e k?huu.n girtaa aankh se bah kar jo haqeeqat ko k?hawaab kahate hai.n log kahate hai.n un ko ahal e nazar chchoD kar mujh ko darmiyaan e dasht qaafila waqt kaa chalaa hai kidhar dil men jo daagh the judaaii ke hai.n vahii aasmaan pe shams o qamar dasht o gulshan men kyaa bhataktii hai voh hawaa jo chalii thii ho ke niDar

ae Ravi dil ki dhadkanen hai.n tez koii ab aasmaa.n se kah de thahar

### **Death Of Cassini**

Cassini is dead, it is vapourized. Our roving eye, it was pushed to death.

I have seen it ride the poisonous clouds
And die a flaming death.
Whither my mind will lead me hence
I do not know but only know
In the dimming light, led far away
By many a wind of graded change
In the lap of Space and defying Time,
It had seen the view not seen before.

Now I am blind; Who will make me see again?

#### **Death Wish**

For a very long time now
I have chased Death,
Wanting Death to embrace me,
To hold me quiet and firmly
In its neat dark velvety folds,
Freeing me at once
From worry, hunger and pain,
That combined plague life.

I do not fear Death,
I know it to be the Ultimate Truth;
No one fears the Truth.

Also, I am not a demanding person;
Had I not been told about Death,
About the comfort it provides,
I would not have longed for its cosy hold;
It is now my duty to be with what I seek,
I must find the way to meet
And face Death.

#### Delhi's Unbearable Heat

The summer heat has burnt my skin Which tingles and itches all through day and night Like some medieval torture revised.

Though I find this amusing, I am to blame;
I chose to live in Delhi after I retired,
In the city where I was born, prayed and played.
I am proud of its great history.
This city which has spoiled me with many favours;
It continues to pamper and protect me,
Continues to recite its beautiful past for me
To savour its music, poetry and etiquette charms
That I gleefully ride its extended waves
Spread far in all directions as its folktales.

Yet I have been asked to avoid the sun,
Not to expose my face and limbs,
Apply the healing salve to the skin,
Drape my body in a light sheet,
Seek the shade and drink cool fluids
Even though the heat that is equally fierce
Generated by those who rule and fool
Who else can bear but I, unprotected.

### Despair

The blowing wind and running sand
Rake up an old issue How did the rat without the cat
Jump over the window-sill?
I know not why that daring rat
Ran up to the village-well,
But gone is the time when maidens there
Enjoyed their latest quip;
The cat had stood alongside a tree
Expecting the rat's return,
But I saw the rat curling up its tail
And flash a toothy grin.

#### **Detention**

Extending my arms upward towards the heavens though seeking a new retreat I have captured a small piece of the sky.

After eliminating Time, a study in comparison, whose exit has left no trace, now I hold tightly clasped within my closed fist a wee bit of Space, arrested and straight.

And, held therein within that fold the imperfect and the perfect, the two ancient conjurers, old adversaries, cavort merrily concocting shapes and sizesbut acting evenly they vie for the same space play out their roles either creating various thought-waves as that many threads of continuity pursuing some quest unknown or watching and waiting for me to slacken my grip detaining that one small piece of the sky, testing destinies and limits of endurance the same old game the same initiations.

#### **Devotion**

She has returned from the hill-top temple
But has not uttered a word,
I have heard the sound of the cymbals strike
As she sang and prayed;
She has remained pensive since.
She does not believe in expressing herself,
Perhaps, she has no need to expose truth;
Uncertain I am, and still do not know
Whether I should seek her or through her
My sacred object of worship The source of my strength.

#### **Devoutness**

The flowers I tend each day,
With their colour and smell spread far and wide
They brighten my surroundings and life.
At times when I do pluck them it is with a sense of guilt
But I feel no pain or pity.
Although I know pity is an unusual pain,
A much-talked about emotion;
It awakens either sorrow or mercy
But rarely compassion or sympathy.

My flowers are short-lived individuals,
They are reason and parts of a bigger life
To separate them from which support I have no right,
Hence the guilt;
They do not know sorrow,
They cause no harm,
They do not seek mercy or even kindness.

I am devoted to them.
Therefore, whenever I hold those flowers in my hand
I hold them very gently,
I also feel their tenderness,
And finding piety manifested within
I offer them in prayer to the object of my devotion.

### **Differing Fortunes**

My friend and I,
One fine evening,
Were crossing the park frequented by us,
But that day he was uneasy, my longtime friend.
He was looking for something
He alone knew.

But as we turned towards the wooden bridge Pointing at the nearby bush he cried out aloud -'There it is my favourite swing I was eager to locate.'

I knew it to be
The same light one which was last year dismantled
And quietly replaced
By a trendy shiny colourful piece;

I asked -

'What is so special about this swing?'
He replied 'This swing is my discarded childhood when
My innocence alone was my true nature,
I desired nothing else but plenty of love,
Committed no wrong,
Hated no one
And never was pestered by any elder.'

When he said this I was reminded of my own childhood Spent in the lap of poverty,
When I did not know anything about
Innocence and love or hate and wrongs;
I had no bed to sleep,
No clean clothes to wear,
But pained by constant hunger and thirst
Dreamt only about a single hearty meal
The likes of which
I then never did eat.

No one enquires.

Even now my friend has not cared to ask me about my childhood,

For I have no swing That could remind me of those simple days.

#### **Diffused Attentions**

I was never good at studies;
Unaware of their subtle connotations
I still do not understand the letters
And numbers,
Unable to extract their meanings
I continue to waver and flounder;
It is as though
I have lost myself in sleep, fusty and dormant.

The things I do remain unchecked
They do not bring happiness,
They even fail to awaken me.
Fettered by ungainly thoughts
I wriggle within the narrow confines of my hold.
Moreover,
There is the pain to contend with
And there are the silent tears to wipe
But there is no place for me to hide.

The frequent sighting of my own image Captured by my mind unnerves me, It blocks my escape from darkness.

The thirst I suffer,
And the heat I bear
Do not make me measure and forget
The censure I have long been subjected to.
Lest I fail to gain what I seek,
I must cleanse my mind
Not with the spoken words
Ringing in my ears
But with the heady one-pointedness
Tapping the inner source of energy
To help the placid and the aroused states of the mind
Find identical levels just as the letters do.

But, do I have the time to learn the letters, I ask.

#### Dilemma

I have seen fires burn rapidly,

I have seen the fires with their cracking flames issuing forth and rising skywards;

I have also on account of the heat of the fires felt the wind gush hither and thither softly and at times forcefully,

And also seen the rise and fall of river levels and of the ocean tides, Which all sightings have made me think and re-think

To stabilize my wavering mind!

Nonetheless, as yet

I am still in search of the stream which flows up-hill, For there must exist at least one such stream I am sure

To mock at all those streams which all the while and untiringly

Trundle down-hill as though aping each other

Laden with sour and sweet memories of their own experiences;

Thus far, and very far I have ventured in my search

Even though I have seen the wind by its force

Compel water-falls to reverse their flow

I have not come across a single stream

That regularly flows upwards

Lifting immortal waters back to the upper reaches of space.

### **Disparity**

There are many shades of the colours found in a rainbow, I seem to have seen them all variously and lost their count; My friends remind me of the time when to pep-up my dreams I had borrowed those shades intending to return them soon, Though I knew not how or when, and therefore, All of my dreams were repetitive, brief, dim and listless.

Much has been said and written about my unceasing efforts Aimed at removing all obstructions dotting my lone path; I have tried to raise the standard coloured by my outlook, And rearmed and steadied the ancient neglected fortifications In anticipation of the success that has for long evaded me.

Need I be reminded about what I must do to relate with The expected and the unexpected occurrences galore That warm up and froth the concocted and spiced broth Meant to feed the inquest, learning, prudence and thought I had had knowingly endeavoured to revive and uplift.

My friends tell me about how my temporary blindness
And occasional loss of memory makes my nerves taut;
They remind me of the things I have ignored or rejected
Which I still need and desire wanting another chance
To bridge the wide gap my lack of understanding has left.

### **Disturbed Sleep**

Someone has dared to disturb my sleep. Left to myself, alone, I was fast asleep; Then I had no dreams and no world to spoil Those precious moments of rest and peace I enjoyed, And my mind was freed from all thoughts. I had earned this rest the hard way. No streets or roads were strange to me, I had traversed them over and over again; No hills or dales were new to me, I had seen their charm extract their toll; No tales of wind and rain were unheard for me I had known about their poignant turmoil Variously caused on land and seas - the tsunami and the storms; These had made me realize the worth of peace. Must I go back to sleep, I ask - I must; I must indeed continue with my sleep. There is a hitch -I shall have to wait once more for going back to sleep; I shall have to wait for the singular voice that had Gripped me with its measured notes and lulled me to sleep. But, say I, I will miss the sturdy soft head-rest, I had on being roused flung aside in a fit of rage.

#### Divination

I have a roving eye;

Try I did I could not resist looking up again and again

Towards the stars,

But unable to fix for very long my gaze on a particular one

My eyes had leapt from one star to another

To locate the link between them;

This effort made me aware of the language of silence.

#### Then,

Having learnt the language of silence and its intricacies, and with it Gained the knowledge of the nature of others' mind though not its contents And the associated power by equally treating the three kinds of changes, I now ask - Have I obtained the knowledge of the past and the future? Have I acquired the understanding of all kinds of utterances? Am I now able to recognize the portents of own death?

I have deliberated;

My mature reflection on the previous understanding

Of what is and what is not

Has made me avoid verbal delusion by honing my intellect,

By grasping all hidden meanings and knowing all hidden secrets

And gradually ascend the slender bridge linking

Understanding and expression,

Tone and tenor,

Sequences and consequences;

Even though I have not failed to notice that

The purity of the mind at once destroys all impurities,

The embodied speech with its meaning known unveils the truth,

Descriptions and definitions and the subject thought over by the mind

Gain more clarity and are attentively heard.

Because the destroyer of all pains and ailments

Is moving yet unmoving

The concept of past and future holds no relevance when all differences are crossed;

And empiricism based on the sixteen perceivable transformations creating the world

Renders tone and tenor, mere modulations of utterances, redundant.

Because the same ever-present destroyer is by itself birth and death

This understanding has made me realize the sameness of how and why Of the observed occurrences stitching sequences as various co-incidental facts And after reminiscently examining and analyzing and learning from them Concluded that the deceiving sways of ignorance must be avoided Along with the accepted cognitions of simultaneity That make one infer the presence of Time.

# **Dreamless Sleep**

I went to sleep expecting to dream A careless wayward tale Of lofty towers and golden gates And dancing nimble feet.

When come awake I did not find The very dream I sought I opened my eyes to look about And feel the wind of change.

I knew I had erred so held my breath And did not emit the cry That would have awakened dozing ones Including my sodden mind.

## **Dreamlike State**

Till such time life continues to flourish in a dreamlike state It behoves me to revel in the lyrical surge of my poetry.

#### **Dreams And Desires**

'Tread carefully the path leading to the fulfillment of desires; It is slippery, treacherous, and painfully misleading.' This I was told by the still softly blowing wind That caressed my forehead and my cheeks. I was also told that if I ever happened to venture forth Then I should not halt to wait at the end of that path, At the thresh-hold rigged with anticipation and expectation The wait for the fulfillment of desires would be long and unbearable. Then I was asked - 'What would I do once those desires were fulfilled?' Utterly confused I went into a shock, For a few seconds I could not think, I could not even breathe But merely watched the fruit-laden branches of the mango tree Sway and stoop lower and lower; I even heard the music set free by the same wind Float through and past those very fruit-laden branches. Suddenly I heard someone call out my name I opened my eyes It was my mother wanting me to come awake And be ready for the day. She was worried about my reaching the school on time.

#### Eerie Silence Of A Windowless Room

Within the closed confines of my windowless top-floor room
Hidden in a dark corner away from the door, the room's only opening,
And having rarely experienced any direct burst of light to light-up its facade
Sits bent and folded a brooding silence not to be heard or talked about
Within the wide and narrow array of ordinary senses which create new worlds.

As though seeking a companion and waiting for all noises to settle down soon That silence, patient it is, does not push or nudge, tease or tear, for there is No one who can hear it speak if it were to speak, and there are displayed Its own language, words, idioms, logic and reasoning that when combined Give it a form that is otherwise difficult to comprehend and replicate.

I have spent time in that windowless room expecting the opening of the door By someone who could speak the same language without uttering a single word Depicting any sound or tweet, harsh or pleasing to my sense of hearing and feel, And respond to the silence which has by now aged and distorted beyond amend, Acquaint me with it for me to hear and address to revive my drooping dozy self.

#### **Effect Of Time**

Tell me Other than you
Who else is not enamoured by Time
Or does not long for Time
Or does not belong to Time
Or does not live in fear of Time?

We know Unmindful of our presence
Time proceeds at an easy steady pace.
It is not possible to ignore Time.
Its presence is virtually unavoidable.
It does not turn back anyone.
We only anticipate the course it unfolds
And then,
Wait for the good things to come to us.
Bad things are always with us.

Time attracts,
It instills longing and fear
Because it is the ground for temporal order
And three-fold.
It is the cause of production,
It is persistence and the destruction of all;
We are all carried away
By the sequences of events it projects Their regularity or randomness,
Giving rise to the search
For the cause of the anticipation of a known event,
And about the how and why of the observed occurrences;

Time is in essence comparison.
It continues to exist
So long as one opts to remain attached
To this world of pleasure and pain;
The barriers erected by Time
Are those erected by our mind.

### **Effectiveness**

I long for your gentle touch, O Wind!
I have not forgotten its soothing effects
Nor the green of the lawn changing shades
And the bushes and trees ready to stir.

You have met the waters of nearby lakes, I can see the rise and fall of waves, You have met the fire lit in my room, I can see its flames shiver and lean.

So, come to me narrating the tale
Of your other heroics hidden from me,
I want to hear and see you again
And feel your touch in my restive mind.

### **Elation**

The azure sky
Burnished and clear
Waits for light
Revealing truth.

The truth is seen Covered with gold Its dazzling glow Blinding the eye.

This noble sight Meets the eye As the early morn At each sunrise.

#### **Ennui**

No one will ever dare track my movement now Knowing that my path is strewn with thorns and nails, My legs suffer continuous pain and the blistered feet They bleed colouring the ground red and stall my pace, And my firmly held resolve is dangerously rent.

Gathered in my hands are the dull seeds of doubt
They vie with the multi-hued beads of nurtured hope;
Bright eyed I watch them rearrange queer designs
That they have caused to be seen kaleidoscopically,
Only to break those mirrored images repeatedly.

My Mornings dawn whimsically weighed down by trust Built upon the ruins of numerous shattered dreams; During the day-time I battle against odds and drain, And later seek the coziness of night that's thickly inked; No one will want to copy my boring plight indeed.

#### **Entreat**

Let us pray for all to be blessed with a knowing mind That can view and admire the sparkle Reflected on the surface of a water drop Picked from the deep ocean of information Placed on the tip of a sensitive finger And held against the blazing Sun.

Let us pray for all to be blessed with a discerning mind
That can identify any manifestation
By seeing and cognizing distinct marks
And describe it in four ways - superficial, literal, hidden and implied,
Thus, offering acceptable conclusions,
Also coaxing the pursuers to experience and regale.

Let us pray for all to be blessed with a free mind
That can easily ignite the fire, awaken and compel the mind
To learn the worthy secrets held by the fire and mind,
And weave happy thoughts,
Light up the dark spots seen on the face of the Sun,
At once move towards the foundational consciousness
That underlies all faculties of understanding, and then,
With the coolness of intellectual argumentation,
Engage in working up emotions and imaginations.

Let us pray to be blessed with a peaceful rested mind That can infer truth and righteousness Protect and light up the body and mind That act as the means to reach the vast Beyond Existing as the boundless ever lit knowable frontier Where there is to be found freely spread everywhere The much sought after endless happiness.

### **Escape**

Not very far from the bay's shore where with a book in hand And donning a worried smile I stand braving the sharp biting wind, There lies the island that was coloured more emerald than plain green Where the houses built with jewel-studded gold bricks lined up the streets, Neatly shaded and filled with laughter,

Criss-cross the well-fed towns peopled by the mighty and the bright. Valmiki had assured such a place did exist once ruled by a bloodthirsty tyrant needed to be reined;

He also spoke about the war, general destruction and the death of that ruler and his evil clan.

I wonder how and why the mighty and intelligent of that land allowed suchlike creatures to rule.

Behind me, I can still hear the woeful cry of hunger and pain, the same as I constantly suffer

And wait for the boat to take me across the bay.

### **Essential Constraints**

I am aware of the ancient routes drawn
On small and large maps and charts;
They do not remind me of things I have seen and felt,
They do not lead me to my elected goal The freedom from all that I now possess;
I have no wish to play a game,
I seek an escape from each cause.

But, I cannot avoid environmental constraints,
These I need to concentrate;
I cannot avoid inducing such constraints
Lest I remain totally disarrayed;
I have learnt to merge these two aspects
And do not disturb their state of rest;
How can I raise smoke without a fire?

# **Essentiality**

Even if I were to forget
The fiery sparks
I could not detain,
Reduced to tiny flecks of ash
Blown away by the wind
They settle on things
In their wake;
I would still have
Fanned the fire
All night long
To keep my house and mind
Lit up and warm.

#### **Eventful Smile**

Unexpectedly,
Some events do occur,
They will occur,
Do not pay a second thought
On what will become of me
After I leave your fold
To roam the wilderness My noisy world,
Without a cry,
And without a scream.

My friends know not where I am,
They call out my name,
The name I had given
Unto myself,
And still do not know what it means,
An indicator, perhaps,
Of things to come
Or not at all.

Those who care
They tell me Do not fear darkness
Its descent is brief.
But how can darkness descend?
It does not exist.
The light is given out by fire
And burns the eyes.

For once
I cannot wait to know Who will now see me smile - my sunny smile?
Tell me Who can see me smile before I leave?

# **Everness**

Things said to last Do not last At last.

### **Expectation**

Be brief O Wind, when you describe to me
The outcome of your flow across lands and seas,
About the people you met and did not meet,
About their constant struggles, conflicts and strife,
About their plentiful dreams and lingering hopes,
About their worn-out smiles and salty tears,
About their words of praise, and anger and hate,
About their fervent swells and listless waits,
Describe to me all these while I sit in wait
To hear you speak, O Wind, most eagerly.
I have never been there where you have been many times before
Nor seen those things which you have seen time and again.

Silence greets me instead, my friend, I feel let down, You have declined my call O Wind, even when I know the fact You are the light and the life-force that impels all things to act That sound and touch are your attributes And that you are as stable as is the sky which you roam. Your refusal I find is sarcastic and sharp indeed, You simply blew over me as though I had no ears That I would not hear your scream which was loud and clear, Other than me who else is here with whom you can freely talk; I know you have, far above the roar of foaming waves, Told Time to stay still and not move at all, And also told the clouds to hide all luminaries When those with eyes do not see or hinder, And you have simply gone by without telling me anything about Your recent dares that I had very much wished to know, But wait I shall for your return, O Wind!

### **Experiencing The Eternal**

You and I have for long watched,

The gods,

The many constantly moving and playing natural and divine forces and powers combined

Kept protected by the fire which impels the body and mind to act and engage in works

Light up and cleanse the infinite and the indivisible space.

This is so because -

Their light being our light and their glow our glow,

Heated up and with our radiance spread everywhere and for ever

Not finding amidst the preponderance of ignorance the eternal Truth difficult to comprehend,

While in wait of each dawn,

United in the brilliantly lit higher world,

Enjoying peace and bliss,

We both maintain the fire which when lit up protects those forces and powers.

We are aware that as we exist so does mutuality between forces and functions exist

Stemming from the need to provide the necessary motive and impetus To experience the effects of the struggles of the world And to initiate, sustain and contain all acts and activities.

You and I,

The two faces of the same coin,

Have for long watched

Aided by right faith and knowledge

The purification of objects and thoughts,

And with it

The awakening of the intellect and the awareness of the mind

Inducing changes and controls for the inspired and the expired fires to rise unhindered.

## **Face Of Serenity**

Do not ask me why I often laugh
While remembering my earlier elucidations
When you and I had walked the lane
That leads to joy and happiness.

I'd shown you the way to deal with them Enhancing the joy or dispensing delight In the world which is filled with pain and grief That is deeply wedged and obstinate.

Pain can be brief but it marks the psyche Of those who suffer its nasty pangs; They justly count the folds of joy And gauge the limits of ecstasy.

Concluding that grief is a lifetime track From whose woe there is no easy escape What joy, what happiness, can anyone convey To the stricken souls who seek escape?

The jig that is stalled must recommence In a gleeful mood with its complex moves Tracing the precedent re-drawn by us Now covers the face of Serenity.

I had told you I could have run away Chasing the dreams now seldom seen With you maintaining a steady pace I can walk the path gracefully.

#### **Fate**

Somewhere down the lane that I daily walk
I lost the grip on my sights and thoughts;
You had left me promising never to return.
The clay that was soft has hardened ever since
My hopes and desires had turned into thinnest mist
Like the water that held the clay tight and bound.
Many cycles of Time have run their course,
I have prayed for Time to look, halt and sleep
Because it is your come back that is known to all.

#### Fear Hitch

With a storm raging and pouring rain Threatening to split their ship apart Grave is the plight of those who sail In their tossing boats when left to lurch They heave and sway, roll and reel.

Tied to a post they fight the sea, Listing and staggering braving death They scream and shout above the wind, Calling aloud for the temple board To evict all those who prayed for them.

Erred they have, when the storm subsides Reeling will cease and finding their feet They will gladly land to walk the docks With beaming smiles and eager looks For the warm embrace waiting there.

### **Fearlessness**

I am not the stranger whom you fear While waking and in dreams,
I am just your happy friend who had
Comforted you indeed;
Why ask my name to shame me when
All others who know me well
They utter my name and find me there
Where ever they look for me.

So kindly lift your eyes upwards and See the sunlight spread, Pay heed to the loudly chirping birds They wake people from sleep.

#### **Fervor**

Why run towards the end of the dark lane To reach me; it leads nowhere; A sincere step or two would have sufficed And made us avoid The infectious meanness, greed, hate and spite There always is in our minds; With the vessel's use, the golden luster will soon wear off; Though our eyes may not behind its gloss see The undying harsh complexity clamour for space, And contest the binding rites, deeds and beliefs By raking up stale issues to strike against, The dead will certainly not rise, The clouds will pour rain without asking for it And the boa will constrict to kill its prey; Because, the whiteness of chalk, More prominently revealed by the black-board, May not by itself teach anything new or old, But it does not impinge anyone's right to learn Nor does the ink-pen that leaks Or the books left unread beneath the foot-rests Or the teachers who are only half-prepared Or the dimming light of any class-room; Eagerness has no colours to match or change.

#### **Final Resolve**

I have perused what is written,
Intently listened to the words of wisdom,
And also understood various small and great juxtapositions,
That achievable things need to be achieved
And a thing which can be known should be known,
For I know honey is the real essence of flowers.

Since words that lead to knowledge
Do not convey their true meanings
If their grammar has not been fully learnt
Their clarity has been evading me;
But Savita
Gives me understanding and inspires me for noblest acts.

There exist before me two paths,
One which leads me to the Moon
And is the path of Karma,
The other which is the path of the Sun
It is the path of Jnana and leads to the Beyond;
I have opted for the path leading to the Sun,
Travelling on this path I intend to attain the path of the gods
And on the way reach the world of Agni
Then of Vayu and Varuna, Indra and Prajapati
Before reaching the world of Brahman where the ageless river flows
That can be crossed merely by the movement of the mind.

All this I want to experience,
Shed all forms of ignorance and pretence,
Cease to be haunted by duality,
The cause of grief and elation,
The two avoidable empirical aspects that are
The two faces of the same coin which I must toss
And hope that coin rests on its rim
And no reflection from either face ever reaches my eyes.
I will then not be able to see what I must not
And see only that which I must always;
I must see unity amidst diversity by myself becoming a part,
I must realize the subject and the object
By becoming their connecting link,

And then become all three as one eternally.

## **Finality**

And, thus it was -When I ventured forth to seek you, I faltered; My stride unsure I missed a step And stumbled, And upon reaching you I could not behold your presence, My dazzled eyes could not see you, I even did not find words to hail and praise or describe you Or seek help or tell others of my strange plight; My mouth had gone dry and I could hardly breathe, My limbs were numb and I was no longer hungry or angry, And I was surrounded by emptiness beyond words That needed to be filled. And, soon thereafter, I found That everything was mine yet not so, There was a distinct remoteness, There neither was light nor darkness, There was a fierce defiant stillness and quiet. I seemed to have lost my bearing and track of direction, I could not locate my starting point, For me all avenues were closed; In your presence, I had reached the place of no return.

#### Follow-On

As my day slowly progressed
Sitting beneath an aging tree
I watched the river's flow proceed
Beyond the hidden twisted bends,
And, as I sat I held a twig,
Twisted brown and very dead;
Its leaves had lain beneath my feet
Yellowed, dry and finely crushed;
With such a twig I dug a pit
And planted tiny seeds of doubt
Imbued with worry and useless fear
Caused by stress and loss of faith,
Just to see how doubt would fare
Once it sprouted over-ground.

During the day time
When it is warm and crisp
I want to see doubt freely bloom
And watch its flowers repeat their sway
To spread in every direction
Their heady surge of ignorance.

#### For A Dreamlike Smile

Ever heard someone pinch the darkness of night And using own melanin to stitch for it a cloak Embellished with the darkest hues imaginable and sound That is low and melancholy hidden in parts.

What rude mind can make one carve such like images at will On the coarse surface of dull wooden blocks, Suspended above tied to a lengthy metal pole shiny and white The victims meekly observe what goes on below.

I am not frightened by the darkness thickening at midnight Nor scared by the crude images carved on wood Unlike the victims who hang suspended and meekly observe I shall change the field of play forever tonight.

I shall not lift my hand that has held your face with love To strike at the rays of light that disturbs thoughts, I shall let it stay to hold your hands softly in a grip And wait for your smile to shine as daylight.

#### Forsaken Pride

The deserted shore and its palm-trees clearly seen Is in the middle of nowhere, It is eager to receive the boat that had last set sail With me on board tied to its mast and braving a fierce sea; No one else has ever dared to visit this lonely shore, And land-born that I am I shall again step on its sands If only to enjoy my escape From the fury of the waters that do not hold me fast and secure; This deserted shore has been my refuge Ever since I was born on a wind's cusp, And still fear the wind, the violent waves and their roar. I am the stimulating imagination even the seas And the crude rocks and fine sands develop to come to life, And the colourful dream all breathing things and sounds nurture; I am the much sought after diversion for the days and nights Striving to unite to remove the dark; these I am Though presently bound and braving the sea covered with salt and spray. When I return to the shore I shall bend my knees And let the sand run through my fingers I shall then climb a coconut tree gaze at the horizon And cut loose some nuts for me to eat, I have to feed and rest; but, I do not sleep. The deserted shore and the palm-trees are my pride.

### **Four Quatrains**

1)

Often questions extracted from older replies in our memories held They do not help scattered communications to swiftly turn or weld, On the few occasions when they do happen to relent favouring us Answers appear all the more difficult to find with joints not meld.

2)

The prevailing confusion hanging in the air like a cloud Refusing to disperse it darkens my worn-out shroud, Along with the dos and don'ts I try to tread the path My footfalls bring awake the sleeping fit and proud.

3)

Counting the blind and the blinded lying in rows on the wayside Sans any light of hope or words to console these poor left aside, With the water and the wind flowing by as strangers strangely do I am unable to douse the fire that has burnt their pride.

4)

Unworthy of covering the world my worn-out shroud slips Uncovering my shoulders and my chest for nature's flips, Lurking within my heart the last vestige of love and faith It emerges to bind my wings with varied shining clips.

#### Freedom From Mind

Read for me my mind, my friend; do read my mind anew.

Written on it most bold and clear you will find my stern work-outs

Competing with dreams glittery and bright reviving my hopes and aims

Trying to free my will that's held by drifting thoughts and deeds,

Vying but wavering betwixt extremes of passion, trust and likes.

I know not myself as this or that when I am lost in dreamless sleep No longer aware of the luminous ones I see no light, no hope, I feel no pain, no joy or sense of being left alone Free from the moving finds of lame addiction and bondage.

I have waited long to know myself, I have waited this long to know,
I want you to explore my endless needs that were sown by doubts and fears
By removing all barriers set-up by time dotting the space with clues;
The more I struggle tighter become all bonds attaching my mind
To my body and works and perceptions which dare disturb my quiet,
For my mind is not self-luminous and it carries no desire;
So, read for me my mind, my friend, and free me from my mind.

## Fretful Disquiet

The people I know they hardly talk about me I have grown very old they now need me not, No ruse has worked to win them back to me Without whom I am reduced to an open knot. Nothing seems to bind or hold me in a grip, My hands are free and so are my feet untied; I am unable to read what's written on the strip, It's a dirty scribble as though someone has lied. With my senses tense and ears open and alert I trace to the very source each whisper that floats, The names and games I still continue to insert Between memory spans perched on flimsy floats. My emotions drained the waters dark and deep They dribble and flow while I am led to sleep.

### **Fuss And Care**

Do not fret, Sheer waste of energy And time; Gather your wits, It is going to rain; You may get wet But do not soil your shoes And the house floors Shining invitingly; Though no one cares About the number of feet That trample; Inert, The shoes and the floors Do not suffer Any emotion or pain, We do.

#### Gham Ka Ahsaas Jawaan Ho Jaataa

g?ham kaa ahsaas jawaa.n ho jaataa ashk aankho.n se rawaa.n ho jaataa kuchch to ho jaata asar un par bhii qissaa e gham jo bayaa.n ho jaataa subah aatii to dhundhalke jaate duur zulmat kaa dhuaa.n ho jaataa mere sajado.n se tiraa naqsh e qadam merii manzil kaa nishaa.n ho jaataa jal rahaa thaa mire dil kaa kaaghaz aag bujhatii to dhuaa.n ho jaataa dil men zakhamo.n ko chchupaa letaa Ravi raaz jeene kaa ayaa.n ho jaataa

## Glitter On The Neck

Here and there and everywhere
I see the flowers blooming,
Some are red and some are white
And some are blue 'n' charming.
I shall string them up for you
To make a garland yielding,
That would dress your slender neck
To glitter as you're moving.

## **Gradual Learning**

Thus far I have learnt that laughter is the abrupt release of man's boundless muted joy,

And that smile is the expression of the inwardly dwelling subdued feeling of pleasantness,

And that true happiness, which is beyond possessions and full satisfaction of desires for material gains,

Is actually inexpressible for it cannot be told about through words or deeds, love and kindness.

I have also learnt that reliance is double-edged; it can be a source of strength or indicative of a weakness,

A dependence on an outside agency or mode which might or might not be faithful to the task in hand;

That success too is double-edged for as it elates one's spirits it also compels that person to seek more

Re-kindling desires, the bane of human happiness;

Such thoughts make me sleep uneasily.

#### **Grit**

A simple heart
And a simple mind
They ease the load off life;
Our open eyes
And open ears
They gather world's game plan;
The learned men
And the wiser ones
They build for us a heaven,
But the sleepy
And the lazy lot
They crib and beg for more;
While the active
And the rising few
They keep their goal in mind.

## **Happiness Of The Liberated**

It's raining heavily again;
Again the downpour
Threatens to flood the streets,
The bazaars and the homes et al;
Rendering the rich and the poor,
The young and the old,
The doers and the non-doers,
Worthless and immobile,
Suffer and pray to the Rain God.

Suddenly,
Across the street,
A half-naked boy runs out of his house
Skids but falls flat on his back,
Unrelenting rain drenching him;
He is unhurt and laughs aloud,
Knocks the earth with his heels
Splaying wet grime
And opens his arms,
Shouts for his brothers to join him in his frolic
And share the pleasure he now enjoys.

#### Harchand Chaahataa Huun

har chand chaahataa huu.n ki unkaa kahaa karuu.n lekin ye aarzoo ki tamaashaa kiyaa karuu.n suuraj kii roshanii ne kiyaa dil ko daagh daagh lii hai panaah tiiragii e shab men kyaa karuu.n har ashk e k?hoon e dil ke hai jii men ye aajkal aisaa bhii ho ki palko.n se unkii bahaa karuu.n ho yuu.n, ki din Dhale koii aa kar mire qareeb ruudaad merii mujh se kahe, mai.n sunaa karuu.n lab par shikaayat e gham e douraa.n naa aasakii maayoosiyo.n ne shart lagaaii thii, kyaa karuu.n be baal o par sahii ye magar be amal nahii.n murgh e chaman ko qaid e qafas se rihaa karuu.n uth kar dar e habeeb se dil men hai ye, Ravi jaa kar dayaar e ghair me n tanhaa rahaa karuu.n

## **Heavenly Bliss**

Such roads lead me to nowhere,
The roads paved with golden leaves
And lined with green flowering
Shade-giving low and tall trees
Drenched with fruity smell,
Home to colourful birds
Who, during their daytime nest,
With clouds hovering in the sky,
Singing their merry songs
Enjoy the coolness in the air
Witness to the rain that is about to fall.
They delude me.

The place I want to reach,
It is deep and cosy
And having a divine feel
Is not far away to find;
It needs no tempting avenues for access,
No hard labour too,
But merely good intents
And lowered eyes
Able to peep inwards;
The place I want to reach
Lies within my heart and mind
That is noble and pristine
And seat heavenly bliss.

#### Hidden Smile

I was never asked to befriend you; Like an ordinary gift wrapped in some bright aluminum foils You stayed concealed from my view As though avoiding me; I could have never known you existed Had I not recalled the days of my childhood When I had just begun to walk Tumbling and hurting very frequently Seeking relief from pain and the urge to run; I had then, Holding back my tears, Often seen the infectious you And the mere sight of you had always brightened my days. But at the end of my long tedious journey leading to you Though I have lost count of the many forced and unforced halts The numerous shocks absorbed and barrels of oil burnt, Quickening my stride I still dare others to fall in line and follow me. I admit I am really scared because I know To befriend you I must uncover you, I must remove the foils and forget their brightness And, even your glitter.

# **Hopeful Confidence**

I offend others easily,
I have a vile gait, eye and tongue,
People avoid me,
They hate me
For what I am.

But I am not bad at all,
I am not destructive,
Nor have I physically hurt anyone,
And my mind is not impaired;
It is clear and active.

And I am certain
There must be few who do like me,
Want to befriend me,
Walk and talk with me
To probe my mind
To locate the slightest hint
Of goodness in me
And help me
Find the real me.

# Hopefulness

The Nigrodha Tree lives very long Gives shade and comfort, An uneasy calm prevails.

The Catamarans ride the waves Chart the deep seas And return mid-way.

The farmer tills, he waters his land And grows more to feed, The hungry simply wait.

Remorse, it weighs heavy; Many tears are shed But the sun always shines.

#### House On The River Bank

There is a house on the river bank thick with trees, It has been my home all my life come rain or sleet, The river-waters always splash in a rhythm I follow Singing a song to the birds nesting in the trees; The fish dance while in search of love the butterflies They scamper hither and thither flaunting their colours, Caressing and kissing each flower and the deer run In the garden green that is my favoured place to rest My tired bones and sinews after walking to and fro On the path leading to my home and towards a heath Where silence dwells undisturbed and peace prevails And some lonely men like me freely explore its spread; There long hours I have spent viewing a deep trough Filling its depth with my old tattered wants and aims Replacing them with new dreams I meant to realize; I shall divulge my dreams only to those who seek.

#### Hunger

'Pick up your pen, my friend, In one word write on my palm what ails you.' I had asked, And he complied.

I opened my left-hand palm and there was written on it The one word that I had never wished to read.

My friend was sincere when he wrote thus, He knew what he had written for me to read; I have known him ever since both learnt to crawl.

Curious and eager,
We have shared our experiences as we matured.
Therefore,
I do not doubt his understanding and judgment,
I know he cannot be wrong.

Extending my right-hand I even grabbed a towel,
Moistened it and tried to erase that word,
I have not been able to rub it off my palm;
That one word my friend had written which I cannot hide
Has begun to haunt me,
Shake my faith and belief.

To ease my pain
I must reveal that word to you That word is - 'Hunger'.
Hunger is Death.

#### I Have Nowhere Else To Go

I have nowhere else to go.

Stuck in the morass shaped by hope, conflicts and pain Searchingly

I have on many occasions in the past

Tried to step outside

Only to withdraw

Failing to find the world of my desire;

The place where I live is too familiar to be convenient

It has repeatedly made me recall my learning and knowledge

Made me hone my skills and perceptive feels

Made me aware, curious and insightful

Infused the ability to encounter pestering urgencies and anxieties But all in vain

For each word that I now write brings back memories of the past I had regularly buried to be forgotten

Beneath piles of garbage called achievements and comforts.

So it is

I do not blame Time

Also I have no reason to grudge occurrences

Self- repeating they are while playing with Time

Not allowing me to briefly shut my eyes

Relax and recast all of my pent-up expectations

And fill the twisted and serrated moulds of individual needs

With numerous hopes and different desires

Often found casually dripping from the loosely held hands of Fate As though teasingly.

## I String Her Gently In My Mind

She saw me near and covered her face With a diaphanous veil which failed to hide The many scars left by Time.

Her eyes bespoke her journey's tale Ridden with doubts conjured by dreams Pricked by fears and jealousy.

She had travelled along the very path I had knowingly walked to help her stay; Aware she is of my destiny.

She is the meaning of written words
I use to express and convey my thoughts;
I string her gently in my mind.

Forever will live the words I write; She will stay with me till the end of Time, My caring muse of poetry.

### **Identity**

Aided by the light of the self-manifested knowledge shining within and without

Confident I am of re-discovering my real identity, my true self -

As the all-pervading twice-born trident having a six-paired entity,

As the field of action and also the creative energy in action,

The subtle force and matter in the ever expanding vast regions where dimensions unfold,

Which manifests, attracts and holds in place all visible and invisible objects, And also supports the three worlds and the three heavenly illuminators.

I shall re-discover my true self -

As the recipient and the subservient birth-giving motherly nourishing earthly being

Co-existing as the active domineering protective donor divine enlightening subtle entity

Linked by a common yet mysterious rarely understood upward-rising link The energy ever active and mobile signified by its spin.

I shall then know that I am -

The degree of freedom measured by the speed of light swiftly moving in space As though intentionally converting the spirit, the mind and sheer energy to subtle elements

Although existing eternally as the infinite widely all-encompassing back-ground Projected upon which can be perceived, inferred or thought-about All things that are unreal appearing as real;

I shall then come to know -

That I am the seeker and the sought as the protector of truthfulness in thought, word and deed,

The eight-fold nature and the personification of the objects of Nature,

The highest form of intuition that helps regain spiritual insight,

And the perfection in life itself;

All this I shall then per view standing alone as the witness to my own playfulness My hankering after Truth satiated.

### **Ill-Defined**

Why catch the mist
With your bare hands
And watch it
Slither away,
Leaving behind no trace;
But it clings to the darkness
That does not show
Its hidden aims
And ways,
Its tenuous form
And sway.
Its vaporous trail
Seen on the ground,
Deceptive though it is,
It leads us to nowhere.

#### **Illuminative Words**

Words connected with rites have spiritual meanings, this much I know, (I have seen them illuminate minds and initiate actions), And I also know that he who is aware of the order of Truth Has the ecstasy of Truth covering and filling him from head to toe; His actions may seem slow but his thoughts are swift and their motion is not heard;

He is the swift-rushing hawk who has soared upwards to be with the Sun; He is the seeker and the sought manifested in consciousness as the illuminative word;

United with himself he sits atop the summit of existence representing will and bliss,

By stirring up will and bliss he prepares and perfects but is neither active nor inactive;

In his own light he shines lighting up the heavens and their occupants.

# Iltijaa (Request)

meraa dil mujhko sataane kaa bahaanaa dhoonde nae afsa non va geeton kaa sahaaraa lekar nae sapanon nae va don ko bhi yakja karke dhaalkar apne sawaalon ko nae saanchon mein aisaa deewaanaa hai dil meraa, kahoon isko kyaa mai.n to khaamosh khadaa dekhaa kiyaa duniyaa ko jo ishaaron pe kisi aur ke itraati hai khilkhilaatii hai bahakti hai sar dhunti hai kaate katte nahin par tere binaa raat aur din poochtaa phirta hun koochon mein syaahkhaanon mein rooth kar mujh se tu ummeed kahaan jaa baithii ab pookaaroongaa kise apnaa paraayaa jo hai usko seene se laga baitha hun bas rahane de

# **Imminent Awakening**

He did not believe
His story would abruptly end;
He pointed his finger at me
Called me the cause of all ends;
He knew,
Whereas the beginning
Of a story is encouraged
Its end is largely not desired;
He knew,
No one wants their tales to end,
But I would be there near the end.
I am awareness,
I snuff-out the external light
And let the inner-fire glow.

## **Impatience**

My cup of patience it never is full;
But active and eager ever filled with hope am I
Leading a life aggressive and ravenous;
My desires are many, and I want many things all at once,
I want to have all that I can reach and touch even when I am asleep.
I know all things can be reached out if there is the will,
But not without working and longing for things that can be reached and touched.
Here I am, willing to work and toil
Fervently suppressing my tears and joy
To gain all such things that can ever be reached and held.

### **Impiety**

How am I to curb my madness today and every day Without the hint of my wickedness openly displayed?

The first and the last page that belong to the book I read They were last seen floating in the hot air of the fire I had lit.

The cart ready with its axles well-oiled and a pair of fresh oxen yoked Waits to take me to the end of the journey commenced in my sleep.

Very close to the edge is where I often pause, rest and dream About that very moment I would roll over to break my crown.

One of my dreams is about him who wears the Moon in his locks And Vasuki round his neck stained by the poison he has consumed.

Something is amiss for the pail I carry is not full The well from which I draw water is not deep.

Holding an empty plate in my hand I wait to be served The dear tasty dish whose name I cannot pronounce.

The play of colours defying the pall of spray It has drawn a face tense, angry and cruel.

#### In Praise Of Time

O Infinite Time, I have known you since my own birth As the uncaused formless invisible entity Flowing and felt everywhere; The unmanifested manifestor of name and form, With you it is always as your constant companion, Together you create The most powerful force that keeps me and gives me weight; Though spatially related with inherent nature and fate I know you merely imply and do not regulate me, You are not the origin of things and do not exist in the Beyond; Within me you exist as myself sans external clues, On the outside you are indicated by the Sun and the Moon Who chase each other precisely shading and eclipsing Providing us the exact measurement of an infinite uniform extension; You are in essence comparison - true but not real, An obstacle raised by my failure to realize the universal oneness; You know my mind is the cause of my bondage, Free me, O Time and place me past the Beyond enclosing me.

### In Pursuit Of Dreams

Worried what would become of me
If I failed in my pursuit of you,
Fond Dreams! You have held your fort:
You have fired up my will;
Your capture will not be obscure now.

Your present vagueness is a ploy,
It does not deceive me
Because I have reined in my thoughts
And I know I can catch you;
My mind shines as silvery lights.

# **Incomplete**

The wry smile on his lips,
It hides many a tellable tale
About his broken dreams and untold pain;
Now, his hands shake, his fingers shiver,
His eye-sight has dimmed.

Opportunities lost,
His tasks remain largely unfinished;
And, while he smiles
His vacant eyes stare at the barriers
He had himself erected.

## **Indulgence**

I had met you only a moment ago and you now ask Where have I been during the centuries past?

That Time has rolled by relentlessly did I not know And that age has slowly crept upon us both!

The young and the old seek a place where the sun Shines, the former to frolic and the latter to revive; I see them meet, laugh and renew fading contacts. Why should I bother about Time and centuries gone?

When I have you worrying about me unceasingly, And you have me as your constant companion of old, Our mutual reliance based upon insight and trust It has withstood all trials and vicious onslaughts.

Do not ask where I am, for I am always with you; I am never a step away beware and look for me, Find me you will alongside holding our hands aloft In defiance of emotions that always rise and fall.

We have reached the stage where fears abandoned And discarded dreams do not dare raise their head, Where all doubts removed the ever-flowing current Of happiness and joy will forever engulf us both.

#### Inevitable

The Moon has set Withdrawing itself From our sight, And the rising Sun, Burning bright, Aims its rays Towards us To make us Live and move, Watch and learn. But the Sun's reign Too is brief; The night will return Spreading darkness, The Moon will shine again And the stars will twinkle; They will soon lull us Back to sleep, Make us forget Or dream.

## **Inquiry**

Last evening I was told that there is something which activates an inquiry That raises determination,

Destroys needless longings, and felicitates aspirations to take wings and fly.

I was also told that there is something which is often talked about

Does not have a distinct form or shape,

Being mercurial and subject to change it roams about

Like the unbridled swift mind.

That something some say is thought or reflection,

That my time is up and I should leave this stage.

And others the slim live thread that strings up the orderly and the wayward alike.

But to me it seems as that unknown something
That stays hidden always
Between the very many thin and broad lines etched upon my palm by fate,
Which lines shine and mockingly throb,
And whose secrets I must decode ere I decide

# Interpretation

How am I to interpret my own experiences?
How am I to link one experience to that of a different kind?
The one being experienced, to that not yet experienced.
There are, I am told, contained in the law-books,
Many rules and guidelines meant to help judge and identify
Each revelation, manifestation and presentation of one as many;
But, all these condiments that are felt and seen
Are merely others' experiences which invariably threaten to distort,
Laden with spite,
The import of my first-hand sensory and mental experience in life

Ravinder Kumar Soni

Of being alive and very mobile!

## **Intimate Reprove**

Raise your chin, the work is done and you do not have to wear The same old veneer of bright colours that you've often worn; Everyone knows you for what you really are, a boastful clod, A good for nothing soul and a blot on the family good name; Your laziness, your reluctance to work or act in case of need Has not enamoured us unto you but even then in good faith The task given to you we have accomplished albeit a bit late Than had been ordained taking your ability and zeal to count. Be on your feet, my man, and see how time flies taking with it All opportunities and hopefulness you have given up as lost.

### **Intonation**

Somewhere sometimes I hear a voice Rising above the usual din, But still a whisper hardly heard.

The withered leaves which often sound Their noisy rustle filling the air, Imitate the voice seldom heard.

Nature's ways they are strange but fair, Contingent upon exposures One hears the voice lately heard.

#### **Invitation**

Come to me loaded with aspiration For attainment of your desires; Together we hold the key Ensuring light and life Uplift body and mind.

Come to me as the flowing energy Required to wield the key To open the iron gates Locked as and when Darkness descends.

Come to me as my inseparable part Both seen as one by discerners, The fuel gatherers, Eager to light up their hearth And home.

Come to me avoiding yearning and greed Fearless as the brightness in the eye Progressive and dynamic Unlike the sound of motion Muted, not heard.

Come to me intent upon supporting all things Moving not-moving, hitherto confined Gasping for breath; We shall both light the fire And set them free.

## **Isolated Strays**

Their burning heat compounded
Stray thoughts reduced to cinder
Fail to light up unyielding beliefs;
Losing sheen they sulk and simmer,
Voiceless and unable to protest
These strays lie mostly ignored.

Look at the gathered white snow
It melts to fill up creeks and rivulets
And ends up as deep seas and oceans;
Know that ideation freely flowing
Re-fires subdued emotions that give
Open space for logic to play its role.

Though lost in the ruse woven maze
Even the sanest mind tends to roam
To explore the dark and the hidden,
So does the faith of the firm believer
Flourishes while rallying the eager mind
That is ready to experiment and probe.

#### Jaan E Aziz...

jaan e azeez, rakkhiyo naa ham ko nazar se duur hai apanii raah, jaada h e shaam o sahar se duur shaam e firaaq aatish e gham kyaa jalaaegii girtii hai barq e tuur bhii had e nazar se duur aish o tarab kaa daur hai saaqii pilaa sharaab main aa gayaa huu.n raqs kunaa.n apane ghar se duur ae kajaravii e waqt tuu hii kar nishaandahii merii nazar hai jalwaa e shams o qamar se duur

#### Jewels In The River-Bed

'Pebbles, the jewels in the river-bed,

Hardly move and do not shine during day-time, '

Said the little bird

Perched above on a branch of the over-hanging mango-tree

Whose shadow now fell on the river's rippled surface.

'They merely get wet and muddied,

About which the river-creatures simply do not complain;

After night-fall these jewels are not to be seen even by the very keen eyes.' She added.

I had just befriended the Koel, the dark Indian song-bird.

I had stood on the river's temple-side bank

Taking in the Beas not in flood peacefully flowing,

And marked my return to my paternal village after more than six decades;

I had spent my childhood here, at times, picking up and storing these pebbles.

Though I have retired from service,

My friend, Satnaam, still runs a bakery in the village;

I have come to attend his daughter's wedding.

When I left the village to study and then find my own place

He had gifted me three unique pebbles cleaned and dried;

These three pebbles have remained with me where ever I have gone.

He had then said -

'Ravinder, this black shiny one with white streaks can be the object of your worship;

It can relate you to your personal God;

The green drop-shaped one, you will find, is more expensive than diamond; It will reveal the good and the bad in you, and the intensity of your love and devotion;

And lastly the third, which is milky-white with a few grey spots,

It will make you inquisitive, healthy, wise and contented.'

His explanation had not lasted more than four minutes;

Satnaam, then almost my age, was still very young but a wise child;

It took a long while for me to realize his intended namesake truth.

From the first pebble I learnt about the various perspectives and view-points involved

To realize the good qualities that existed and needed to be imbibed; this was my prime education;

My learning and education prepared me for the knowledge of the opposites Signified by the green drop-shaped pebble; And as is signified by the milky-white one, The mastering of the process of knowing the opposites made me inquire, Cleansed my mind, kept it healthy and intense; My journey has not been easy.

The pebbles I see lining the river-bed are without a rival, they need not shine;
The live water flowing in the river has made them absolute;
Watching this engagement has made me a possessor of fortune,
I too, having discarded all other thoughts, am equally complete;
I am the pebbles and the water flowing by;
I am also the same simple desireless bird willing to be a guide.

## Justajoo Mein Tiri Jo Gaye

??? ??? ??? ?? ?? ???? ?? ??? ?? ?? ???? ???

justajuu me n tirii jo ga.e kaun jaane kahaa.n k?ho ga.e sun rahe the kahaanii tirii jaagate jaagate so ga.e kal samajhataa thaa apanaa jinhe.n aaj begaane voh ho ga.e dil men armaan paale magar aise bikhare hawaa ho ga.e der aane me n ham se huii voh ga.e ab to yaaro ga.e duur hotii rahii.n manzile.n aye Ravi raaste k?ho ga.e

## Kab Jaaoongaa Main Us Paar?

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nadii kinaare raat andherii akhiyon mein apnii phailaae chamkile sundar sapanon ko armaanon kii jwaalaa usko cchor dikhaae, woh to sudh budh apnii saarii kho hi chukaa thaa tan man nangaa kyun kar dhaanpe bhool gayaa thaa apnaa kyaa hai tyaag chukaa thaa sab kucch jo thaa raat ki rani ki khushboo ko aawaazon ke mangal ko bhi moond chukaa thaa apni aankhen taaron ke jhurmut mein baithe chaand kii maanind soch mein doobaa pooch rahaa thaa

ek musaafir 'kab janoongaa mai.n us paar? batlaao tum naiyaa kii patwaar sambhaale kaun khawaiyaa aakar mujhko le jaaegaa ab us paar? '

## Kahataa Hai Koun Waqt E Sahar Hum Na Aaenge

kahataa hai koun waqt e sahar ham naa aaen ge ye dii hai kis ne jhootii khabar ham naa aaen ge jab tum nahii.n ho saath to ham ko hazaar baar hardam pukaare raahguzar ham naa aaen ge ab doobnaa hii thaharaa to saahil se kyaa gharaz tere fareb men ae bhanwar ham naa aaen ge apanaa ye faisalaa hai ki naaseh kii saaqiyaa jab tak hai maikade pe nazar ham naa aaen ge

# Kho Gayaa Thaa Raahbar Mere Baghair

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k?ho gayaa thaa raahabar mere baghair kis ko thii itanii k?habar mere baghair kushtaa e zulmat thaa mai.n bhii dahar men kyuu.n huii yaa rab sahar mere baghair mere hote the yahii barg o shajar hai.n vahii shams o qamar mere baghair ab kahaan voh lutf e tuulaanii e shab daastaa.n hai muk?htasir mere baghair teraa naala, bulbul e shoridaa sar kis tarah kartaa asar mere baghair jo rahaa kartaa thaa mere saath saath phir rahaa hai dar ba dar mere baghair

veeraa.n yeeraa.n galiyaan, ujade ujade ghar soone soone hai.n nagar mere baghair saaz hai.n toote hue, naghame udaas chup hai.n ab deewaar o dar mere baghair rahravaan e waqt se poochch ae Ravi jaa rahe hai.n ab kidhar mere baghair

#### Khud Ko Pahachaantaa Nahin

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k?hud ko pahachaanta nahii.n huu.n mai.n tujhe apnaa rahaa nahii.n huu.n mai.n apanii hii zaat men huu.n k?hoyaa huaa tujh se lekin judaa nahii.n huu.n mai.n hai kamii bhii, buraaii bhii mujh men aadamii huu.n k?hudaa nahii.n huu.n mai.n tere hone kaa hai yaqii.n mujh ko tuune kyaa keha diyaa nahii.n huu.n mai.n kyuun uthaate ho bazm e ashrat se saaz e gham kii sadaa nahii.n huu.n mai.n dil ko ye keha ke kyuu.n naa k?hush kar luu.n g?ham se naa aashana nahii.n huu.n mai.n mai.n huu.n deedaar joo, naqaab uthaao dekh lo aainaa nahii.n huu.n mai.n zeest kii aankh se naa jo tapkaa

qatraa voh k?hoon kaa nahii.n huu.n mai.n

#### Killer Fear

Who says fear does not kill?

If it does; with what does it kill? Is it a poison?

Fear does poison the mind,
It erodes goodwill and resolve,
And saps energy and strength.
A fearful mind fears love,
It shuns intimacy,
It does not see reason
And makes thinking indistinct
Unable to hold back the swell of anxiety
Induced by a continuing perception of danger,
A result of learning
And awareness of one's own death.
Fear slowly destroys the fear-filled mind
And makes one sad;
It is an innate emotion.

Perhaps, the fear of fear really kills.

# Koii Rahbar Koii Rahzan Koii Hamdam Huaa Hogaa

koii rahabar koii rahazan koii hamdam huaa hogaa rah e dil men koii meraa shareek e g?ham huaa hogaa voh thahare sangdil, mai.n ne to mar kar zindagii paaii unhe.n marne pe mere koun jaane g?ham huaa hogaa dhaDaknaa bhii use ab chain se haasil nahii.n yaa rab mere dil par muhabbat kaa asar kyaa kam huaa hogaa jise dekhaa tamaashaaii banaa thaa un ke jalwo.n kaa uthaa pardah to kyaa ma'luum kyaa aalam huaa hogaa shab e g?ham merii aankho.n se jo beha nikale the sote me n tiraa daaman unhii.n ashko.n se shaayad nam huaa hogaa naa mandir men, naa masjid men, naa kaashii men, naa kaabe me n voh teraa naqsh e paa jis par miraa sar k?ham huaa hogaa nikal kar jism se baahar hayaat e nau milii mujh ko Ravi, ye dekh kar hairaan kul aalam huaa hogaa

#### **Last Wish**

I do not own a vehicle; I never learnt to ride a bicycle;
From the moment I learnt to walk I trusted my legs,
They took me to places I needed to see or needed me.
As I have aged my legs have grown weak,
They do not seem happy to carry me around,
Without the walking-stick I am now hardly able to walk,
Even though I want to I am unable to keep pace with Time.
But all is not lost because I am able to ride my mind;
My legs had helped me see and examine my external world,
The exclusive inner-world I have probed aided by my mind.
My legs had helped me gain the essential firm footing and stay grounded,
My mind has made me ascend to the world of supreme delight and light;
Formerly, my physical exertions had opened for me the world of pleasure and pain,

Lately, I am flourishing in the lap of rest and serenity I do not wish to leave.

# Laughter

I stand between two rivers
That mocking logic and reason
Flow in opposite directions
And make me laugh;
Stretching my arms wide open
I keep my palms skywards turned
To sense the rushing air
And curb my laugh.

The nights are invitingly gentle
They offer peace and calm
And a rejuvenating silence
That makes me laugh;
Sitting atop a sand dune
While counting the lit-up stars
I watch my shadow lengthen
And loudly laugh.

# Leeway

This lawn is pretty fresh and green
Take off your shoes and walk with me
We need to feel its velvety touch
And ease our worried wayward wits
To find the spot the sun-rays reach.

# Legation

In my sleep I felt a hand Caressing my cheeks And draw out fears and ills.

In my dreams I did not see The serpentine way Surround gently rolling hills.

At its end the good it was That failed me albeit I had lit my house with fire.

As I seek to take a stand I can hear a cry My hands are wet and still.

#### Let's Talk...

Let's talk about the world existing beyond the Sun,
Beyond all thoughts, dreams and imagination;
Let's talk about the world existing beyond our control
As controlled by the one who can never be seen.
Let's talk about the world existing beyond beliefs and premise
Beyond conjectures and wildest speculations;
Let's talk about the world existing beyond eye-sight
Where the sightless alone dare venture deep.
Let's talk about the world existing as the reason and base
For the learned and the seeker to combine and gain,
Let's talk about the world existing from where no one returns
As the enjoyer, the enjoyed or the impeller still.

### Lihaaz Hai Kucch Na Tum Na Tu Kaa

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Lihaaz hai kucch na tum na tu kaa Ye kyaa saliqaa hai guftagoo kaa Milii mohabbat mein soorkhruii Rahaa na gham koii aabaroo kaa Milaa jo zahar e gham e mohabbat To rang geharaa huaa lahoo kaa Naseem kii cched hai kalii se Ye raaz pinhaan hai rang o boo kaa Ye husn e kaamil kii be hijaabii To ik tamaashaa hai aarzoo kaa Dubo chuke kal jo apnii kashtii Unhen hai gham aaj aabjoo kaa Ravi pe mayil na ho zamaane Ke toot dil adoo kaa

### Limitation

Darkest hour of the night;

Outside

Few heavy footfalls,

Slight commotion,

A knock on the door,

And I heard

Someone whisper -

'Open the door for me to enter'

I did hear

But did not respond;

How could I?

I did not know

How to open the door;

Many long years ago

I too had knocked on this door

And whispered;

Someone had then indeed

Opened the door

And let me enter the room.

Alas! Here I am

Unable to walk out

Or allow someone else

Enter the room

I continue to occupy.

I could never again

Meet that person

Who had let me in,

To gain

This much needed knowledge.

### **Locked Doors**

Naughty boys hardly care about cleanliness
When they enter they soil the house with their muddy boots;
Outside the crows have gathered for a noisy meet,
They will decide upon who must feed first
The remains of the dog run over by a speeding car.

My second floor windows do not give the full view of the street below, Teeming with people from all walks of life; though uncertain and unhurried, They occupy the middle berth raring to strike without demure At the spiky few who are hidden in the same crowd.

Staying away from that mill I cannot expect to live alone my whole life,
I must free myself from the fetters of like and dislikes which bind me
To the vacant space that fills the four walls of my room corner to corner I pace;
I cannot for very long pay heed to each note of the chant
I happen to hear all day emanating from my dark within.

I must unlock the door and walk away.

# **Lone Entity**

I am a child Not born to age and die; I am the mind-child Reminiscent playing with dreams; As a wish -Suggestive and encouraging, As the lone hope -Sustaining and the driving force, As the heard unheard voice -Dynamic, probing and prodding, As the believing eyes -Seeing the unseen verified, As the unbound absolute -Free to romp and roam about gleefully, Because as the limitless one I am the evidence and also the proof; I am the desirable beyond the desired; I am the lone entity seeking no one else.

### Lone Recourse

Your fidelity in doubt,
Any mention of love and constancy
Made with reference to you, my love,
Would it not have shamed you!
You ask me to recite
My plight of separation from you,
That I cannot;
I do not remember
The pain I had suffered
Even when watching you walk away;
Ask me if you will Whether I am eager to wait
For your return.

## Lone Shepherd

There is the eastward-leading path Winding over undulating ever-green grounds, I can see it lose itself amidst the deodars Rising tall at the foot of the snow-covered peaks Vying with the hovering clouds; Also, standing on a lofty ridge and peering below I still hear the gusty river gurgle and rush, See it trundle down rubbing the coarse rocks smooth; The winding path and the rushing river, these two, Along with the few birds seen flying hereabout, Have a predetermined attainable goal And certainly know their way. But I, Hardly aware of time and change, Now bent low with age, While listlessly herding a flock of sheep Continue to aimlessly trace each bright day My own footsteps upon the ageless greens, All the while twiddling with an old staff Held loosely in my bare hand, and leaning against it Not knowing the way out of these surrounding hills I watch the clouds roll by.

#### Loneliness

And,

The woman, selling glass-bangles on the pavement across the street where I reside,

Suddenly raised her head, looked at me with her left eye-brow arched and held high,

And asked -

'Why do you suffer loneliness remaining locked behind your blue-coloured doors and windows? '

I have lived here ever since I was born, and I knew this woman to be sensible, intelligent and educated,

This world was her class-room and each trinket her teacher.

Even the bangles she sold had told her about their brightness, transparency and brittleness.

But, I did not know why she found my loneliness intriguing.

I had never spoken to her about my loneliness which I had long cultivated and continue to relish.

I have no surviving relative or friend to talk to and about.

I keep myself engaged in silent peaceful conversations of the mind.

So, I am never alone.

When I told her this truth she slowly lowered her eyes, Quietly stared at her wares And smiled, As though to tell me about her own loneliness.

# **Lonely Vigil**

You have been waiting for me, I know. Holding in your hands a paper and pen To write to me about your lonely vigil, About the nights spent tracing the Moon, Comparing the stars with those moments You have eagerly spent looking for me. I have loved and always will love you No matter where ever I happen to be, You will always remain fresh in my mind, Young and beautiful, sensual and inviting, You may not know but my arms and hands They ache and long to hold you in embrace, My dulled senses still perceive your scent And loving feel that is reserved for me. Do wait for me a wee bit longer As I wait to be with you.

## Lost Adjunct

Too long I have waited for your return;
The days and nights remaining quiet
Have swept past the steles bearing your name,
The signs you placed to plot your steps
On a path that is strange
And leads nowhere,
At which end the distant sought out afar
Has its sharpest outline blurred.

May be you will never return at all Despite my constant vigil and wait Till my genuine feelings and hope They too with time are fully erased.

I know the sound of your footfalls,
My ears can catch their faintest notes,
My heart still beats the same rhythm
That was synced with yours when we last met.

May be we cannot play the game
Our youth had fostered lovingly
And made us seek each others' care
And wonder about the priceless gains
That had with ease crossed our way.

# **Lost Companion**

It was you who called me a little fool
May be in jest, O Precious Mind!
But that's the real me you actually described,
No one else has known me better than you,
Because of you I have lived this long to be
Proud of my stupid and silly ways
That has opened up for me the entire world
And shown to me my uneasy days
Made up of ill-founded memories and dreams;
I could never be wise on their basis.

On account of you I now pace the earth Strewn with expectations of many kinds And also grown wings
To soar high in the empty sky Solely in search of you, my friend;
I have lost you somewhere dim-wittedly In the crowd I have failed to navigate;
I seem to miss your attitude
Certain it was on sunny days.

#### **Lost Memories**

When I woke up this morning
It seemed all was lost;
Try I did I remembered nothing,
Not even my name and my home,
Or my own familiar street and its sign-post,
The differently shaped doors and windows,
Opening on either side
Probably hiding the inane quietness and loud cheers,
The laughter and the whispers,
And the tracings of old meaningless social and physical conflicts
That had always invited cultivated taunts and jeers
Seen boldly etched
On the grey surface of slates that line the block.

Someone had stolen my memories,
The memories that pleased me
And also those that pained me;
Owing to these memories I had counted and labeled
All of my days and nights, my needs and deeds,
My rights and sights, hopes and dreams,
Expirations and inspirations,
Goading me to live and let live;

I never needed to have my memories erased.
But as the sun is seen descending
The person within me tells me Not to lose faith
But wait for the night to recast its spell,
Reweave my oft-repeated dreams;
Dreams are based on memories,
They join hands with open and hidden intents
And revive memories again and again.

### **Lost Truth**

No one has ever told me

About the streams of consciousness that flow from heaven,

The seven rivers of deep thought,

The mothers of all forms of existence,

That flow consistent with the seven planes of existence.

No one has also ever told me

About intuition, the forerunner of the dawn of truth,

That assists the human mind to find the Truth which is lost,

Or the lost truth, the hidden knowledge,

The basis of will and beauty

That brings happiness to all,

Generates radiant thoughts,

Sense of elation and achievement,

And helps purify the mind.

Sarama knew the place,

But can someone of the present who knows

Take me to the place where such knowledge stays concealed?

### **Loud Awareness**

No longer overawed
I have sought your vastness,
Honed my vision;
Witnessed closely
The objectless flow of consciousness
Avoid hindrances and end misery.

By knowing that you exist,
By knowing you as you are,
I have sought you;
Discarded all vain assumptions,
Experienced freedom,
Experienced delight,
All the while
Holding on to the truth
That where you exist
And because of you
I exist.

### Main Ne Ye Chehraa Kabhi Dekhaa Na Thaa

Mai.n ne ye cheharaa kabhii dekhaa naa thaa aaine men aks voh meraa naa thaa aankh k?hulte hii haqeeqat k?hul gaii darmiyaan e maa o tu parda h naa thaa k?hwaab hii dekhaa kiyaa din bhar magar kis liye tuu raat bhar soyaa naa thaa kashmakash men zeest kii thaa kaamraa.n jis ne apanaa hosalaa k?hoyaa naa thaa us kii aankho.n ko umeed e deed thii mar gaye par bhii to dam nikalaa naa thaa dhans gayaa jazbaat kii daldal men kyuu.n jis kaa tan mailaa thaa man mailaa naa thaa mai.n ne k?hoyaa aur tuune paa liyaa ae Ravi mumkin kabhii aisaa naa thaa

### Measured Life

Walking in the rain and counting the rain-drops, I have lost all count of time; Identified with me is my measured life animated By many trials and runs on view.

Atop a slippery rock my legs wobble and fold, They cannot challenge change; I weep and sweep aside my tears and dreams, The only wealth I can expend.

My race with Time is a myth tested and tried, It is the race that never ends; I gingerly pace my path of life twisted and raised And wait for things to happen.

## **Meeting Death**

The darkest hour of the night, Deep in sleep I heard a knock on my door, I asked- 'Who is it? ' There was no response. I hastened to open the door, Standing in front of me I saw Death, in its most pristine form, A wispy bundle of joy, Smiling at me, Exuding sheer delight and merriment; I had not seen Death before, I was taken aback When seeing it for the first time I found that I was no longer tense My mind and body were not agitated Pain and expense were forgotten I was at peace with myself. And, There was the sublime delight I had never experienced before Soothing my nerves and sinews Mesmerizing me Dragging me towards Death Even though Death did not enter my house Or embrace me. But do I know the marks of Death?

# **Meeting Place**

When one speaks, For speech is the meeting place, He utters words That carry and contain Divine knowledge and wisdom, For truth, righteousness and study These three are associated with speech; Unknowingly the words he utters In the form of prayer Kindle the fire in meditation Seeking the knowledge of fire; He seeks to know the distinction Between known reality which exists And the non-existent unknown reality; He neither decries nor denies The empirical nature and reality Of the visible and the tangible worlds But only seeks a place to sit Facing the radiant adorable sun And shine as brilliantly.

# Mere Aangan Mein Jab Habib Aayaa

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mere aangan men jab habeeb aayaa k?hoon rotaa miraa raqeeb aayaa mil gayaa jis ko jada h e manzil raqs karataa voh k?hush naseeb aayaa duurbeenii azal se thaa shevah dekhane ko tuu kyuu.n qareeb aayaa k?hatk?hataaya jo us kaa dar mai.n ne voh ye samjhaa koii ghareeb aayaa roz e taqseem mere hisse men g?ham e dil hii (miraa naseeb) aayaa jazab e ulfat kaa ye karishmaa thaa duur jitanaa gayaa qareeb aayaa jaan men jaan aa gayii goyaa ban ke iisaa, miraa tabeeb aayaa

# Miri Hasti Hi Kya Hai

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mirii hastii hii kyaa hai, mai.n nahii.n huu.n mujhe itanaa pataa hai, mai.n nahii.n huu.n nahii huu.n mai.n tirii duniyaa men phir kyuu.n vahii mashq e jafaa hai, mai.n nahii.n huu.n g?ham e hastii kaa ho kar reh gayaa huu.n bas ab meraa k?hudaa hai, mai.n nahii.n huu.n lagaata hai jo kashtii ko kinaare k?hudaa yaa naa k?hudaa hai, mai.n nahii.n huu.n ik aah e garm se garduu.n ko phoonkaa ye meraa hosalaa hai, mai.n nahii.n huu.n

## Mirrored Image

It was a hot afternoon,

I saw him in the shaded hallway occupying a crème arm-chair And fast asleep;

How could he close his eyes and his mind to the entire world?

How could he forget his own being and mine?

I wondered.

Last night,

He had appeared tense and pensive;

I could not bring him around to join me in my evening repast,

I sat alone at the table but mindful of my vow.

I had vowed to make him emerge and move

Fly like a butterfly in search of bright flowers exuding sweetness,

I wanted him to share that nectar with me.

He had indeed roamed the gardens I knew well,

He was not lost;

He had my soft touch so could not hurt

The things he liked and chose to feel anew;

He could never hide the excitement leading him on

For he knew the nectar was his to taste.

But something really needed held him back,

He seemed to have lost his will to commit himself;

Though he could weave many thoughts

And had mastered the appropriate words

He had no voice,

He could not speak;

It is only when I caught him watching me

That I saw my pain in his eyes,

I found my weakness portrayed and my tiredness as well,

Then I knew I was merely looking at myself

Reflected in the very mirror I hold in my hands

The mirror that shows me up as I am,

The mirror I can never dare throw away.

#### Mirrors Do Not Lie

The mirror on my wall does not lie I am told,
It shows up people as real as they actually are,
Their appearance and upon it the external impact of their wavering moods,
These are reflected unchanged alongside their chosen injects.

But even then whenever I stand before any mirror I ask Why am I not what I happen to see reflected in the mirror?
Why am I actually that which I do not see at all?
Why does my cognition faculty fail me?
Why do I suddenly become unaware of myself?
Why am I made to rely upon my memory of past acts and deeds and their unavoidable effects?

Is it to retain the hold on my perch and rest?

Is that how I prepare to know, react, live, breathe, dream and think aloud?

Like the ever glowing sun when not reflected I too do not cease to exist I continue to hold my ground burnishing my form to confront challenging situations

Do I commit all this while I am actually that which I do not see at all?

Of course, the mirror does not reflect my thoughts, my emotions and intents; It neither speaks nor inter-acts with me or anyone else But stays put as though waiting to reflect my image to feed my sight and ego And the sense of relief, if I may add; Yet I am told that it never lies Why?

# **Misery**

I have carefully carried you far and long:
My trials that were you have witnessed them all,
The dust bestirred by my tiring feet
Like an onerous cloud it hangs in air;
O Hope! My fears still linger on.

# **Momentous Urge**

For seven days and seven nights I lay confined to bed,
A fever raged, I did not move, it made my body ache;
A bitter dose was served to me to cure me of my ails
Then it was I thought of you to ease my body pale.
In you I had seen love and trust bustling all the while
It was your voice and tender look I sought to hold me by;
The pristine words that leave your lips they're my pearly wealth
It is your eyes wherein I found my world and did survive.
Be kind to me, O Hope, when you bring my mind awake
The restiveness that you devise does not make me dare;
I need to change the grains of thought feeding a fracas
Scripted by my ambitions unbridled gone awry.

### **Mortal Love**

Someday though not in the near future Will dim all stars that light up the sky, The barren earth will heave and shift With its air and water forever lost.

Then total darkness holding its sway Will swallow the earth like it was food, With you and I too ceasing to be Our love will die as suddenly.

We think our love can never die And the game we play will never end, Thus we have tagged our dear intents To the pale and dull ambiguity.

### Mother

How can I describe her - her face, her eyes, her winsome smile, Her petal-like tenderness, her loving concern and care for all, Her firm ways, her deft course through tricky odds and trials, Her patience, endurance and unfailing will and mental strength!

Dispensing love and justice as an elder or as a companion or guide; Her jubilant celebrations over other's achievements and her feats, Her honest struggles to remove painful deceptive figures and bonds, I have seen her in these different forms each more endearing.

#### Mother's Love

I don't know why, But once again I want to be treated as a child. I want to be closely hugged, Have my cheeks and forehead Fondly kissed, And my hair ruffled; I want to be cajoled, Pampered and totally spoiled. I want to litter my room, Break my playthings And yell out aloud. I want to run out, Play with mud, Splash dirty water collected in the street, Cover my clothes and body with filth, Simply to spite my mother who lovingly scolds. O mother! Why did you leave me? Now for no reason at all Do scold me aloud once more, I want to hear your voice, Taste the sweetness of your love Overcome my loneliness And meet my various wants. Where are you?

# Moujon Mein Iztraab Hai.....

Maujo.n men iztraab hai, saahil qareeb hai mujh ko yaqiin hai merii manzil qareeb hai aankho.n men ashk, aahe.n labo.n par, jigar men aag jaada h shanaas e dard kii manzil qareeb hai har gaam par hai raah e muhabbat men ye gumaan k?hanjar dar aastii.n miraa qaatil qareeb hai lafzo.n ke pairhan men muaanii ki kyaa talaash mujh se k?hirad hai duur magar dil qareeb hai

### Mudd'a E Muddaii

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muddaa e muddaii matalab kii baat aap ne bhii khuub kii matalab kii baat be g?haraz deewaanagaane shouq hai.n kab kahii, kis ne sunii matalab kii baat hosh men~ aane nahii.n dete mujhe keha naa duu.n mai.n bhii koii matalab kii baat ho gayaa maayuus aakhir dil miraa haae tuune kyuu.n sunii matalab kii baat kahate kahate daastaan e dard e dil lab pe aa kar ruk gaaii matalab kii baat baat achchaaii kii bhii sunte nahii.n jinko hai lagatii burii matalab kii baat but k?hudaa ho , un se agar ae Ravi keha de.n kabhii matalab kii baat

### **Muddled Confrontation**

Seeking a safer turf she had crossed over to the other side of the road Cradling in her arms her dreams and his promises

That she now saw reflected, in the stores' glass window-panes, pure and bare.

She could also see the faint smudges and creases on her cheeks and brow as marks of time.

She had not been kind to herself, how could she have been, she pondered.

And, then she heard him loud and clear as though he was besides her sharing her walk and her cautions;

She heard his voice as though she was talking to herself, a soliloquy she had often crafted before.

He said, -

Do not ignore the omens; do not avoid me.

You have stepped across but you could have waited and watched

The flow of traffic

That, not remaining the same always, does not block your return;

Restore your trust, your trust encourages me; gives me strength and the will to lead.

Without you I am not what I seem or want to be,

Without you I can never know who I really am;

I adore you and have followed you everywhere even up to the end's edge I could have explored.

I am your dreams and also the promises not withheld.

The air is clear, the ground is clear and the road is clear; there is nothing to obstruct our run;

Dress yourself in the finest finery possible and you will see me differently coloured and robed,

Still, as the same old dependable self matching your stride.

She heard him speak thus,

Once again heard his reassuring voice and words emanating from within, And, she could have opened up and stretched her arms

To let her dreams and his promises spill and fly;

Instead, with her eyes full of tears she lowered herself and squatted on the filthy pavement,

Those dreams and promises, held to her chest close and tight.

# My Comfortable Room

The long quiet of my room did break
When I asked "Is it time for me to leave? "
Though I wondered,
How could I ask myself to leave my own room?

This room was allotted to me long ago
As my reward for the good works done in the past,
My excellent conduct and obedience;
I had even arranged it to suit my needs
And become very fond of my room.
Its doors and windows ever open
Welcomed freshness,
They did not turn away the inquisitives or deflect queries.

With me always present in my room,
There was liveliness, free-will and regularity at play.
Nothing was left to chance
And accidents were not expected.
I continue to wonder
What has made me seek the opportunity to leave this room?

Once I had a rabbit as a pet;
I was attracted by his white velvety fur and reddish eyes,
The former reminded me of ease and comfort suiting my needs,
And latter, of mortal risks and challenge I resented,
It was alien to the carefree atmosphere of my room.

Outside my room,
Pigeons often gather in large numbers,
As to why they do is still a mystery.
My rabbit used to watch them jump and fly
But never made an approach to the pigeons
For a friendly banter or a scare;
And, one evening I noticed
That my pet was not in my room; he was gone.
I guessed,
Perhaps he wanted to be with the pigeons he had befriended.
But my rabbit had never learnt to fly;

He had not yet grown wings. He did not fly.

That I have wanted to know the time I could leave my room
This alone surprises me,
But I do not want to leave,
No one has asked me to leave.
I cannot leave my room even if I want to,
I do not wish to end this life;
If I step out of my room
There will be no one outside but me
Alone and unfeeling;
I simply cannot venture out because
I have not yet learnt to walk on thin air.
I have not yet learnt to fade away.

# My Eternal Search

Where are the pure-minded persons of clear consciousness?

Where are they who because of their erudition had reached the thresh-hold of merger?

Where are those no longer touched and held back by impurities of ignorance?

All of them had, after removing all doubts, soothing mental agitations and opening up their intellect,

Simply awaited the extraction and destruction of the last vestiges of separateness -

The thin barrier between lingering individuality and the eternal undifferentiated; And, as the reflection of the latter,

Bound by the visible and the invisible objects of pleasure and pain Nourished by the vast expanse of air ever subsisting in space, They had probed the vast expanse of space and time.

The cause of their wisdom is eternally protected for they are successors to the mind-born;

They are the knowers of the exteriors and external works, The knowers of the interiors and the internal worlds, And the illuminators of the path of the enlightened ones; Therefore,

Standing at the cross-road of mental impressions and uttered words

And aware of my defects and the truth of my being

I seek the company of such learned men possessing good understanding,

Eager to know about their hearings of the universal wisdom in its pristine form

Wanting to taste the same essence of truth spontaneously revealed to them.

# My Eternal Strife

My Eternal strife

For the sake of leading a remarkable life
I am destined to remove the mental block placed upon my mind
Prior to my each re-birth.

In each succeeding birth
I have revived, taught or conditioned over and over again
My mind (which is one in each individual).

The questions already answered quietly re-surface And the confusion long ago removed returns for re-trial of the mind Making me re-learn the obvious and re-grasp the essential.

I am divine, and I am the same in each re-birth, Though repeatedly suffering the same pains and pleasures, But after sifting the good from the bad I am made to seek liberation.

I do not complain, for whenever I am subjected to intense heat, Once all kinds of marks and distinctions have been totally erased, The brighter I emerge experiencing the sublime delight of knowing my own self

Even in this birth I continue to invoke the sole source of knowledge, Fueled by thoughts and reasoning and burning ferociously as the sun I strive for the divine hearings of universal wisdom in its pristine form.

# My Experience Of Death

You have come to take me away with you, O Death!

But wait!

I have neither narrated nor have you heard the story of my life.

Be patient!

Allow me to gather my wits and strength to tell you

About my numerous restarts and failed ventures since listed

With dubious calls and claims; hope and designs, sans pity or respite.

And you would say -

That whatever I have experienced is not new;

This very pattern was dictated by you; you alone having written the script,

Therefore, I should hurry and not waste my efforts and your visit.

O Death! I know you to be kind and comforting,

But I cannot help talking about myself, about my being unique;

I must tell you about my pain and joy, and about love and hate I suffered,

You can then rate my performance accordingly

And still say

That whatever I have experienced is not new.

# My Father's Invite

He called me a moment ago, My father, him I adore, He is my preceptor. Now I wait For him to call again; Then I shall pack my things. Who knows My journey could be very long; The clothes I wear might not suffice, I do not know. I have no good shoes to wear, I have no food to pack either. But there are things I surely cannot take with me, My thoughts, dreams and aspirations, These have no place Where my father lives; He left me all alone Long ago.

## My Fault

I neither have four heads nor a thousand pairs of eyes

To probe what causes conversion of forms into numerous joys

Which consciousness alone enjoys and speech gradually reveals.

I do not play with others' emotions

Nor allow my own emotions to run wild

Lest I create a mirage everyone believes to be true.

But tell me, I fervently ask -

Is it my fault that I do not lie to delude myself

That I am curious to know what lies beyond things seen and unseen

That I can probe even beyond the reach of time and space?

Is it my fault that I am the very bright powerful five-headed five-limbed entity

That constantly excited keeps itself ablaze

And whose influence beyond all phenomenal conditions and dimensions extends?

That I am aware of my true identity as the eternal one

That I do not care about what I possess and do not possess

That I feel no pain no elation no sense of being

As I look downwards at the place from where I had made my start?

Tell me, do tell me-

Is this all my fault?

### My First Love

I cannot describe her beauty in few words,

Very delicate, demure and captivating, the least if said;

At first sight I could not take my eyes away

And I have not seen ever again a face more beautiful than hers.

She made my college days most memorable,
I simply adored her for being close to me,
We were in the same class and often shared notes,
Her writing was as elegant as a swan
Smoothly floating on a lotus strewn lake;
I doted on her and to her all my days and nights belonged.

Soon, we graduated and moved apart;
She knew the place where I lived
But she had never told me where she did;
I never met her again, did I?
I had not told her about my love for her
But I love her still, my first love.

I have never gone far to find her, she has always been with me; Wherever I look and whenever I breathe She makes me move and I see her move with me; She is with me even when I close my eyes and sleep Then she embraces me and holds me in her arms Whispering in to my ears sweet nothings; I have not lost her ever for a single moment I know she will always remain with me Even till my last breath and even when I finally close my eyes.

Indeed, Time has taken its toll and now I am old and weak
But because of her, just because of her
I have learnt the meaning of love and felt the pain it gives.
I see her everywhere, the same little shy beautiful girl I love.

## My Friend, Ram Dhall

You are the one whom I love and trust, You are the heavenly gift to me, You are the answer to my prayers of worth -I sought an able guide and ease.

You have made me measure my ability, You have opened for me the shuttered doors, You have made me walk the righteous path And lead my life fearlessly.

The colours you choose to please my eyes, The notes you hum for the ears to catch, The patterns you weave on the vacant sky, They only vie with my sturdy mind.

Your favourite seat is my throbbing heart, My needed quiet emanates from you, Your hands have sculpted my dreams and thoughts, They goad me do what I must do.

### My Home

My home is where peace and the tranquil dwell
Where happiness reigns and laughter echoes again and again
The grass and the leaves they swivel and flowers bloom
The sun shines quietly from behind the cooling clouds
And the birds some perched and others in flight
They sing their songs to make me feel alive
And not engage in thoughts that are alien or strange.
Come be my guest and sit alongside the stream
Trundling down-hill on its path carrying along
The twinkle in my eyes and the dancing smiles on my lips
As gifts for those who do not uplift their minds;
Call out to them loudly if you will you must
To share your experience with me and the place I live
I am none else but you who are in search of someone
Who can be loved and truly returns that love.

## My Hour Of Rest

A sip of tea and a biscuit-nip

Starts my day with the rising sun But Time has changed its flimsy drape From milky white to a seedy shade Birds aren't there to urge me on And automatons they rule the day All is grey a dusty grey. I see no flowers they are things of past The smiles and laughter and joyfulness No longer light up any eager face The twig just picked is dry as sand The fountains cry out to be filled again The trees are stunted and give no shade The commas are lost and the full stops They wait for a new sentence to begin. The ribbon coloured black is tattered and soiled It hangs from the window that cannot be shut The air inside my room still stinks With the odour of rancid old cleverness The mirror that is dulled with age reflects My wrinkled face and toothless grin The ancient clock with its limping hands It has ceased to strike the hour of rest.

## My Inevitable End

I have worked hard all my life
And now I have lived long enough;
Prolongation of life without any purpose
Is self-defeating,
Life should be laced with achievements
And studded with joy;
I have nothing in store to achieve
I have no joy to seek,
Therefore I have no right to live
And I have elected to die.

But I shall not take my own life
Nor seek outside assistance;
I do not believe in the existence of god.
My death is the task for fate to accomplish,
And I believe in fate
Because my existence is bound by Time
And there is no after-life.

I must die.

Till then I shall bear the burden of life;
I shall tolerate the pain it gives;
There is otherwise no enjoyment in my life,
Each moment leaves a deeper wound,
I cannot look at the scars that are left,
They make me believe I exist;
I do not wish to exist.

# My Inseparable Shadow

He said -

'You have waited for many a sunrise to light up your world. Your world now covered by the brilliance of the sun throbs as though it were alive.'

He has always kept pace with me and vied to occupy my space.

He is not my rival, he is not competing with me; he merely wants to be me.

He merely wants to think as I do, walk as I do and talk as I do. He is clever, able and resourceful.

He is still here beside me.

But, why has he referred to my outer world alone?

He should have spoken about my inner world too, did he?

Perhaps, he has waited too long for his own world to come alive.

So be it.

As one aware of light and life, he had once told me about the three ants that had variously found three sugar-granules;

One held the granule in its jaws and rushed towards its common home and disappeared;

The second ant was still grappling with its granule unable to lift it, Whereas the third ant was found along side its granule waiting for assistance; 'These are verily the three stages of education and experience', he had then boldly declared.

Though not aware of my inner world he still follows me the whole day; my inseparable shadow.

### My Lesson

I am instructed not to venture out alone after night-fall And to avoid the dark alleys of likes and dislikes;

I am instructed not to listen to the constant fluttering of my own heart Howsoever agitated and waylaid by uncertainties and fears it might be.

I am instructed not to hold on to those painful expectations which remain unfulfilled

But take delight in the daylight while enjoying the sun's warmth.

I am instructed to meet reality reflected in my eyes

To find the truth about my own real self lost amongst illusory objects.

I am instructed to see the sound which wafts in from an outside unknown source And to re-write that sound to decipher the meaning it conceals.

I am expected to meet truth face to face Without any hold or fear.

## My Lost World

Where are those few who often shared their stray thoughts with me? Their woe and plight, imputation and recovery, discovery and revelation, Wonder and joy,

Where can I find them?

Those few were the basis of my study, my awakening, lively intensity and passionate resolve;

As the embodiment of truth they were the virtual source of my strength, Identifiers of my being,

Where can I find them?

Their very presence gave me pleasure, dried my tears and opened my eyes wide;

Made me stir, infused confidence, helped retain my place, locate fields to act And seek the stars,

Where can I find them?

They helped me find my path, regain my freedom and re-cast my hope-filled dreams;

They made me share their laughter, brought back my smile, the twinkle in the eye

And the blooms bright and cheery, Where can I find them? Where can I find them?

# My Pigeons

My pigeons will soon come back to roost;
I have hailed them with screech and high-pitched screams;
There was much waving of arms and scarves.
The sun is down and the night will spread,
And cast its clever compulsive spell,
Then my birds will rest and go to sleep.
I cannot ask their travels' range
Or about the time they had kept aback;
I know they flew beneath the clouds,
They dare not rise to greater heights.

# My Three Experiences With Love

I knew it was love that made my mother hold me very close to her breast, Then look into my eyes call me by many names trying to find the real me; She knew I loved her too because she found me with my tiny trembling hands Touch and feel her person and my feet kick urging her to stay hugging me closer still.

I knew it was love that made my father scold me scalding me with caustic words,

Then showering me with words of wisdom meant to be a part of my learning; He wanted me to imbibe good things and mature into a man worthy of a tall stature,

He knew I loved him too for he could feel me curb my anger and the brewing rebellion.

I knew it was love for life that has made me pray for a term longer than usually enjoyed;

I love life for it has made me enjoy it's offerings daily, and at each moment reminding me

Also of what I owed to it and had to pay back without demure or sense of compulsion;

Life too knows I cannot now renegade because I relish playing games that tax my mind.

# My Unread Poems

In my note-book,
The words I wrote yesterday,
Though not erased,
Today they are forgotten;
After I die,
My same note-book,
Still untouched, unopened,
Perhaps remaining as new as ever,
Will not grace any library shelf
But it may
As few digital pages at some archive,
Surprising even those who regularly peruse
To find my little poems
No one had ever read before.

### Na Huii Khatm

naa huii k?hatm shab, sahar naa huii ik duaa bhii to baa asar naa huii aasmaa.n chup, zamiin sar afganda h mar gayaa dil, unhe.n k?habar naa huii haae tuul e shab e firaaq, ae dost g?ham kii ruudaad mukhtasir naa huii duur kartii jo yaas kii zulmat shamma roshan voh mere ghar naa huii multafat mujh pe duniyaa kyaa karatii merii jaanib tirii nazar naa huii

# Na Poochh Mujh Se

naa puuchch mujh se ye saara jahaan kis kaa hai zamiin kis kii hai ye aasmaan kis kaa hai rah e hayaat men dekho qadam na ruk jaae.n voh duur dhundalaa saa mitataa nishaan kis kaa hai bhanwar kii lahar men kyuu.n ab voh iztraab nahii.n pahunch gayaa jo kinaare gumaan kis kaa hai ye koun mujh se muk?haatib huaa pas e parda h bataauu.n kyaa miraa dil paasbaan kis kaa hai udaas kyuu.n ho, Ravi aao puuchch le.n dil se yaqiin kis kaa hai us ko gumaan kis kaa hai

### **Nameless**

Yes,
I have heard you call,
I have heard you call me by my given name;
Your voice still lingers in the air so very gently,
Almost caressingly,
And within my ears and mind
My name resounds again and again
Inviting me to that very precipice
Where you stood and explored my worth
Made me feel wanted and sure, rise and respond.

And now,
Where ever you may be I must be there
Only to feel your presence
Enjoy the ease and comfort you provide
By freeing my mind;
I may not be able to see you,
Though I am not blind
You have made my vision restricted,
I can only see a mirror hanging in pithy darkness
That in your light reflects my face and attire
Sans any colour and outline, boast and tide;
I know you but not your name,
As yet, you have not told me your name.

# **Nasty Dream**

Often I dream The tide has turned, The sameness that baffled Will no longer be seen; Familiar names and faces These too will fade. The hearts and marriages, With their arts and ravages, The radiant smiles And the sight of blooms, The jovial cries And the tasted fruits, The forgotten tears And their faces smeared, Will not astound The tense expectants, The eager and waiting Part of their crowd. When I wake-up I sincerely pray For this dream of mine Not to come true But always remain An easily ignored Figment of a crazy mind.

### Need

Colour my dreams with hues that are rarely seen; Fill them with tales now seldom told or heard; But bring back not those sounds which fail to gel As melodic strains of old I often hum and play.

I know not why my dreams defy reasons to stall Their own search for perfection where it does exist; Possessed by memories of trials my feeble mind It allows those dreams to dare erratic waves.

I would have discarded my dreams had I had my way, But they are a part of my nature I cannot do without; So, draw me quietly back to sleep for ease and warmth And fill my dreams, O Night, with your wordless songs.

### **New Horizons**

After each sun-set
The nightly shadows
Silently creep in
And spread their wings.

Sitting beneath a bough Leaning against the tree Gazing upwards I watch the sky Reveal its many secrets.

Those are the stars
That glitter and twinkle
Promising new worlds
Each with a strange horizon.

I know my world
I have even been beyond its horizon
Beyond that familiar horizon
There are the stars awaiting my arrival.

I possess the will
And the power to wield
I am mobile and resolute
Ever ready to move and act.

But what if I happen to find
The horizons of the new worlds
No different from our own
Similar in content and effect!

What if I happen to find The same uniformity The same kind of spread The same kind of invite!

This very thought
Of universal-sameness
Holds me back
Tests my resolve.

Unable to venture forth
I continue to gaze at the stars
Watch them glitter
And then fade at each dawn.

### **Noble Intents**

This being,

A mortal blessed with a body made of flesh and blood
Dominated by a very active imaginative and scheming mind,
Sitting in the lap of harmony, friendship, goodwill and serenity
Seeks protection, enlightenment and perfection,
And also the destruction of all aspects of narrowness,
The total annihilation of the elusive powers of deforming nescience,
And for the free flow of divine energies the immediate severance of limiting subtle knots.

That being asked -

'Why has my surrender and adoration not made me overcome psychological obstacles? '

'Why have my words of invocation merely lit the physical fire? '

'What holds back the revelation of the word which summons the light of knowledge? '

And was told -

That a serpent-like powerful force with its tightened coils of darkness Obstructs the streams of divine energies filling the body and mind; These must be released with the removal of mental darkness And all constraints affecting the subtle body,

Only thereafter will these energies manifest as an intuitive protective vision Making one conscious of doing the right acts and generating right intents and thoughts;

And destroy all vestiges of narrowness and allow vast happiness to spread far and wide.

Along with conquering speed and brightness these favours once gained The word invoked with your luminous intelligence will suddenly dawn Lighting up the inner spiritual flame that shows the way Up to the open gates of the shining world of light;

The shower of divine energies and the streams of Consciousness and Light Will come happily drop by drop and then

Gathering in the form of a cloud hurt by lightning will rain its bounties steadily upon you.

### Ode To The Unwritten Poem

This is the third occasion I have come calling
And knocked at your door and peeped through
Your closed tall heavily curtained glass windows;
It is now two hours past sunrise when I first broke
My sleep and took the path leading to your house.

I cannot wait till the sun rises overhead and burns
The little tender feelings I hold for you in my heart,
I cannot wait for you to open the door when it is dark
When I cannot read you as fluently, O my unwritten poem!
Open the doors of my mind and emerge through my pen,
Quietly descend upon the paper I bought for your sake
Let me read you out aloud to my friends who would then
Carry you along with my name across the wide open sky.

# Offering

Do not call me selfish Or self-absorbed, I have merely shaped my life, It is sanctified. Not miserly, And satisfied within myself, From my singular attainments I have made others benefit; Know me as the co-eater, I have no narrowness, Call me munificent. By means of emotion and awakening, For the sake of pervading the world, I have rendered My life pure and divine, For the sake of Happiness and bliss I offer my life to all. I am noble, I am sublime, Ever protected and preserved, I am the supreme delight.

## Old Age Cramp

I have noticed -My hairs have all gone white, My eye-sight is very weak, I no longer trust my body Scarred by the strain Of years left behind; I know -I have grown old with age. Therefore, now on, I cannot depend on deep sleep, Nor on dreams, I do not have to experience in my sleep The greatness I often did. I must simply watch my senses operate, Witness my consciousness at work And be aware of its dual nature. The good and the evil, The true and the false, These should not bother me; And because I am not my own shadow I must continue to exercise my intellect, The source of all mental activity; I cannot reverse the passage of Time, I must abide with Time.

### **Old Fears**

The sun now shines but no one cares, The fears of dark they're ancient tales, All things are seen, all things are liked, They are held in hands and fondly felt.

The fruits are ripe and the riches spread, They are ours' to take and ours' to give; This conflict won then the fray within It has apparently lost the verve and push.

But the sun is tired and it wants to rest, The place is known where it goes to sleep. Lo! The sun has set and darkness reigns, Once more old fears will nag our psyche.

# **Old Rambling**

Heed my call, This you must It is joyful and right; Be merry.

Ignore not the wind Which blows and lifts Our varied thoughts To the discerners.

Let the water flow And the fire burn To cleanse and dry Our insides too.

Measure and weigh
The spoken words
They readily convey
What we think and do.

Our limbs are tired Lacking strength They stay and rest Against our will.

Avoid the old navios
That cannot ride
The tide and hide
Our little secrets.

Say safer still
Is our gentle heart
That beats and reads
Those secrets.

Our eyes and ears The light and sound They search in vain In an empty world.

### Old Vista Revived

Limited indeed are the spreads, the aims, the ways and the means, These limitations mark the virtual extents of work and toleration, Success and satisfaction are reserved for few persevering adherents Keeping lit the torch of aspirations and the free will to achieve; Limited too is the span of life enjoyed.

Of what use are the efforts that fall short and soon fizzle out
No one remembers the steps taken if the goal is not reached
No one speaks about the difference in the works done and pending
Neither are the impulses charged to keep them pulsating
Nor dues openly withheld to be denied.

Approaching a wounded warrior to check up and ease his plight During the raging strife is no easy task for the weak hearts
The corridors covered by the pall of smoke are filled with stench
Of stale sweat and rotten flesh scoring the many weary minds
Their bodies tinged with fatigue and pain.

Tied to the wrist the watch that ticks away does not control time Pea-pods ripe and dry release the seeds to raise new generations Caution remains a caution till it is not acted upon to prevent repeat And damage controls are mere eyewash for they do not undo loss Water cannot go uphill on its own strength.

This world crowded with ideas is caring catering to several needs Of all living beings that swim or crawl, run or fly or simply stay still Encouraging inventions, innovations, search, finds and discovery And is a wonderful playfield where wealth and happiness dwell And an exciting enriching peace survives.

### On A Mission

Sage Kashyapa prays:

'O Lord of all creation!

May you possess all divine powers and qualities!

Purify us (purify our mind)

So that he who is the Karma-yogi

Is blessed with the enjoyment of divine happiness,

And he who is the Jnana-yogi

Attains the perfect unity he seeks.'

I too have likewise repeatedly prayed

And in truth,

Succeeded in conquering the main foe, craving,

Which residing in the senses, the mind and the intellect,

Obscuring all positives

Causes the embodied individuals to remain deluded;

My intelligence based on intellection is not permanent and uniform

It has not yet destroyed my cravings with the purified mind which it must

Only then will I succeed in transcending the mind and the intellect

And also all works and knowledge bordering joy,

Only then will I be able to attain the perfect unity I seek.

# On Being Denied

What and how answered Only why and when remains, But for many long years No one has ventured forth to tell And the street where I live Now quiet and desolate Waits for the sounds of footfalls To resonate as before: My swollen eyes have mutely shed Copious tears that seems to have Quickly washed away unknowingly All my gathered hopes and dreams Leaving me to save and tend An empty shell And nothing else, Not even promises to rely.

Counting the pebbles held by me
I have again and again lost their count,
I have again and again failed to pry open
The secrets I had fairly hid
Even from my own roving eyes.

## On Growing Old

Barring the first five,
I remember all of the near about seventy years
Spent in search of my real identity;
Honed by a long series of painful experiences
Of braving the frequent failures
In the realization of hopefully nurtured dreams
But harbouring brief moments of petty joy
I had waded through the watery lanes laid out
By a set of deigned faith and uncertainty
That my fading youth and eagerness had designed.

Be it my unsteady heart or my perturbed mind,
Be it my failing senses or my trembling limbs,
Be it the words I search to speak and define
Or be it my understanding of things I seize in haste
I have earnestly sought to find
In the crowd of self-willed projections
My ever- revealed presence
That makes the world appear so very real;
Even though I am able to see the distant light fade
I can never feign truth;
I can never defy Time.

#### On Love

He said -

'Do not confuse your longing with love,
Love needs no chase or pain,
It is neither a thing that can be purchased or gifted,
Possessed or stored;
Nor based on a single touch or sight,
Not even on distance or proximity,
Not even on few words;
Love is a meditation,
It is a divine feel that emerges
Only to merge those who care.'
He who spoke thus is the real me,
Beyond instincts and thoughts;
He has often seen me pine and whine in vain.

#### On Return

Not strange it was that he picked for himself
Only a dark pink rose from the basket of flowers
He brought back from Paradise that was in full bloom;
His noteworthy elegance, kindliness and benevolence rekindled
He could now gratefully soak in the love and attention he sorely missed;
A pukka romantic at heart, and an ever hopeful dreamer,
He had made the journey to heaven and returned.

## On The Verge Of Discovery

My old friend,
Whom I trust and often visit,
I found him at his favourite window
Staring into the yonder beyond;
'I am bored', he said,
'I no longer need this sun,
It does not interest me,
I do not enjoy its hot angry stare,
I am tired of waiting for the night to fall.'

'What can be done to cure this affliction? ' I asked

And he replied, 'I want excitement,
I want to explore and experiment,
Therefore, help me find a new sun to befriend,
Help me find an unfamiliar moon too
And new trends of thought;
I do not wish to repeat myself.'

Thoughtfully,
I sat beside him
And likewise
Staring into the distant beyond outside
Began my search
To help accomplish my friend's desire.

### **Optimism**

Someone has quietly whispered to me The few words of love I had given up as lost In the dismal shades more darkened by hate.

These words of love that are for all to hear Hold out a promise of quiet and peace; They have eased my pain and anxiety.

These words of love are full of hope.

I remember the time when I had stood still To observe the bright sun first rise then set And the dawns and dusk face melting mists.

Wary of the enfoldment by day and night I had wondered why for these contests are set, Not only to play out the game of chess!

Perception endangered the wise find fault Embedded deep down their mind's wild range; I have seen them sift and burn the seeds.

I have heard the words quietly whispered to me; Now, they lead me to seek the world of light That has spread its arms open and wide.

It is time to gather to find the truth
That lies beyond endless reach of love,
And the limited range of sight and thought.

## **Orderly Disorder**

When I do not hold a pen between my right index finger and the thumb know that I am still unsure and merely sifting my thoughts much in awe of the treasure my mind has accumulated over many years, during the period of my growing up, during my school and college studies and then during the days of my seemingly never-ending struggle to find a steady mooring, nay, an escape from the uncanny turbulence raging outside and within, but to no avail.

I thought I had rightly settled the score with myself, overcome my weaknesses particularly my nagging doubts about the veracity of what I had heard and wished to hear, the unsorted issue of being and not-being, when I realized I had crossed all hurdles dotting my path leading me to the very edge of my existence notwithstanding the clinging to the awareness of my troubled uncertain mind plagued by its inability to discard all of the unwanted preferences.

To someone who has relished the curing warmth of the sun, the shimmer of the adjacent stars does not matter, the strong are always held on to and the feeble most often ignored, a robust tree does not permit grass to grow around its trunk and very tall trees do not necessarily bear sweeter fruits; I do not grieve when my feet meet sodden ground restricting my progress nor do I shed tears when I am unable to see my goal eclipsed by darkness of a certain kind; this is the relief I enjoy most.

### Other Side

The air is biting cold,
And I am getting old,
If things do not turnout as they must
Find me my lost mold.

Why ask me to stay?
When it wins the day
For me, my work is both duty and plea;
Give me time to fray.

Then I can hide desires
And douse hidden fires;
But the path leading to you is brightly lit
Nothing else inspires.

# **Our Meeting Place**

Too often We meet at the same cross-roads Where our ways do not meet.

### **Owl's Eyes**

Ever heard an owl's cry? Not regularly heard Its screech and hoots do not excite the mind, They are the harbinger of ill-fortune, so it is said. It is not a beautiful bird, and in the wild, Unafraid of the dark, it silently hunts at night, And not out of greed, Like a slithery snake it swallows its prey entire. As do all forms of life it also feeds on life. But it represents Vishnu and accompanies Lakshmi; Its eyes are of Lord Jagannath, the Lord of the Universe, At once captivating, round, wide open and unsmiling; Watchful and wise they alone can see The non-haunting spectre rise and surround all living beings, Cover them one to each in the form of a cloak Which are multi-layered and invisible that only a mind As watchful and wise as an owl can deeply penetrate Or readily peel away to reveal the hidden Oneness of all things.

## Own Kind

Man is a thinking beast, He has yet to learn to stand And endure own kind.

#### Painful Existence

I could hear him ask 'Why do you grieve?
Share your sorrows and sufferings with me.'

I could hear him loud and clear against the roar of the waves. I was then leaning against a dry rock near a cluster of coconut-trees. He was sitting on that very rock.

I told him 'How am I to share my sorrows with you?
My sorrows
They are all mine,
My tears too;
The pain afflicting my body and mind
It is for me alone to bear,
No one can take it away from me.
I can never share my pain,
I can never make you feel sad likewise.'

He looked at me and then at the sea Churned by the Earth, the Moon and the Wind, But he was not nostalgic.

I said -

'The rock I am leaning against is a part of the Earth,
For many millennia it has stood still and speechless,
No one has shared its pain.
This coconut-tree is young, it also suffers
The onslaught of the sea and the air,
And does not complain;
But the agitating sea it incessantly sounds its complaint,
For the sea too suffers and wants someone to share its pain.'

My friend, wise and inquisitive, asked 'These rocks, these trees, the sea and the Earth
Do they possess a mind of their own? '

'Of course, they do.' I said, 'All things in the universe are rhythm-bound and pulsate, It is in their nature backed by a strong will-to-be,
And that will is always goaded by a purposeful mind.
The atoms of an element are compact bundles of energy
They live, vibrate and participate.
There are no inanimate things in this world of objects;
Consciousness pervades all objects.
When objects lose their rhythm and cease to pulsate,
They cease to exist; they simply disintegrate.'

Hearing me speak thus, My friend began to reflect, grew pensive and withdrawn.

#### **Pathfinder**

There is the ever continuing race
Involving all of us since birth;
It is our silent race against Time.
All our thoughts and energy,
Plans and computations,
Resolves and care,
They are directed to beat Time;
Sluggishness and delay
Is bound to harm us, we are often told.

This has been the plight
Of all living beings
Because they are all meant to grow
Gain strength, develop understanding and abilities
To succeed, achieve, evolve and multiply
While depending on the non-living
As so many countless drops
Comprising an ocean
That is active
As if it is on the boil.

Time is merely a guiding point - It is our pathfinder.

## **Perception**

The truant wind defies the sea;
The waves are big and darker blue,
The sails are tense and air is damp,
No birds are seen up in the sky;
How can we reach our home tonight?

The splash of waves upon the shore
The light that fills our range of sight,
Their roar and flash can hurt the psyche,
But who can hold and calm the gale?
Why blame the quickly fading light?

Our eager hearts they still await
The truant wind to change its stance
And lead us to the sheltered shores,
Get hold of moorings and the load,
That you and I can rest all night.

#### **Perilous Odds**

Many turtles that are brown and green;
And,
Not fearing the sun's glare some birds of prey
Dare to fill the emptiness of the sky,
Hovering, searching and ready to suddenly drop
They seek these harmless docile creatures
Moving on the narrow dry bank
This side of the stream;
Methinks,
I should have kept count of such raids conducted
And turtles lost.

Downstream at the yonder bend are seen

A simple person that I am,
Lost to the amusing lure of the strains of a reed
And bemused too by the usual panorama meeting the eye,
And, overawed by its seemingly eternal blueness
I could not fathom the depth or spread of the sky.
A thousand times I withdrew my outward stretched arms
For I could not embrace and hold on to the floating notes I liked
Carried afar by tenderly drifting wind
To places far beyond my reach and range.

The little turtles they still twiddle and waddle,
Some are picked up by the hungry birds and some by men,
The luckier few find the running stream leading to the lake
Their hallowed home to make;
Thus I have seen life hunt, struggle and survive.

Our world is not imaginary,
Life too does not rely on the imagery the mind discerns;
By the combined force of learning and instinct
It faces and fights perilous odds
And sets free the process of its own existence
For all creatures to breathe, mark and savour.

## **Perplexed**

A peep into my room Reveals the darkness That plays with light Till the next sunrise; It seeks meanings deep.

In my firm hands
I hold a worn-out brush
As I want to paint
The outside of my house
With my own blood.

All of a sudden
My nascent love springs
Many a genteel surprise
Yielding and precise
Emerge without hate.

At the open cross-roads
They alone stand unmoved
For they can see
Their confused compromises
Their own fingers rend.

## **Perplexity Probed**

The rush is on and the hopeful few Gathered to share the morning dew Peck at the leaves of trees and grass.

The birds and bugs on a routine trip To quench their thirst are seen to sip The holy nectar captured by space.

The blazing fire lights up the ground The iron-wheel goes round and round Both circumvent the tide of Time.

Squatting beside the ruined dreams Watching the low and high it seems The tears I shed will never dry.

I wear the robe which often evades The spread of lies of awkward shades That tinges my world of make-believe.

My eyes they frame a picture bold That carries the mark of ginger mold That lifts up the living over the dead.

### **Piety**

I cannot leave my thoughts about you Those that I have for long nurtured and fed With love and hope and countless fantasies About the day I would laze in your shine.

My books tell the same tales all over again They now grace the upmost inaccessible shelf For they do not speak about my platonic love Nor of the intense pain I suffer longing for you.

Crayons and pencils merely trace your form They do not reveal the real you and me Lost I am not while treading the path I laid You have kept the flame lit to guide me on.

Though I can see you in all parts and articles
That fill-up and enliven the world I care about
I can force open my heart to find you within
I seem to have failed to find you where I want.

I have lost count of the time spent in search And I do not know whether time exists for all In which direction it rolls in a confined space Where you alone know the place I belong.

#### **Positive Trait**

When I look at you I look at myself reflected in your form Freed from all bonds and obligations,
No longer singed by the fire that burns the world of deeds
Or bothered by the suffering endured
In trying to lead a peaceful life happy knowing it is complete.

When I look at you I look at myself reflected in your form
As the ardent seeker who knows
Death is in the sky, in the midst of the sea, also in rocky clefts,
Easily traced by sorrow and gloom,
Around the bends it is seen as darkness wielding a scythe.

When I look at you I look at myself reflected in your form
Beyond tendencies holding fast to truth,
Anxious to escape from the three-pronged ever-spinning wheel,
As the one gladly encountered
On the path that leads to you to climb and light up the world.

## **Positive Urge**

One by one they all had come
To meet the one adored,
They had in them their fears to quell
And sought him all alone,
And ease their painful plight.

They knew what they had all to do
To get rid of their woes,
They had to obliterate their thoughts,
Errant dreams and doubts,
And cleanse their fuzzy mind.

### **Potion Of Love**

This cool breeze
From the North
Gently blows;
It lifts my mood,
Revives my hopes,
Sorts my dreams,
Makes me glad
And seek you.

Soon,
The flowers will bloom,
To proudly spread
Their colour
And scent,
Draw me in
And make me
Long for you.

Time is ripe
Do come to me;
The song of love and ample joy
Is on my lips;
Come, my love;
Come, share the feast,
And sip the ale
I've brewed for you.

## **Precious Thoughts**

Somewhere, here or there, Facing the wind, shine and rain, Lie in the open My precious thoughts; Someone had said -'All thoughts are conscious', meaning -They have a mind of their own, They respond when stimulated. But for me, the creator of my own thoughts, My thoughts are the trusted motivators, The very breath of life, indispensable; Though they have no form or limbs, I can make them felt and move, I can make them change the two worlds - their's and mine. My thoughts are the colourful beads I have devotedly strung with faith; They lie in the open, exposed, Not because I have thrown them away, I have allowed them to experience Things that I cannot Cocooned by my diction and dictates I am.

#### **Predicament**

It is you who had in the wee hours of a morning having looked at me just once loudly remarked:

'My friend,

You are the seven white steeds galloping across the sky yoked to a blazing daylight giving disc,

The creative energizing heat hidden or spread imploring all things to act, enact and react,

The gust of the wind that swiftly blows across the glades dotting the woods and drying-up the ponds,

The lonely heart-beat that the inner turmoil has caused to suddenly reveal its true nature,

The ugly serration giving away the torn leaves ripped apart rudely from their supporting branches,

The gathering rust of a discarded unclean once moist blade left in a corner unused and forgotten,

The uncertainty of the first exploring step testing the thorny harsh ground and the environs at large,

The meaning which the letters and words hide from the gathered uninitiated and the not so learned,

The written word incarnated five times over struggling to be understood and properly pronounced,

The light, the sight, the will to learn and so on; you are all this and certainly much more.'

You had not erred in your judgment of who and what I am, a mere reflection of you seen in a mirror;

Howsoever you had wished to recall my presence in your world pleasingly decked with delightful

Mutually competing aggressive fantasies, dreams, hopes and speculations I shall not disappoint;

Your expectations, valuable as they are, and the justification of your trust will stand vindicated,

The world we live in is functional and real to all those who swear by it and not a mirage;

There are many more worlds yet to be discovered and explored, let us work towards finding them;

Let us stand atop the highest point and survey the world seen below tiny and insignificant;

Let us not halt or escalate the passage of Time; let us not think of this impossible lest endangered

We too drown and perish reaching the deepest depths of emotions of anger, spite and the like.

#### **Preference**

Look at my hands,
The digits; and lines
Drawn on hollow palms
Speaking about days
Not yet dawned.

Look at my hair, Coarse and dry And already grey; They picture and mark My intellect and age.

Look at my face, Haggard but eager To show the depths Of pent-up emotions Through dull eyes.

Look at my clothes, Wrung and loose Hanging on my frame As a vendor's bell Still untouched.

Look at my home,
The door-less house
Assuring peace n refuge
But no relief
From rain and gale.

### Presage

Worriless,
We were watching the birds fly
Towards the sunset,
Suddenly he asked 'What is your core desire?'

Though shaken
I willingly said 'You are seeing the birds fly
Towards the sunset
And they wait for the new day to dawn
To each new day they are firmly bound;
But after I depart from this world
I should forever be freed
From the painful bondage called life;
The dawn of a new day does not excite me.'

He mulled over my statement And then nodded in agreement But continued to nag me, He is very generous with words.

He said -'Knowingly, Someone may want to follow, And after that journey join you And in a flash find you In far-off space Seated cross-legged and erect, Arms withdrawn and eyes closed, Breath held back, Floating face to face with the sun And shining as brilliantly Celebrating freedom from your mind; And, then experience as would you The much wanted and longed for Ease, calm, warmth and happiness Of the kind never felt while alive, A delight that is supreme, eternal and divine.' He took a deep breath,
Rested,
And waited for me to respond;
And I said 'But to what avail; may I ask?
There can be a reason for me to die
But, why would anyone else die too
And take my route?
It is the living alone who can think and dare,
The dead do not tell any tales.'

Thoughtfully he looked at me, And I continued -'The dead have no memory of deeds done, How can they share their experience? Here you are found tutoring me, Talking of things you have not experienced, Talking about things written in books, About things repeatedly talked about; These are other persons' speculations. You see, I am still alive, Attracted and very uncertain; I shall bide my time, I do not want anyone else to die to trace me. I do not want to lead another life And be found facing the sun; I do not wish to live after I die.'

Having heard me speak thus, My friend, pensive, left his seat and quietly walked away.

#### **Prized Patience**

The ire displayed, Aimed at me, Is justified; Do not quell Your anger.

Nasty has been
My approach,
Seeking and suddenly
Drawing you away
From your roost.

I know you can see, You see that's known; It is not you That is seen In the mirror I hold.

The days and nights, Old cohorts, Given to spring Surprises upon me Do not scare.

I walk my path
All alone
At an even pace,
With measured strides,
Unruffled, unhurried.

I do not intend To swim with others The shallow waters Of negligence Blindfolded unaided.

You are angry,
But do not chide;
The clouds have gathered

Heavy and dark, There will be rain.

#### **Prohibited Word**

Beware of the word That means differently to different people; Do not utter it in case It holds no meaning for you and mankind. There are such words Phrased or paraphrased to be left alone Be it in sleep or awake, Though a sharp memory you may possess. Languages and dialects, They are many; differ according to region and race, But the words that mean Differently to different people immediately burn The easily ignitable fabric Of thought and works if left improperly disguised. Do not try to gain access To any such word even in your wildest dreams.

#### **Promise**

When I arrive at your gates it will be
The arrival of awaited Spring to meet.
I have noticed, of late you haven't been
Cheerful and active, your garden dull and dry;
But, I shall redo your life for you,
And Spring will revive your garden too
Filling it up with coloured and scented blooms;
We shall then gleefully make you move and act,
Be lively, smile and long for more.

Your sunlight, the wind and rain I am, You are my life, my love and cosy shade; Because of us and for us all things exist, Making us worthy of life we lead All happy, spry and eventful.

## **Propositional Truth**

There was a time when buses and cars were not seen crowding Delhi roads, Bicycles and the Tongas were the preferred mode,

Very young I was then; I do not recollect having seen hand-pulled rickshaws plied.

He did not live far from my house, my school classmate and friend of many years.

A witty and intelligent person he is, and an avid reader too.

We like each others' company and have watched each other age.

It had rained the whole night; the sky was still overcast and the morning dark and very damp.

Not the time to be in the open.

But I decided to visit my friend, more to enjoy a walk in the rain when it rained. He immediately picked the tip-tap of my walking-stick as I approached his house. Such was our connect;

Without seeing me he knew it was I, who had come to be with him, I often sought clarifications from him on things that I could not easily resolve. He opened the door and made me occupy my favourite heavily cushioned chair.

'What vexes you now?' - He inquired as I settled in that chair. He had seen my creased fore-head and thoughtful eyes.

I said -

'We know the role of reason is limited, that it needs propositions; When all such propositions are based on certain other propositions established by reasoning

Why do we invoke reasoning to prove or disapprove anything? '

My question was coherent.

'Let us drink coffee first.'

His wife had in the meanwhile brought coffee for us.

'Anger is not anger if it has not found a release;
A flower is not a flower if we have not known it to be so;
Love is not love if it has not been experienced at all.
This is how, my friend, logic works,

This is reasoning to arrive at the truth of things that we all know exist,

And this by itself is its limitation.'

'I agree. But why does this limitation exist? '

'Life is a long-term learning process,

And there is memory depending on individual abilities to warn or anticipate, Imagine or fantasize; it is a limitation.

Breathing, awareness and hunger, these are involuntary indicators of life But not meant to remind us that we are living.

Life by itself is its own limitation, it is frail and brief.

Because truth depends on it being accepted as true, truth limits itself by not being self-contradictory,

It speaks by itself.

It exists for the individual as long as that individual lives and not beyond.

Memory along with truth and its accessories - belief and reliance, cease to exist after death.

My friend, all that exists is like the lotus-leaf that sucks in water but does not get wet.

We invoke reasoning merely to explain away or realize such facts.'

Saying thus, he touched his forehead in prayer and looked at me. His eyes though open did not see me.

Without a sound I placed my empty coffee-mug on the table.

It had started to rain again.

#### **Protected Fervour**

The thought of you moves me across many regions
Though I am bound by fancies I dare not ever change;
A mere automaton that is run by a group of ten I fear
My five senses and five organs of sense combined,
The group I would have wanted to control or guide.

In the hollow which is my heart I keep imprisoned Encased by numerous fond reminiscences of past Likened to a snow clad tall peak where you reside, The real you whom I have always adored as truth And see the mighty snake meander round your neck.

### Qaafilaa

qaafilaa waqt kaa vaise to thahartaa hii nahii.n aur thahartaa hai to itihaas banaa jaataa hai farq nekii o badii kaa voh mitaa jaataa hai kis ne dekhe hai.n bahaaro.n men k?hizaa.n ke tevar kis ne jaanaa hai ki hastii hii hai dar asl ajal be sabab koun banaata hai yahaa.n taaj mahal ham pahunch jaate the dariyaao.n kii gaharaaii tak ham ne chaaha thaa andhero.n men ujaala karanaa ham ne chaaha thaa zamaane ko dikhaa de.n johar vaae qismat ki haqeeqat ki zubaa.n k?hul naa sakii lafz e ummeed ke mafahuum se maharuum rahe "naa huaa par naa huaa Mir kaa andaaz naseeb Zouq yaaro.n ne bahut zor ghazal men maaraa " haath men kaatib e taqdeer ke k?huu.n rotaa rahaa voh qalam jis ko g?ham e dil ne jilaa bak?hashii thii

### Qadmon Ke Nishaan

mere darwaaze ke baahar hai bicchii ik chaadar jis pe chchorhe hai.n nishaa.n waqt ne apane laakho.n har nishaa.n ek muamme ke sivaa kuchch bhii nahii.n aur darwaaze ke andar mai.n k?haDaa chup saadhe muntazir huu.n ki idhar aaegaa bhoole se koii aur rakh degaa qadam apane usii chaadar par us ke paao.n ke naquush taazaa kar waqt ke boseeda h nishaa.n misal e k?hursheed ubhar

muntazir huu.n ki koii ajanabii aage baDh kar mere darwaaze pe dastak degaa aur soyaa huaa ye jism miraa dobaara jaag utthegaa, taDhap jaaega mai.n bhii chok?hat pe bichchii chaadar par apane qadamo.n ke nishaa.n chchoDhuungaa

### Qualms

How am I to describe The blankness of my mind Now that it does not waver, In it no longer reside Desires, needs or jealousies, Anger or spite, Neither joy nor grief, Ideas or thoughts, Neither knower nor known; Yet the how and why persist, Faded shades darken, Fears resurface Arranging old notions afresh; And therefore a bit surprised, I ask-How can my mind ever remain blank? Why should I describe its partial blankness? Only to disturb its peace and poise! When I know-Till my body and mind both perish My mind can never Totally erase its range and sight.

### Queries

I have always wondered -

Even if made with the same material and from the same mold Why two things are never exactly alike, Why there exist perceptible local and retinal infinitesimal differences

Highlighted by the illusionary effects of the occluding or the occluded edge?

I have always wondered -

Why space otherwise empty and imperceptible is the same everywhere Having as its mathematical dimensions its own expanse and depth And distances which are the comparative measurements between objects Floating in it as so many restricting impediments overriding its vast emptiness?

I have always wondered -

Why my ordinary senses cannot perceive the embodied soul, The same in all beings, indestructible, infinite and eternal, The cause of my existence and reason of my being And the basis of my willingness, actions, pain and pleasure?

I have always wondered -

Why my loneliness and inner silence is rapidly gnawing at my heart and mind, Even though stationed amidst the maddening multitude of humanity Attempting to understand and know myself more intimately I religiously provoke myself to find my real place and true identity?

I have always wondered -

Why my curiosity, often compared with that of a prowling predator
And as intense as the fire that burns within all beating hearts,
Has singularly remained un-sated, un-quenched and un-resisted
Only to remind me of my numerous limitations and those of knowledge itself?

I have always wondered -

Why all aesthetic judgments motivated by immediate concerns are open to challenge,

Justified inferentially such judgments invite controversial postulation And when there is no difference in things which are not perceivable There is clamouring for and dependence on aesthetic judgments? (Why are things not accepted as they are?)

I have always wondered -

Why Death which for an individual being signals the end of Time Feared and not much talked about is called the Great Leveler and Healer Though innovative in its approach and impact it sears the wings of all imaginations

Yet does not kill the desire to re-live the life just ended?

# **Quiet Optimism**

This morning when I woke up I found myself adrift Upon a road I know so well That's brightly lit and neat.

This path I tread will take me far
To the place I want to be
That's covered with blooms and twinkling stars
Adorning thoughts and dreams.

I do not count my steps and beats Uneasy I may be I simply watch the world go by Without a word for me.

The promise I now wish to keep Is the one that makes me seek The highest peak touching the sky And the deepest ocean dike.

# Rafta Rafta Aadmi Jb Qafilon Mein But Gayaa

raftaa raftaa aadamii jab qaafilo.n men bat gayaa parda h manzil par padaa thaa jo voh aakhir hat gayaa subah nou aate hii ghar men roshanii aisii huii dekhte hii dekhte saaraa andheraa chchat gayaa siik?hanaa thaa zindagii se tujh ko nafarat kaa sabaq pyaar kaa mantar naa jaane kis liye tuu rat gayaa TuuTanaa hii thaa use ik roz, is kaa g?ham nahii.n jitanaa jodaa zindagii se rishtaa utanaa ghat gayaa din nikalte hii na jaane subah kii ban kar kiran koun mere paas se uth kar ye be aahat gayaa faaiz e manzil naa tuu phir bhii huaa to kyaa karuu.n mai.n ki ik pathar thaa tere raaste se hat gayaa ae Ravi puuchcho na ham se kyaa bataae.n, kis tarah rote hanste zindagii kaa waqt saaraa kat gayaa

### Rain-Dance

A rhythm beats
On the window-pane,
The air is damp
And the falling rain
Makes me wish
I could dance.

# Reality

Ideas, actions and events Occupy the space Common to all.

Anxiety, mistrust and fear, Products of the unsure mind, Are difficult to remove.

Anger, greed and pride, The seeds of destruction, Can be avoided

Belief, faith and contentment, The three pure condiments, Strengthen resolve.

Love, trust and expectation Indeed keep the urge to live Ever alive.

#### Realization Of Truth

I am the sun seen ever-glowing lighting up the entire world,
I suffer no anxiety; the Heat I emit keeps me alive and I pulsate;
I have nothing else to do except watch my own world evolve.
Those who say I rise in the east are unjust; they do not know me,
And they can never know me who say I can rise elsewhere.
The ignorant feel that I stir emotions; I goad them to act,
And cause Time to flow on a course dictated by me;
But, the learned and the wise adore me as the nucleus of their being,
As wide as the whole Universe; they say I am the eye of the world,
I am their awareness and I am the glint of their eyes
And the person seen in their eyes,
I am their final refuge for I am my own food; I eat what I create;
I belong to all; I am the All; I am the Universal Unity; I am Truth;
I am the invisible formless unborn eternal Universal Self.

# Rebel

I have run out of patience, Imprisoned I am by my being and Time; They made me rebel.

### Reciprocal

Stem not the flow of water
Let it run
Down the many slopes which gradually lean
Towards the waiting streams that usually feed
Many rivers, lakes and the seas;
Let it mingle with its previous downpours,
Allow it to lose its identity,
It is seen to nurture all forms of life.

Do not stare at the sun
This can blind you,
But do not block its glare
With that it lights-up, sustains and invigorates the entire world,
The world it has helped create through cognition,
Through acts of construction and transformation,
Using its power to heat;
From its heat was born water and air.

Do not fear the night
Its darkness though comforting merely deludes.
Rely on your senses,
They keep you awake at all times,
They prepare you to read and surmise.

### Rectitude

The cold and dry northerly winds
They sting our cheeks,
And race the blood to warm the skin
And our inside.

The rising mists and foggy nights They cover our doubts, Though hard to pick they slip-by Sans any guilt.

Watch the stars they drop to earth And block the roads, And crowd the musty dreams within Sleepy eyed.

# Redemption

Cast aside all scary thoughts You've nothing here to fear, Night will come to calm your mind And the stars will make you sway. When the sun will shine then you will see The birds that bring awake Your likes and love that doze along Your errant will at play. When you wake up the world will know Where else to place the blame For all the deeds that were done in haste With orders disarrayed. With steadier mind and stronger will You will soon recoup your loss You will find yourself proscribe the act That runs afoul good grade.

### Renaissance

The sun has set
And my home waits for my return;
I know,
Uneventful has been my exertion thus far,
My weaknesses and attitude, they remain unchanged
And, I have failed to extract from the surrounding seas
The single elusive drop that can change all lives;
I am tired and worried. It shows.
I must go home and rest,
A new morn waits for me.

#### **Restless Mind**

Before take-off why do eagles flap their wings Then on their perch press talons and gain lift, Their sharp eyes fixed on their prey they soar High up to sweep in and register their kill.

Leaning against a tree-trunk on a rocky ledge I have often measured the deep gorge below Brimming with life of different kinds and form Spread out in the open for the birds to pick.

What if I were to choose to enter that chasm To scrape and scavenge for I cannot kill to feed; What if I were to be the mighty eagles' prey And find my sinews picked clean off my bones!

Such strange thoughts pester me only when My head held low, shoulders beggarly stooped, Unable to sleep I am left to walk along the walls To find their corners and incline unchanged.

#### Return Of Haze

The haze of doubt pierced,
In the yonder beyond can be seen
Fluttering in the wind
Atop the ever rising
Forgettable pile of errors and omissions,
And of dreams and reflections,
A light-blue scrap of paper
Inscribed'I seem to have been here before but when?'

Simultaneously can also be heard
Above the din of scramble and scuttle
The many voices of the learned and the taught
Crying out loudly in a chorus'This is not my hand; I have never been here before but why?'

As though to resolve the 'when and why'
There is also lingering a twister
That opens up itself to unveil
Within the folds of over-lapping dimensions
New sights and visions,
More thoughts and understanding,
Which dimensions gradually reveal
The unique singularity of Time
In which the 'when' and 'why' do not matter,
Where consistency and natures of involvement
Redundant, and therefore, meaningless,
Have no virtual existence.

Jolted by this revelation
I stand withdrawn and aloof;
As an onlooker
I am compelled to step back and move away,
Allow things to be as they are,
And quietly watch the slow return of the haze.

### **Return Of Rain**

Where are you? I have posted lookouts
A loud cry will signal your return
It has not rained this night, all is dry.
I must know why you did go away
I am eager to find the nature of halts
Made by you in your journeys abroad
Seeking to sight the etched stone
On which are repeated forgotten tales
Set free by the crusaders of lost cause.
I had told you not to tear Time apart,
It is the lone cord that ties you to me;
In this breath-holding spell your footfalls
They have begun to sound loud, I'll hear
The cry that tells me you are back
Then I will tell when the rain will fall.

# **Ripe Mangoes**

The mangoes ripe,
Their smell compels
To pick them and devour.

Their golden pulp Is soft and sweet; A fabled fare well known.

The monsoon winds And the summer heat Prepare them just for me.

# Rising Above Ruins

Why talk about that handful of dust now and then pretending to escape From the tightly clenched fist of persons eager to explore and hide, Or about the few drops of water falling like tears from sightless eyes Teasing the parched earth waiting for the laden clouds to rain, Or about that laboured breath of the helpless sick gathered in a bunch Thoughtlessly left to die out of sight in some remote place?

These evasive non-dissenting but active constituents seemingly uncontrolled Now seek fresh alignments to ward-off stagnancy and decay which are Endangering humane thoughts and intents without spoiling the ongoing shows As though to impress the futility of those motives which happen to induce or justify beliefs

While suppressing without eliminating the cause from the sequence of differing acts

The fine and finer aspects involved in the results and effects of sustained efforts.

Stationed where the earth and the sky seem to merge as a single unit of faith Watching with keen eyes events that gradually take shape, transform and fade away

Creating history of sorts open to future intense examinations and critical debates,

The idle and impatient seeker fiddling with the knotted strings of his chequered fate

Unwittingly unravels secrets forgotten or set aside during the course of confusion Which as a mark of impetuous ignored consolidation had gripped all else but him.

### **River Of Tears**

Two rivers of tears,
Ready to merge,
Run down the slopes
Very soft and white;
They do not meet
But leave their trace,
Ugly and dark,
Ungainly sight.

Who will stop?
This game of need,
Often played
In the crowded lanes
Of openness
With stealth and craft.

Someone must rise
Singing the song
Of unbound love
And unity,
Then, no one will weep.

### Robert Murray Smith And I

we have never met yet seem very familiar while retaining and enjoying the same modules and communicating through short and crisp phrases as though they were all coded and said a lot more than was meant of them to constantly engage our minds and churn out one passage after another in search of the one true poem hidden within us to reveal itself in a flash born of different parents we are miles apart we have grown and aged differently but in deeds and thoughts there is a distinct similarity that is trusting and intimate I consider both of us to be the lucky few to have found the common level we now occupy this was written long before we were born and knew not we would ever meet thus we are born in the same moon-sign\* it has gifted to us a long eventful contented life made us learned and intelligent adopt righteous means become adept in fine arts, truthful and possess attractive eyes as a chief or a leader or a pride of one's own family or group so be it we have no regrets for in our life we have taken and given wholeheartedly.

\*According to Hindu Astrology when date, time and place of birth is not known the first letter of the name is taken to find out the Birth Moon-sign; the letter 'r' of our names indicates Libra as the Moon-sign.

#### Rumination

The available options once purposefully exercised, overtly or covertly, Do not make the waiting for things to happen optional or exceptional; When a fire is lit smoke and light are seen to vie with the heat generated.

The more one speaks the more words one expends to explain a view-point, There is nothing here that cannot be described or told in the briefest terms; Those who speak less make others understand better, sooner and hassle-free.

Faith makes one brave, intent and resolute ready to face all odds and tides, If defeated no tears are shed preparations to face the next assault are begun; The rain drops which fall on earth are always aware of their skywards return.

Dreams seem real connected with the previous fond and treasured dreams, What is seen, heard and felt is a part of random and methodical imaginings; Lifeless rocks standing open and firm are like thoughts that do not waver at all.

#### Ruse

Near the northern gate,
Perched on a slender branch of a drooping tamarind tree,
A little green red and blue tinged parakeet
Tweets and runs its gaze down the twisted path
I frequently essay
That suddenly turns towards the southern gate
Thickly folliaged
Where sunshine does not reach
But many riders who have worn-out their mounts patiently wait
To enter the garden and rest;
The little bird knows that this garden neatly done,
And located near my house, promises an easy life,
A fact it can safely vouchsafe, I cannot.

# Safeguard

I shall remain quiet
And not utter a word;
My secret is holy,
No one will ever know
I have already crossed
All forbidden barriers.

# Saga Of Wait

Some where somebody still waits for me
To emerge from the cocoon woven by desires,
Needs and longings, dreams and anticipations,
I have had no occasion to repeal or revise.

That somebody who so waits will call for me To enlighten me and then narrate bit by bit The long saga of wait written on the wind I alone can read with an open mind.

#### Sane Intentions

If only I could enter and explore my brain,
I would find therein not groups of wise beings
Quietly working away developing and engineering,
As rivets and proponents, numerous gross and sublime
Ideas and ideals, structures and implements long and short,
But a strange darkness lit up by lightning flashes
Jumping and criss-crossing here and there, up and down,
Appearing orderly amidst an inexplainable disorder
Cloaked by a playful and purposeful display
Of rapidly changing colours and shades;
With a little more effort I could even decipher their moves
Unravel their hidden grammar and re-do the diction employed
And tell the world how and why the brain functions as such
Regardless of time and space, place and age,
And personal counts.

If only I could enter and explore my brain.

### Scent Of Rose

Roses,
Coloured pink and red
And their rosy fragrance,
They liven up my dreary world
By adding love and zeal
And making all else glow.
But, their sturdy thorns,
They too are present
Deadly stiff and sharp,
And tell a different tale
Of danger and distress,
Of varying pain and wrong,
And divergent surmise.

#### Seclusion

One day,

At the time I had just settled within the cool confines of my room Seeking relief from the blistering heat of the day,
The mute shadows lurking in the hidden and open nooks beckoned As though calling me to keep open the door I had recently closed.

Aware of the steady binomial spreads of the days and nights Seen on the coarse canvas we know as our world,
I did not hesitate but stirred and opened the door,
There was a pall of dense darkness waiting for me,
The night appeared to have descended far too soon.

The outside heat I did not feel,
The air was cool and comforting,
And I saw dark shadows
Of varying shapes and shades combining to create nights.

I already knew that nights can be wholesome and inviting
Or fearsome and scary or simply deceptive,
The nights that conceal or overpower the hidden;
Therefore, I sought to befriend one of the shadows lurking in my lit-up room.

I could befriend no other shadow but my own,
The rest ignored my presence,
Then I knew I was alone in the world teeming with things and beings;
I dropped my assumed visage and sank deep in the ocean of Time.

# Secondary Image

The loud call for me is yours alone,
Simply said and true heed I must
Before night falls and this stinging cold
Turns your mood varied blue.
Not very long ago I had heard
A similar call made but not so loud,
I had swung around to find who had called,
It was a lone caller covered by mist
(Whom I could not clearly see)
A strange apparition I could not discern;
He was standing aloof beneath a tree.
Was it you, my friend, who had called?

### Secrets Of The Rain God

Who has created the waters that the clouds
Have sprinkled as rain,
Drenched and revived my fields?
Who has made the furrows, sowed the seeds
And watched them sprout,
Grow and bear similar seeds?
Who has harvested the crop and gathered grain
That is nutritious and filling
Meant for all living beings to survive?
Tell me, O Mother, you who hold me in your arms,
When would I learn these secrets
That the Rain God has concealed from me?

# **Seeking Clarity**

Last night, once again,
The roar of the thunder-storm, severe and loud,
Had stunned me brutally, I could not sleep.
Weighed down by piety and other such thoughts,
But nursing an ancient ache I had been carried away
By the randomness of my dreams that I had to ride
All over again the same old cloud of fearsome reveries.

From my open window I could clearly see
The dense dark rain-laden clouds meet and roll,
And astride the pall of heavy, damp and electrified air
The crackling flashes of lightening race towards wet grounds
To land and then diffuse, the soil reloaded.

Expecting a final showdown betwixt the earth and the sky,
The waters and the fires, and all things and nothings,
Would end this agitation soon,
I had stood my ground brave and tall, fully braced,
Watching the clear spray and droplets recapture light and sparkle
Unevenly slice the invisible curtain of doubt that limply hangs
As a mute reminder of the negations of past deeds and events,
Customs and codes; trade and barter,
That hovers over all present tidings gradually built to stay.

# Seeking Illumination

I knew you would come to me in a rush
With letters I wrote to you fluttering in your hands,
My list of needs, wants and young extended desires.

I knew you would reach my doorsteps
And wait to enter my mind, the open playground,
Where my whims and fancies jump about unhindered.

I knew you would never tease or pull up My conscience for the blunders I repeatedly commit And fail to test my acute and precise hidden skills.

I knew you would ask me to change The imperceptible course of Silence that proceeds In search of the song lost when its first note was heard.

My friend, when I saw you break the line
To walk across in full view of those who wait and sulk
I knew you would seek the evident truth only from me.

# Seeking Reprieve

They were a group of four, Variously seeking -Wealth, power, long life and fame; I was their guide.

I had warned them
Not to retrace their foot-steps
Fearing water and wind,
The sprawling space,
And the fiery tongues of fire;
They paid no heed.

They were impatient
And could not wait,
To which anxiety
They soon succumbed
And I did not save them.

Here I am, At your doorstep, Worried and dazed, Seeking reprieve.

# **Seeking Solutions**

Despite my cultivated intelligence and now proverbial ingenuity

Nothing seems to be perfect in whatever I do,

The fear of uncertainty and reproach is the cause of my undoing;

I simply do not seem to have been careful enough.

I have known, studied and tried to measure many things

Several inherent drawbacks have deterred my attempts;

Even the calendar I use is not without its accumulating error; it is not precise, And the value of the Ayanamsa is in dispute.

In mathematics, the division by zero remains to be defined,

And zero multiplied by zero has no defined value to speak of.

Using this single digit I can prove 1 is equal to 2 which result is a mathematical fallacy.

Amidst all such confusion where do I find myself in the multitude of things and beings?

Where is my actual place in the complex scheme of life?

Most keen observers will point out that I should be given up as lost

For it is difficult to identify a common peculiarity

Superimposed by numerous traits of the differing kinds;

However, there are bound to be few who will unhesitatingly pronounce my loneliness

Making it stand out in the vast multitude of beings.

In both these events, there is the naïve concealment in the presentation of reality

As occurs in the case of the representation of time;

And, I still do not know

Why inner time continues to exist without physical time.

### **Seeking Unity**

May be seated on some stony rest
Gazing at the quietly setting sun
And watching the darkness spread,
While waiting for the night to descend
But promised of brighter days ahead,
We could at last find the togetherness
That would keep us ever close and bound.

May be we would then soon forget
The cruel testing passage of time
Along with it its silent beat and flow
Dotted with hates and dislikes
And their scalding waves and bends
And the lack of warmth and compassion
That has scarred our body and psyche.

May be we would then experience,
While seeking in the wilderness of cudgeled weariness
The same old freshness, and patiently watch
Our natural love and tenderness
Wipe off the impact of words uttered by us
Expressing the feel of life
That seemed arid, strange and withdrawn.

May be we would then savour Leaning shoulder to shoulder, Lost in the moments of sublime joy Fed by mutual fondness and trust, The sought-after but mostly elusive Ease, happiness and accord That finally soothes our mind.

# Seeping Rain

Rain, it seeps through my cracked ceiling
And casually drips and invades my mind,
Alters my thoughts and budding resolves,
Washes away all scary doubts and fears,
And cleanse it for me to write my tale
In many sweet, pleasant and tuneful words
That is not stitched by dullness and grief
And punctuated by joyful cries and tears;
The seeping rain-drops impel me to find
A beginning that's quite different and bold,
A beginning that long retains its appetite,
And is the one that is not destined to end.

# **Self-Same Perceptions**

A thing once lost can be found again, A thing that's ruined can be re-built; It is easy to recall their sign and feel, I know they exist for a short while.

There is the noise disturbing my sleep, I quietly gaze at my walls and floor; The gleam of doubt in my shiny eyes Betrays its cause in the hope I build.

The curious crowd has neatly swelled Here, alone I stand ringing out a knell Its solemn notes that are meant for all They play a theme true and strange.

#### Sextant

My world of action still needs many works to be done, The works that make my world breathe and sway.

The place where I live is my home, my shelter and refuge; No amount of gold and gems can replace the straw it is made of.

I must seek, whilst living in darkness, all guiding lights that are With my eyes and mind matched, receptive and open.

So lead me beyond the distinctions of what, how and why; These do not easily harmonize the subtleness of thoughts with that of the mind.

The hunger of the body, of the mind and of the will is not alike; Even their thirsts offend the living without respite.

Continuity is the slender thread that binds change with creative urge; There are no surprises in store for those who know this truth.

### **Shades Of Faith**

No use denying that we and the brightness co-exist, But who can dare oppose the wide open skies? In our despondency hide the varying shades of faith, Find them reflected in our search and eyes.

#### **Shadows And Foot-Falls**

Indeed, I am afraid of my own shadow, And also fear the sound of my foot-falls, Both closely follow me where ever I go; But instinct betrayed, I search my world To locate their origin, spread and age, Believing not once that they are tied to all For they neither guide nor pave the way Leading to freedom of actions and thought To experience delight only belief provides To those who keenly chase their dream That is based on reason and insight. I hope to find a desolate spot Dark and quiet, and long overlooked There I can squat crossing my knees And run my fingers through the sand Strewn across near, far and wide, As though it were some time gone-by Undressed, raw and beyond recall; Only then can I feel the smokiness With a muffled cry seeking release.

# Simple Quest

Simple tasks we have accomplished.

We have figured out why The sun rises and sets,
The moon waxes and wanes,
And the stars leave their place;
Through transparent fields and objects
Light travels unhindered in space;
With wavering flames dancing nervously
All fires continue to burn away brightly,
Without a hint given or expressed
Accumulated waters slowly evaporate
Only to re-condense and fall back;
More difficult it is to control anger
And swap it with kindness and love.

We have indeed experimented and probed,
Gained more and more experience,
Also improved our skills
But have not yet exactly figured out why Fire is kindled with fire,
Unlike light water does not
Penetrate the glass-walls
Of its holding container,
The wind blows
Carrying with it sound and speech,
And
Thoughts and emotions are
The products of a functioning mind.

Rest we cannot,
We need to be more curious,
We need to be more innovative.

### **Singularity**

The sense-organs and the sense objects,

The manifested universe and the fetters of relative existence,

The two forms of bondage

That creates delusion of separateness and ignorance

Hiding the real nature of things -

They are the food of death,

Same as fire which is death is the food of water.

Identified with the organ of speech, the mind and the vital force

There are the three foods,

The three worlds

And the three sources of knowledge,

That are -

What are known, what is desirable to know and what is unknown;

Through them whatever is said is fulfilled,

One becomes happy and never mourns,

And covered by truth feels no pain nor is ever injured

But after whose dissolution,

As though there be extinction of light,

One does not see difference in this world of phenomena,

And rising above the transitory consequences of actions,

Breaks free from the objective world of cause and effect

Revealed as the subtle, the indefinable and the eternal All

One becomes absolutely free.

### Siyah Baadal Jo Aasmaan Mein They

?? ?? ????? ?????? ????? ??? ????? ???? ???? ???

siyaah baadal jo aasmaan me n the suu e saharaa voh kab udaan men the uqade k?hulte the jin se hastii ke aise qisse bhii daastaan men the ban ke ummeed valvale uththe voh jo dil mere be karaan me n the kis nishaane pe jaa soch ruk gaae teer jo kamaan men the paas aae to rafataa rafataa k?hule saare parde jo darmiyaan men the jis ko sadiyaan taraashate guzarii.n aks pinaah usii chataan men the na samajh paae shor o gul men tire bol jaane voh kis zabaan men the ae Ravi le udii unhe.n bhii hawaa

phool saare jo gulistaan men~ the

## Slow Wind

Even if even flow
The jagged currents that ride
The pace of wind is slow.

### **Smell Of Rose**

The daily setting of the sun cruelly reduces the span of life, My body shelters my life; Impermanent is that haven even though it is filled with blooms, Meaningless is my ache for the smell of Rose.

### Some Effort

I was lost in a maze I had myself built With scraps of torn forgotten dreams, The careless weaves of complex thoughts, That had failed to find their due release.

Slowly but steadily I did find my pace That'd lost its natural rhythm and aim, Then I made my mind build-up for me The faith that ward-offs harm and vice.

#### Somewhere To Somewhere

Somewhere here and there lie scattered my dreams That I had often revised to suit my needs and whims Such as sheer playfulness to anger, gaiety to shame.

Somewhere in this wilderness lies buried my hopes For a better tomorrow, brighter days and life of ease Ready to tackle might with rights, wants with feelings.

Somewhere rests in the darkest corner of my heart An unraveled notion of high being and foremanship I haven't cared to own, implement or seek its repair.

Somewhere high-up atop a tall tree an eagle's nest Waits for the eggs to hatch, for the chicks to appear; Must I watch that pair vie for common food and notice.

Somewhere high-up in the snow-clad mountain chain My mind dives and soars as a preying eagle often does Not in search of food but in search of a new thought.

Somewhere in my mind the churning of past deeds done A thought has begun to take shape and steadily grow; It is exciting, revolutionary, independent and progressive.

Somewhere in the vast crowd there is an eager person Ready to share and study my thoughts and let me know The extent of its veracity, intensity and essence distilled.

Somewhere though from far-off I still hear a sita r strum The Ra ga Baha r at midnight during the season of joy; There is the spread of colourful delight for all to taste.

#### Star Worlds

Come join me in my walk towards the stars; The stars, they wait patiently; Heading skywards is the thoroughfare I found Not difficult but faintly traced. I have walked this path often and so will you Map its various pits and rend, Your feet won't bleed but will leave their prints Across the land and be followed; The 'ifs' and 'buts' will bother you no more And all your fears will dissipate. These stars will then take you to their worlds That's lit-up with infinite charm; The rivers of light that constantly flow there In their gushing run you will bathe, With your body and wits charily cleansed You'll shine anew a rising star.

### Stellar Truth

Why do the stars twinkle at night? They did when I was very young And they do so even now, I wonder why. If they were my ancestors Then, after I die I do not want to be a star, I do not want to live again And hang in the sky, Remind others of my being. I admit I do want to be remembered, Live long in the memory of those who live, Live in their hearts as their inner light, Their guiding light; This much I can be Because I have no name, I am not known by any name; I am told -The nameless one exists for ever, The nameless does not die.

### **Stemming Decline**

What I hold dear to me is the memory of the time spent with you while digging up the past,

Our sharp, blunt and wayward conversations over things and nothings big and small;

I recollect those clashes that had threatened our tattered beliefs and trite conventions,

Showed up our wasted attempts to feel the swinging elation and mega dejections at one go,

And our banal shows of meekness and shocking refusals were ignored.

God willing, we had then paid heed to our loud cries seeking a restoration of faith,

And thereby return to belief, cognition and noble intents lost at the doors of doubt.

But our attempts to end the repeated portrayals of vain devotion and devout feel,

Not meant merely to appease our agitated senses or excite the body and the inane mind,

Had at that time kept alit the shared love for things pleasing and beautiful, And, we had added impetus to our search and efforts to find the briefly lost Level ground - the basis of our mutual love, warmth, trust and camaraderie.

### Stigmatized, May Be

More one longed for ease Louder did silence speak About the waywardness That's covered by minds.

The shady pastel colours
Of the bright sun-rays
Reflected by soap bubbles
Tell about uncertain life.

The fire lit in the open
Shows in a friendly way
The place where one hides
Sheltered and mute.

Birds do not chase clouds, Water never runs upstream, And Time does not wait, Yet eyes shed precious tears.

The ink in the ink-pot Enacts its role when it fills An idle pen armed with nib That is ready to write.

### Strange Impasse

The cold wind sends piercing shivers down my spine;
This makes me tremble and shake, wondering why
I left the cosy warmth of the plains and in a trice,
Ventured north to climb the peaks to touch and feel
The gathering clouds light and fluffy pushing the sides
Of mountains that stand tall though dull and dead.

It was my pride that'd pushed me forward to touch An unknown strange not familiar part of the world, One by one atop the high peaks I had stood watching My old world heave and puff, and groan and grunt, All the while blaming me for its awful lay and plight, And for the painful barbs descending hot and deep.

No doubt wondering as to what will become of me, When from the high pedestal my likely descent begins, Already many glares and stares honed to perfection And aimed at my heart have taken their heavy toll Blinded and maimed may be but now unable to walk I have to crawl within bounds of my stretch and reach.

# **Strange Lies**

Do not call a lie a lie
And kill the words,
Heard and said;
Words do not lie,
They hide our thoughts,
Conceal our intentions,
They do not harm;
We harm ourselves
With our deeds.

### **Strange Moments**

Suddenly, there was a deathly silence;
The air stood still, the leaves did not rustle,
The birds forgot to sing, the ripples did not rise,
The flames refused to shake and crackle,
And the ones that crawled or walked lost their voice.

And, as suddenly, darkness fell and spread,
Nothing was visible, not even the gathering mist,
Or the glints in the searching eyes,
Or the blinks of the wooing fire-flies, that are The stray flashes the Moon and the stars never did define.

And I, as though bound and helpless,
Did not react,
But merely stood still and waited for the awaited storm
Gaily dressed with thunder and lightning
To soon build-up and rake the clouded sky.

### **Strangeness**

Facing the mirror when I say - 'I know you', Do not believe my words For I have never known who I really am. Time passes by, The boards we stepped on still creak, And the winding staircase too, these We had often climbed together playfully, The one in the mirror and I; And, I do remember, On reaching its top we never rested To dust or explore the attic, The storehouse of our past, Where our toys stayed alive Seeking our roving touch; They could have rekindled our love, They could have united us, made us become one. But long ago, Eternity, the bane of the present and past, Upon invading the future And thus testing our verve Had loudly laughed And mockingly cursed -'You and your reflection, both are strange; You can never understand each other, You can never know each other, You can never be same.'

### Sudden Impulses

Be my god-sent inspiration, Make me aspire and realize The range of my complicity, But do not hide Your face from me.

My aims are tricky to achieve Do ease my toil for my belief, My faith in you is truly deep So do not hide Your eyes from me.

All likings are to be restored, Equip me with greater insight, To isolate the wrong from right And do not hide Your truth from me.

I may not toe the drawn line
But I have ventured far and wide
To be with you at all times
Now do not hide
Yourself from me.

#### Sukuun Se Ashanaa

????? ????? ????? ?? ?? ??? ???? ?? ???? ???? ???? ???? ???? ????

sukuun se aashanaa ab tak dil e insaa.n nahii.n hai kahuu.n kyuu.n kar ki ahsaas e g?ham e dauraa.n nahii.n hai bharosaa apane dast o paa pe hai mujh ko azal se voh mushkil koun sii hai merii jo aasaa.n nahii.n hai rabaab e gul se naghame phuut nikale hai.n magar ab paristaar e rihaaii qaidii e zindaa.n nahii.n hai khayaal e saahil e maqsuud hai dil men abhii to mirii kashatii sapurde maujae tuufaa.n nahii.n hai huu.n us se duur to bhii hai wafaa kaa paas dil men use mai.n bhuul jaauu.n ye miraa aimaa.n nahii.n hai kahaa.n tak aankh se aansuu bahaauu.n mai.n lahuu ke kaho ikbaar phir is dard kaa darmaa.n nahii.n hai Ravi is zindagii men ho mujhe bhii chain haasil sivaa is ke mire dil men koii armaa.n nahii.n hai

## **Suppressed Cry**

This burning in the chest Fiery and dry Spreads fear And threatens calm. The soreness in the throat Chokes the cry Struggling to emerge From deep within. Bloated tongues and lips Armed with words Defy the mind Erratically. The meaning and their feel Carried by words Strengthen bonds Waiting to gel. The rousing bends and turns When suppressed Burst forth at once In a loud scream.

#### Survival

An eagle's nest
Perched atop the banyan tree
Has a single playful chick;
Attended to by its parents
It has grown robust
And though fearing is hopeful
Ready to fly
And soar high with the wind
And hunt.

There is the adjoining lake,
Shallow and rippling,
Infested with roe
Abandoned by the adults to its fate;
Parentless,
But resembling the adults,
The almost transparent hatched fry
Able to swim
Will exhaust the yolk
Then feed and fend
And grow without any aid.

Whether a living being
Grows into adulthood
Cared by parents or uncared,
The emphasis will always be
On self-reliance
And the will to live;
These two factors are
Beyond mere instinctive guidance
And control
And seldom thought about;
They play a vital role
In the individual or collective struggle
For survival.

### **Suspect Variance**

Same as it was
The day before
The Today rolls on
Gaining and losing
Different colours
Of varying shades
In its eagerness
To finally become
The Tomorrow
Not dyed
And finely sculpted
As an imitation of
The Yesterdays
Aged and forgotten.

The Days and Nights
Passing by
Tell a tale
In different words
Of sight and fright
Irregular ties
Rifts and splits
Polluted thoughts
And dirty deals
All affecting
In advance
On fingertips
The Future counts
No one confirms.

### **Syllabus**

To the other end of the long corridor
One need simply walk to glimpse
The eagerly perused annual syllabi
Pasted on the black notice board
In lengthy vertical strips of three
Putting a scare into the heart of those
Able, prepared and fit to face
The trials of sorts set on the cards.

My schooling days were indeed hectic
Very chaotic and unsettling too
Bent low by homework and exams
I hardly had time and ready will
To watch the course of my childhood days
Speed up and quietly run away
Taking along my laughter and innocence
That I could not hold on to for long.

Now that I am older and more wise
And my school-days left far behind
I have found the then done exercises
As prescribed in the notable syllabi
Coming to my aid in my daily routine;
Few copies of the course-outlines with me
They are lists of main topics to be studied,
My teachers of yore did teach me well.

I still long to visit those studious days And reflectively count my steps again If only to read the pasted curriculum To be found at the long corridor's end.

### Taalib E Deed Hoon...

taalib e deed huu.n cheharaa to dikhaa, dekhuu.n mai.n darmiyaa.n parda h hai kyaa, pardah uthaa, dekhuu.n mai.n merii ruudaad pe us shouq kii aankhe.n purnam qais o farhaad kaa afsaana sunaa dekhuu.n mai.n aa kabhii tuu mire aangan men dulhan ban kar aa tere haatho.n pe lagaa rang e hinaa dekhuu.n mai.n koii aahat to ho TuuTe mire zindaa.n kaa sakuut chup rahuu.n, paao.n kii zanjeer hilaa dekhuu.n mai.n apanii qismat ke sitaare ko ki be nuur saa hai toD kar arsh se dhartii pe giraa dekhuu.n mai.n aaj gulshan kii har ik shaakh hai phoolo.n se ladii dil e pushmurdah ko bhii hanstaa huaa dekhuu.n mai.n be satuu.n par ki kisii najd men kyaa jaane Ravi mujhe mil jaa.e kahaa.n meraa pataa dekhuu.n mai.n

### Taazaa Khalish (New Unease)

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kaun hai dil mein basaa kar apne ek anchaahii sii taazaa khalish naye khwaabon ko panapne ke liye apni aankhon mein bicchaa rakhe hain ujale ujale o sajeele armaan jisne odii huii sadiyon se hai neend kii maelii kuchelii chaadar bhooljaane ko puraanii yaadien jinke andhkaar se dartaa thaa vo der tak jinkaa sahaaraa maange soya rahataa thaa jo jee mein hai ab to jagaa duun usko dekh legaa jo dikhaaii degaa marne-jeene ke rang wagt to ruktaa nahiin kisii ko saath bhi detaa kab hai nahiin maaloom use

# Tasalliyaan De Kr

rakh dii buniyaad e aashiyaa.n kis ne aasmano.n ko bijliyaa.n de kar log bahalaate hai.n naa jaane kyuu.n dil ko jhootii tasalliyaa.n de kar zabt e g?ham ko naa aazmaae.n voh waqt e rukhsat tasalliyaa.n de kar

#### The Ancient Game

Come! Play with me once again
That very game we both played when we were very young,
The game that was guided by our unfailing innocence
When we knew not what was good or bad
And we merely found cover by hiding in the so-called fearsome wilderness
And then sought out each other's fond and comforting company;
Come! Play with me the same game of hide and seek.

But although, when we have now grown very old And there is not our innocence to guide us anymore; Having learnt to identify, differentiate and evaluate all things, We still hesitate, doubt or suspect our sight and finds.

Even so my dearest friend,

I want you to come and play with me again

The same old game of hide and seek that we often played;

We shall once again try to find the same old cover to hide ourselves,

And then seek each other's presence as eagerly

Now with the aid of our re-invented lost innocence to guide.

### The Believing Optimist

I know -

Sorrows arise from desires,
From the non-fulfillment of desires for which
Works are commenced and done.
Both are modifications of the mind whose marks
Etched too deep to be easily removed
Cause their sight to give pain and only more pain;
They break the even flow of thought,
Distort understanding,
Blinding him burn the insides of man.

Sitting beneath a banyan-tree,
Shaded by its canopy of leaves,
Facing an old vermillion-laced stone idol,
Praying for relief from thirst, burn and pain,
With my firm fingers
I continue to roll the beads that subtly reflect
My intents to enjoy myself;
I would rather be the enjoyer
Than the one who is enjoyed.

### The Cloud With A Little Touch Of Grey

In the beautiful deep blue sky,
There is the lone old cloud hovering overhead
White and woolly with a little touch of grey;
It beckons me; it wants me to climb
To its level step by step
Using the dry neat staircase erected by the Sun's rays
And reach the only place where brightness abounds;
There, over a persistent deafening roar, silence prevails.

I have always wanted to be like that cloud Able to survey my own world from above, Utter no word, Silently laugh at myself and ruminate.

Open eyed, I must learn to remain quiet; I must learn to forget all kinds of sound; It is the sound that is heard which brings us awake And long for the sky.

## The Cringe

Is calamity averted by avoiding destiny? The real alone exists.

When are words assuring love not let alone? When not spoken in jest.

Is there a teasing mist spread between individuals? Only when exposed.

When does the silence of one speak for the other? When afflicted by pain.

Why the loss of leaves is never mourned? Death of tree not foretold.

What do the subdued booms seek? They seek the meek.

Why do the laden boughs hang askance? They seek the slough.

# The Cry

Once awakened,
I must remain united,
I must remain united with truth;
Knowledge will keep me associated with truth,
It is I alone who can keep me united with truth
To be able to do auspicious works, where after
Separation will follow;
Till then I may not be vulnerable, but
Till then I am not everlasting;
Separation will show me as the everlasting truth.

# The Cup Of Tea

Awakened from sleep
By a motorbike kick-start!
There is no need to look outside,
The sun will be shining,
The birds will be flying,
But I shall have to wait
For the morning cup of tea.

### The Dirty Piece Of Cloth

Here, beside me sitting on a rock overlooking the rolling sea, my friend looked for the little dirty piece of cloth which was once pink and red he had tied to a stick and often waved as a warning to those who strayed.

The cliff rose high from the water's edge dotted with sharp jagged rocks, one slip and only one slip meant a certain death. He did not find that cloth; dismayed we sat on the rock praying no one would venture thus far; but, we saw on the upwards track a crowd lining up to climb for superior view.

And, they all came regardless of our loud shouts and frantic waving of arms; they knew us by name and face, seeing us a few grinned and others smiled; they said - they had been beyond the edge and now did not fear the drop; nothing is more dangerous than fear, and they had overcome fear long ago.

They too wanted the missing dirty piece of cloth that was once pink and red; they wanted to preserve it to remind them of my friend's foresight and pluck but did not wish to wash off the filth and restore its usual matching shades.

## The Divinity Within

No one can win the world that lies within us mute and dark, Or the Sun and its accompanying dawn and dusk, And the Moon with its dark and bright fortnights Without winning the light that shines everywhere unhindered.

This light, won over by the Sun from other stars, makes it glow; Tenuously the sun-rays which spread in all directions, As many great rivers that feed and nourish their beds, They light up and animate all things that cross their wide path.

Come night, the Moon reflects the same light, makes the Earth Maintain balance, stay on course, while it revolves and Silently shimmer and throb like a living delightful being, Like a mendicant who has not anything to give yet gives kindly.

This light which shines in the heavens is bright and eternally lit; It is the same light that shines deep within our heart And illuminates our otherwise dark and listless mind, Gives us awareness and insight; these things make up its source.

The fire that burns outside and within is the fire of belief in self, The warmth giving heat of deep meditation and faith Renders the glow it thus generates to become visible; This truth-force compels the world to rest as our nature and life.

## The Dream That Lasts

You have waited the tide to ebb,
While ready to walk the beach
You have watched the sea recede
Leaving behind a pause;
You have tied the knots of doubt
With colourful threads of old
And cast the snare to trap
The wise and favoured souls;
You have valued the time passed
In building the bridge of love
For those who quietly sleep
The dreamless sleep that lasts.

#### The Drift

Go,
Tell her It is her indifference
That has let my love for her
Suddenly die;
All my intense feelings and resolve,
They too in tatters lie.
It is time I must finally end
My enduring wait,
And for ever destroy
My hopes, longing and dreams.

Need I be angry?
Need I be harsh?
Need I punish myself?
When I know She is the only one I love;
The very thought of her
Makes my day colourful,
All things appear pleasing and inviting,
My countenance is cheerful
And I have many tales to narrate.
How can I ever forget her?

If I end my wait My hopes and dreams
They will survive to haunt;
If I end my wait My voice will still echo, I cannot be silent,
Only the trend of my narration will change;
It will become sober and sad.
Must I put up with this plight?

The very thought Whether she loves me or not,
Does not bother me;
I only know that I love her.
Why should I fret?
I can live with her memory.

If you must go to meet her, my friend,
Tell her nothing about me and my love;
If she were to inquire
Tell her I do not exist.

### The Duelists

Rapiers drawn the two grand protagonists, Standing upright in the open field with their feet spread wide, Wait and watch.

They watch for the other's expression to change Betray the move

That would direct the first lunge towards a beating heart And let the shiny long slender blade sink in and taste blood.

Their individual worth, skill and pride at stake

Very still are the wind and the green bushes and the trees,

And the birds, the insects and the rest;

These beings stand open-eyed to witness the first charge

And the ensuing grim clash that could spell a certain doom.

The two mighty combatants, tall and erect, old rivals,

One endowed with physical strength, the other with mental might,

And their worthy seconds, breathe hoarsely blowing steam;

But a steady voice emerging from deep within,

Warning of many an evil consequence, asks -

One may live to fight but why fight to live?

These stern words

Have roused their mind, made the duelists see reason,

Caused the lowering of their angry gaze,

And the clearing of the action-stage,

And the easing of the mental state;

Their knives sheathed they talk of peace,

Whereupon they find the birds and the insects start to sing and tick,

The leaves and the twigs, disturbed by the wind, loudly rustle too.

And, the other onlookers, their hearts gladdened, all romp about gleefully And return to their pleasant habitats soon.

### The Endless Wait

The days spent in wait I have eagerly counted, They were too many to be altogether ignored; I have also counted the many sleepless nights I had spent Merely looking out for the destined events to unfold While waiting for Truth to manifest itself And translate into thoughts and things. Verily the days and nights spent in wait Have made me see things in the manner I wished to see but did not see. The days were friendly enough for they readily revealed their secrets to me But the tormenting nights treating me differently They made me see things which were not meant to be seen. Obvious as it really is, Belief is vetted by trust and faith, And by deep-felt sincerity, But Truth, which cannot be denied, By merely sighting believable things spread everywhere Certainly does not manifest itself to become easily cognized

The confusion and uncertainties of deluded minds aiding

I have learnt to be patient and ever watchful.

Ravinder Kumar Soni

Because of which melee

#### The Exclusive Retreat

Even so as and when I happen to look over my shoulder I find my own shadow chasing me across cobbled paths Like some guilt chasing a sinner fearless and unrepentant. But except when it is very dark, as though sticking to me My shadow keeps following me all the time Re-reviving my lack-luster garden of hope That I have always tended carefully Not allowing any weeds to grow and spread. But, how does my shadow revive my garden I dare not ask.

Regardless, day in and day out,
My shadow, guarding me against any retreat,
Keeps following me everywhere all the time
Making me think again and again
With my past and present pretences laid out in the wide open
Before my gradually unfolding future I had intended to mould
But now constantly seeking a new retreat
Not far from my little garden of hope.

#### The Fallen Thread

Reason I must ere I re-pick the fallen thread
In a frenzied haste had been cast aside by me only days ago
The knot untied bare are many a query and quests
Sans replies or directed streaks all in a confused tangle sway
Drawing blanks from the wind but standing on firm earth ask I may
In deep waters why the fishermen have all cast their nests
There is a fierce storm brewing so they must forego
The days' catch and safely return to their stead.

Opinionated I am not for all the while
When I await the arrival of the eight-thirty morning bus
I look around and sneak around with my steady eye-sight
To catch a glimpse of my forgotten dreams take their orderly shape
Hoping and praying that they do not for an instant ape
In a foolish manner and in a lowly dim day-light
The same old patterns drawn by the luring isthmus
That was where I had stood holding the thread in style.

The thread with its strands frayed now lies buried in the sand Dirty and stinking and who knows curled and charred Upon you and I rests the onus to ensure when to rise To block those blows often hurled at us no matter why By the weak and the strong hands of fate that do not shy Regardless of truth and sincere intentions and the price We afford to pay neglecting our sanity that is always marred By insatiable greed held in place by a flimsy band.

Having found that the old ones must give way to new
To allow the new lease of life to follow its own chosen course
Searching and probing all that which already existed and flourished
I am now reconciled with nature and require no more goading or force
To retrace my evolutionary passage up to its initial source
Only to succumb to the primeval tendency long kept burnished
Reflecting my weaknesses, strengths, hopes and shameful hidden remorse
End I must this dangerous repeat and find a thread that is crisp and new.

# The Falling Star

At night, when I see a star Loosen its grip and fall I can hear my heart recite Brave tales of long ago Of beaten routes and costs.

#### The Familiar Face

The young and the old gathered near my house Beckon me -

There is also in that crowd a familiar face
Though not bright and cheery
But reminding me -

But reminding me -That I was one of that crowd not very long ago Also calling for the change of the kind they all do now Wanting the upheaval still persisting within To ease and dissipate and allow the return Of the natural state to establish once more Firmly bound by the known and unknown verities Of the quiet, submissive and the sleepy grind; That very face seems to reflect somehow My hidden doubts and fears of bygone times Ignoring my feelings, deeds and ideas I could never convert to the change I had keenly sought. What has become of me is an open book I do not hide the facts that can't be concealed Nor pray for the storms to weather their climbs Or seek the sun to dry my eyes! I continue to roam the wilderness Built by my beliefs and mind ridden rough and wild In pursuit of the missing associate of mine

The one who had helped me corner my vision and dreams

And, is the face in the crowd reflecting those dreams.

#### The Fire Within

As the acquirer of knowledge

I am the potent force eager to serve entire mankind.

Besides courage, zeal, enthusiasm, hope, confidence and fearlessness,

These are my strengths and faithful trustworthy friends,

I possess as my priceless inexhaustible treasure

Righteous thoughts, fine feelings, peace of heart and sweetness of speech;

And I also know -

I am stable and steadfast in the pursuit of my avowed mission

Even though

I am also my own foe for deep within me is kept ablaze by expectations

The un-kindled fire of anxiety eating away my raw innards,

Forcing my eager mind to waver as it explores for relief

Each dark and light nook and crevice of my surrounding world;

Therefore, I am uneasy and impatient;

With patience alone I can douse the fire burning within

And as yet I have not learnt to be patient.

## The Following Day

Then, The façade was over, The drums were quiet; The conch-shell and the flute, And the clarinet too; No more was there joy; There was only the wind whistling by. Picking up my stick I rose from my seat, I had to forget my being; It had stealthily caused Much hate and avarice Letdown and mishap fed. Your face that is seen Is now an out-line; A scarf covered face. My eyes are dry and you too do not weep; The harshness of the eyes Belies the vague smiles Dancing on our lips Hiding the hunger And our intense pain That will last Till the next festive times.

#### The Girl On A Bike

When I was young Just twenty A pretty face Never seen before Had done me in

I saw her eyes

They were bright

And the arched brows

They matched her nose

And her smiling lips

Her ruddy cheeks

And her curly hairs

All worked to cast

A deadly spell

I stood still

And all was quiet

Though I had strained

My ears to hear

Her kind of voice

She did not speak

She did not giggle

She did not laugh

Her quietude

I could not stand

And hurt I felt

Most true and deep

When passing by

She lowered her eyes

And sped away

Without a wave

Riding her bike

#### The Inner Voice

Now, there is this one unwavering voice, soft and subtle, Holding out many promises,
Coaxing me to rise and take the path
That leads to the yonder beyond,
Beyond all my fears and hesitations;

#### I ask -

Is this not the same voice which had not very long ago promised to me Not only valuable and splendorous gains of everlasting light But also unending peace and eternal delight? Is this not the same cajoling voice which when first heard Had directed me to step out and gaze at the blue-hued sky overhead And speculate about its depth and expanse?

Is this not the same wonderfully pleasing voice which amidst the din raised by works and deeds

Is now seldom heard and talked about, But, which I alone can hear and do not dispute?

Such like questions I have often happened to ask
Listening to that one caring voice rising from within
Comforting me again and again
When, tormented by my many fears and hesitations,
I desperately seek a place to hide all of my tears and pain
In vain.

### The Invite

She did not enter but stood at the door, my Muse, Peering narrow-eyed into the darkness of my mind, As though testing my vision and resolve since dulled With age and plenty of abuse over years of drought Marked by the rare quietness of the air and thought That never seemed to caress the grass, other greens Turning to yellow and then brown had broken away No sooner their inactive hidden roots had putrefied, Bane of feed, revival and resurgence all combined.

I could have invited her in and fondly held her hands,
I could have held her close just to feel her nearness
If I had not been warned about her quick fade-away
Much as the morning mist at the touch of sun-rays
Silently melts leaving no trace to behold and follow;
But my Muse is never alone for alongside there is seen
A golden steed shaking its mane and stomping the ground
Reminding me of my station, reach and immediateness,
These are verily the colours of the rainbow neatly drawn.

## The Irony Of Pain

Offering no shade to ease my bones
A little green bough braves the wind;
It struggles alone with the blazing sun
And the seasonal heavy surge of rain;
Standing beneath that extended limb
I had sought the cover to hide my guilt
But seeing it droop above my head
As though to tease and bar my wit
I have seen its leaves flutter and sway,
Light up to curl and drop down dead;
Haven't seen it suffer my kinds of pain.

## The Lady At The Bridge

Though she never acknowledged his presence And he did not know her name, He had always seen her at the other end of the Yamuna Bridge, Shabbily dressed,

With her back resting on the parapet, Her right palm open and outstretched begging for alms; When alone,

He had often thought of the inner pain reflected in her eyes, He had often wondered about its nature and feel.

Yesterday, as he approached the other end of the bridge He did not find her standing at the usual place, She was lying inert on the pavement, her eyes closed; A few people did surround her, And he thought she was dead.

She was dead indeed.

He heard someone say She had no home, no husband, no children, no relatives or friends,
Where did she sleep or eat nobody knew,
But he found himself strongly bound unto her,
That bond he did not resist nor understand;
He only wanted to touch her face, hold her hands and loudly cry.

He did not do anything of this sort,
Speechless, he simply stood there for a while reminiscing,
He withheld his tears and did not weep;
He slowly walked away.
He accepted the brevity of life and transient relationships.

He knew he would not see her again; He would not see the sort of goddess he had come to worship; He would not ever see her inner pain reflected in her eyes; He would not even think about the real nature of that pain.

## The Lofty Perch

Lost in thought I have lost track of time;
Minutes have turned into hours and then into days and weeks,
Yet I have not shifted from my lofty perch atop the nigrodha tree
Over-looking a lake that on its clear surface
Mockingly reflects the other unseen side.

The surrounding trees whisper and softly ask me to rise
And the wind, it coaxes me to stir, to move about,
And the day-light by revealing that which the night had concealed
Entices me to step forward to expand my search,
But not aware of what is bound to be next
During the moments that are yet to pass
I continue to sit lost in thought blissfully unaware of time's swift fly-by.

And mighty scared am I,
Fear-struck I am trying to find solace
By staring ahead
By staring into the yonder stretch which is the boundless space
Spread deep and wide
As though ready and waiting to receive me in its folds;
Its smooth, soothing folds continue to lure me
With the promise of endless sleep
That after leaving my lofty perch overlooking the lake
I have wanted to enjoy.
So,
Sitting on my lofty perch atop the nigrodha tree
I continue to wait and pray.

## The Lone Quest

My front court-yard unkempt and the marble fountain waterless and dry They stare at me, who holding a bunch of withered roses and pricked by thorns, Waits for the rosy odour to re-emanate

To compel the elapsed events to return and originate

Variegated visuals replete with occurrences and accidents avoided by dreams.

Discarding the pang of fear and setting aside the noble truths imbibed by me I, with my slate cleaner than before, to test the load carried on my back so bent Have ventured forth into the open decidedly

Encouraged by time and space emphatically

But resting on past forgotten laurels that had paved the path I now dare to tread.

Who would want to catch me by plucking me from the air I ride
Who would want me to sit besides listening to my own tales and heroics?
The preferred act would be to examine my face
Reflected brightly in the mirror hanging in space
And decide to discard or own me to appease the sentiments of the stingy and blind.

Never before have the deserted caves smelt as decaying and rotten as they do now

Eons ago they had provided shelter and comfort to their occupants who hunted to feed

But what lessons are meant to be learnt from such sites?

Howsoever mighty one may be he cannot ignore the rites

Developed and faithfully followed by those who need a bond to keep them and others tied.

I am a shadow unworthy of chase clinging to nothing except my own little self I am a mirage visible day and night, unflinching and fearless, immune to touch Do not call me by name for I am un-named

I am not a wild beast waiting eagerly to be tamed

All deeds and faults do fall in my plate alone, for I am our I and you are the you to blame.

## The Lonely Walk

I prefer to walk alone and pace my walk.

This I have done ever since I took my first step before I learnt to walk And began to rate my strides.

I do not chide myself or find fault with those who made me learn to walk.

I had to learn to walk because I could not have remained rooted like the plants and the trees,

Or crawled like an insect or a reptile,

Or flown like a bird though I had no wings.

I did not learn to run;

I did not want to run away from my precious world and responsibilities.

My running could have made me chased up to the very edge of my non-doings.

As is my wont
I still prefer to walk alone
I still prefer to recount the events of my recent past
Lest my remote past recalled
Taking me unaware
Suddenly checks or staggers my measured strides.

I am careful when I take any step forwards.

### The Mirror

I must find the external cause that lights-up the Sun and other luminaries, The dazzle -

No different from that which lights-up the eyes, the Moon and all visible appearances,

The imperishable essence -

That keeps all knowledge and divine powers concealed and sheltered.

Shining whilst seated in their midst I watch

The perceivable and the inferable manifestations gradually unfold, And then extend beyond the multiple range of the world of nature, attitude and confrontation,

And I also watch

The dubious stretching of the nebulous world of emotions, desires and delusions, Constantly vying with each others' unsure elements;

All three - the perceivable, the inferable and the nebulous are

Deeper than my own mysterious inner-world and vast as is my baffling mind.

Regardless of having realized that the air that floats about has no body, The light, the clouds, the lightening and thunder - These too are bodiless having sprung from the sky, And,

Armed with the knowledge that the three now known eventful worlds Are bound to open-up their gates

Allowing me to enter to nimbly tread their grounds

And conduct the search by measuring the skies,

I am holding in my hands the mirror that reflects my earned impressions, Evaluates my nearest experiences and beams up my candid expressions, All the while re-directing a part of my same covering reflected shine Towards the most possible place where the cause I seek rests.

Rest it may, but I must sooner than thought find that cause eluding me.

## The Need

Have I not more than is needed Of light, love, learning and permit, I cannot hoard these or spend; Why this satiation?

Have I not any memory to revive Of trials and procedures of the past, I cannot let residuals lapse; They build my present.

Have I not the will to uplift my self Upon which rest my fundamentals, I cannot ignore this need; The Beyond is my goal.

#### The Obvious

Look! Once more in the Far East, Sizzling and spreading its blaze, Heralding the dawn of a new day The old globe of fire gallantly rises.

Look! Once more the living ones, Having broken free of their slumber, Before resuming their steady climb, Count the rungs of doubts and fears.

Look! Once more the air has changed, It now easily flows from south to north Bringing in the load of monsoon rain The dry parched earth badly needs.

Look! Once more I have lifted my pen To re-write the song that had for long Bothered me with its strange diapason That disturbed its melodious notes.

Look! Once more how the little change In the tone of the words uttered alters The intended meaning entirely covered With the unintended twists and turns.

## The Orange Moon

I have stood my ground years on tirelessly without a wink

the lonely and the loved no strangers at all always seek me

the dense clouds I envy they do hide my face but pour rain

I am the orange moon crudely made of gold pearls inlaid

the cool light I disperse calms the nerves it is not mine

## The Outsider

'Wish me luck', he said, 'I am going to the Moon.'
I wasn't surprised; my friend is a strange fellow:
He often does things he doesn't know or recollect,
I have seen him ride the high waves avoiding the shore;
Tonight when he returns he will be over the Moon,
He madly loves the Moon, the naughty little outsider.

#### The Pain

The pain which I bear, Mother, it refuses to subside.

I did not know about pain till it was gifted to me at birth

Not knowing what it was I had cried out aloud,

Sought attention, help and needed relief;

It was your soothing touch which made me forget that pain,

Close my eyes, and seek shelter in the cosy familiar darkness.

Each moment I have lived ever since carries the scar

Caused by the variety of pain peculiar to those moments;

Happiness too has come my way but sparingly.

Tormented by pain my range of vision is now limited

I am unable to accept, contradict or negate the proven and the unproven

I am unable to deliberate, reason or elect the right or wrong

I am unable to turn back the clock that continues to tick

Though I have always wanted to know 
After planting the seed how had my father protected his own self residing within me?

When I was young I had found my father to be a good tutor,
He had awakened me and made me gradually aware
Thus initiating the ancient quest for me to know and find more,
Abiding by his instructions I have learnt and indeed grown wise.
I know that birth is painful, life is painful and death too is painful
I know that pain is at the roots of good and evil,
As the prompter of all actions and discoveries,
As the scarcely noticed cause of all emotional bonds;
I know my existence is limited by space and time
Therefore, I have boldly borne the pain of life but tell me, Mother,
Why should I suffer the impending pain of death?

Why did he choose to experiment through me?

I have travelled far and long for over three scores and eleven years My limbs are tired and my body and mind are agonized But you have always been beside me
I simply want you to hold my hand
Help me close my eyes and seek anew
The primeval shelter,
The cosy and familiar darkness left by me long ago.

## The Ring-Tone

Beginning of today the ring-tone of my mobile-phone, It has changed -Surprisingly there is no ring, no song or music that alerts But a gruff voice directs me to attend the phone, To listen to and speak, It is the voice I never expected to hear; It is the voice of my teacher who never was pleased Howsoever hard and long I worked and studied. I do not know when his voice got recorded thus, I simply know he was learned but coarse, He could not earn general trust or goodwill. I trusted him and therefore gained through him, He made me what I am today. I completed my schooling when I was fifteen years old But lost track of my teacher forty years ago, Has he returned to haunt me? Why does my phone remind me of my school-days? Why has it revived old memories?

### The Roan-Horse And I

My friends have gifted me a roan-horse.

There are light speckles to be seen on its dark coat,

The white and grey hairs that are,

They are seen sprinkled on its black shiny coat.

I have accepted the gift, and

I must soon learn to ride this spry horse

Not readily visible in the darkness of moonless nights.

But before that

We must know each other well, the roan-horse and I,

Build an understanding, mutual trust and love;

These will impel us both to act and move.

When I ride I must hold the reins

And ensure my feet stay in the stirrups

So as to guide the horse upto the place I intend to visit.

My horse is not as fickle as I am

For it does not think like I do;

Too much thinking creates doubts and weakens resolve,

Therefore, my horse is fearless, it does not decide

Nor does it dither.

My horse knows my intentions but not the routes;

It allows me to lead but does not protest;

It allows me to speak but does not interrupt;

It allows me to organize but does not dictate.

I only wish I could be as patient and devoted.

My roan-horse appears to be filled with pride it holds its head high, Shakes its mane and stomps majestically as though it rules the Earth, Strong and well-fed it does not smile or grin,

It has everything it needs and knows its own identity.

I still ask -

Where is my sense of pride?

What do I stand for when I ride my roan horse and survey the Earth?

Why do I continue to question the things I see, hear or feel?

Why do I treat myself to be alone and forlorn?

This is the plight of being a human who thinks, creates and suffers pain.

## The Shades Of Grey

The books I study,
The records of my teachers' spoken words,
Collectively they are my temple of Wisdom;
In this temple there are no sounds of cymbals striking
And no singing of chants disturbing the calm;
There is instead,
A reflective silence busily engaged in arranging and lining up
The numerous threads of wayward thoughts adrift strewn here and there
And making them audible enough to be heard and appreciated.

Standing beside my temple of wisdom
Impartially surveying the smooth passage and impact of time
While fervently seeking the company of the ancient ever-awake intelligent one
I attentively listen, think, weave and develop ideas in my receptive mind,
Draw the desired line between reality and ideality,
The invisible line between the empirical and the transcendental,
After extracting meanings from even the incoherent and abstract expressions.

Fully equipped thus and having discarded the dark shroud, And aided by my self-generated intellectual experiences I have also gained the ability to communicate, Fine-tune related techniques, Regulate and record speech.

One day,

Supported by the one whose company I seek
I too shall through a purposeful enriched voice,
Transcending all limitations of individuality, thoughts and opinions
And singing the glory of the ever awake as that of my own
Be able to make available to others the way
To distinguish the different shades of grey from other hues,
And evaluate the varying levels of brightness confronting the eyes.

## The Smile

My seat is taken,
The seat I had left
Only a moment ago;
It marked my rule and domain.

The uneasy time spent
I do not now remember;
If I recollect my past
My purpose will not be served.

I must stand on my feet,
There I sat brooding,
A sheer waste of time,
I cannot compensate through lies.

My friends, they have left;
They do not relate with me,
They no longer fear me;
I have the open will to protect myself.

I hear my name called,
The one who calls knows me;
A smile lingers on my lips
That I shall not wipe till I am done.

## The Song

That song is no song if it cannot be sung;
Its music will not excite the mind
Nor its words draw any salty tears down our cheeks,
Blood will not roar and the eyes will stay dry,
The waters will not ripple nor birds fly.

Come! Steal my words and seal them with pain;
The torment I suffer will direct its own course
To weave the moving song which we can together easily sing
At dawn or just before night-fall
At which time our senses are not excited and alert
At which time there is no struggle to shake-off or avoid sleep.

## The Song-Birds

From my window I can see birds gather and chirp as though Debating inconclusively their individual flights and instincts; And, perched on the pomegranate tree they peck at ripe fruit That is ready to spray its seeds glistening pink and white.

Usually they present a picture of unbridled wild confusion But today, there is no chirping amongst the gathered birds; All is quiet, and these birds seem to wait for the nightingales To strike their melodic alarms, to whistle, trill and gurgle.

For the melodious and transcendent voice of the nightingale To remain subdued for a long time is unthinkable, unheard of, In its absence the sudden quiet permeating and soaking the air And all else alike, has become unbearable even for me.

Soon a koel trilling aloud imitating the nightingales that were Has made all other birds join in to sing the same old song, Following suit all nightingales choosing to break their quiet Have also started to sing their popular wordless song.

## The Third Eye

The wind tells me - 'I am visible.'
I can feel the briskly moving formless air
Brush by my side touching me,
Caressing and goading me;
This much is its visibility.

Air is the carrier of sound, also formless.

A conch-shell tells me - 'The sound I gather is visible.'

When I press that shell to my ear

I can hear the gurgle and the gush

Of water rolling down the hill-slopes,

I can even hear the sounds of the rushing wind.

This much is the visibility of sound.

The rose tells me - 'The odour I spread is visible.'
I can smell its drifting scent carried by the wind.
The bird now resting on a branch tells me 'The song I sing is also visible.'
I can hear the measured lilting notes of that song.
This much is the visibility
Of the aroma and the notes carried by the wind.

All these are visible because of my mind, my third eye.

#### The Three Trials

There is the heart and the mind and the conscious being,
There is the purity and impurity attached to the duty-bound,
There is the talk of the body, the soul and the outcome of works,
The virtual means leading the performers and the seer in their quest.

There is the appreciation of the white, the red and the black colour in vogue In all earnestness by the wise, the intelligent and the dull-witted of this world While the helpless, the inferior and the narrow are left to suffer grief and pain As the unavoidable outcome of their conscious efforts, deeds and intents.

By mere wishing for happiness no one has ever gained happiness or peace, The generous and the noble do not seek vague objects but a sanctified life; Sitting in the lap of the indivisible earth, the flawless beings feeling fine Do not hanker after things that can ever be lost or wilfully neglected.

#### The Threshold

As you cross the threshold
The ruse I adopted to draw you close to me
Gives way to wild twirling of the imagination
That refuses to lie low and snooze
And it appears as a hallucination or a colour-driven spite.

My fear will certainly undo my efforts
I will not know you as the one I need to side me
Only you know what lies at the bottom of the seas,
Beyond the point where they meet the sky,
At the level where the sun-light strikes on their surface
Or the wind forces their waters to rise
Or at the tip of the birds that fly across.

You have played this game well by throwing bright pearls on the floor
And caused them to write a graceful weave of sound and dance;
I have seen this happen in clear daylight,
I have often heard your silent words resound
Drown the cacophonous blare of the waves
That does neither allow me to sleep nor make me dream at night

Pleased I am when I think of you as the reason why I live, I bear and smile; You are sly;

I have always seen you hide in between the words I write about you,

I know I can find you at will,

If only to please my vanity;

I know I can capture you through my pen;

I need not ensnare you, O my thoughts giving me rest and immense joy,

The threshold you repeatedly cross is actually your limit not mine.

## The True Bend

Yesterday, a feature ran From page to page That spoke about my breeziness, Extolling virtue of romance In simple words and loving feel That made my wings to sprout and spread To fly across strange hills and dales, And rivers and lakes, To richer fields and paradise, A virtual feast for open eyes To view the world as it should be seen. But there are those who never fly, Who cannot see, who do not see The written word that initiates; Though they can hear the chosen word That tells the tale Of many deeds Of daring done By faceless men of great prowess Proud of sprees and mindful bids, Reminding them of their pains Wasted and in vain. For those who listen but do not see Such tales have neither life nor give; They dull their mind, Diffuse the spark And turn them blind; Without any name or any form, They do not see how Nature works; Their eyes and smiles have lost their gleam, These two jewels No longer shine.

## The Truth

### O Precious always-present Time!

Ever since our simultaneous appearance at the very beginning of things You have, like an invisible shadow, chased and followed me up to the very edge of my expanse;

I have felt you yet not felt you though I have always held you in my close embrace

Watching you play with objects we both seem to have created but do not cherish.

### O Smooth-flowing unfeeling Time!

Even though I have no eyes, no ears, no sense of touch,

Yet I have for long perceived your inexorable attitude towards all those objects Whose presence in our midst cause ourselves to be perceived,

On account of whom we both are

And which enable us to guide each other

In the specific directions that are known to us.

#### O Fearsome brutal unbreakable Time!

Noiselessly and unseeingly and even though inactive

You make possible the unrealistic measurement of being and existence,

Give reasons for numerous differences to raise their heads,

And with whose nod chaos is seen all round, such disorders in the world

Never were there prior to our appearance when the world was unborn.

### O Remorseless unfriendly but essential Time!

There are the fires of two kinds burning and revealing our true beings; Fed by air these fires burn so as to draw away quietness and excite things and motivate.

But these are not the material fires, are they?

They are like sap pervading throughout all beings as the givers and takers, which you and I are not,

And lack links with things we both support.

### O My companion of old!

The created needs us as much as we need the created,

In the absence of the created we cannot be perceived;

There is no 'atmagni' or 'brahmagni' either blazing within our formless forms or lighting up our environs.

Our connection which is mutual and depends entirely upon the created objects Is not perpetual;

It lasts only till the created things exist. This is the truth we stand for and convey.

## The Unknown Force

An unknown force
Keeps alive in space
Resounding in all directions
A lone primordial note
That binds and soothes
All vibrant objects moving about
Tracing varied paths
In search of new horizons!

The same unknown force
Granting sight to the sightless
Though attitudinally feared and liked
Makes them see the lit-up world
Which it intrudes and covers
Continues to weave patterns
Upon the invisible and elusive
Fabric of Time!

And the same unknown force
Seemingly devoid of purpose
But seen frolicking with
The two opposing extremes
Muddling the middle
Momentarily forgets
Its own might and reason
While creating noteworthy variants!

It is the same unknown force
Whose whisper is often heard
When one finds oneself alone
Guiding ideas and things
Towards their fated goals
As the voice of the heart
Emanating from deep within
Emulating the lone primordial note!

## The Unwanted

Meeting you frequently will serve no purpose, O Aspirations of mine! Already such encounters have laid you open and critically bare, I fear Your gentle and easy attitude which is a ruse clever and fine, Your intentions and dealings that have never been fair and true, These have made you unworthy of any praise, following or close affection.

Even when in your presence fond and obsessive I had stood in awe Perforce ignoring your guiles, deceptions and ingenious assertions And accepted you the way you posed to be original and creative, Looking fresh and alluring, attractive and convincing, while holding me tight Up to the edge of the abyss of no return you had led me so willfully!

Can I afford to retain my present connections with you, I have my doubt; To quench my thirst the water I need I cannot draw from the well Because of you I have been denied the necessary means and will, Withdraw for ever your incredible promises I can no longer bear your poise; I must discard you, lest my intents suddenly fade and become lost.

Your kind of sweetness or allurement will never force me to cross the line, I have changed, and my experiences limiting my options have also changed my priorities,

I cannot retrace my steps to return to your folds; having left you I feel A new kind of freshness in the air reviving my urge to live and romp around I want to celebrate life without you, without your pestering and reiterations.

## The Void

#### The Void

Across and beyond the maze of baffling and tortuous thoughts There is that far-off void strange and fearsome,
Dark and dingy, cheerless and seedy, dry and rabid,
Which void cannot, with eyes open and senses taut,
Be otherwise reached and filled with ideas and dreams;
This I was told when I had barely learnt to think aloud.
Ever since,

Failing in my attempts to locate it anywhere else outside I had long ago turned inwards
And dwelled deep and deeper still,
With eyes closed and mind relaxed
Blindly probed the pithy inner darkness
In search of the invisible indicatory ray of light
Leading the way;

I found -

What I was told was indeed true

That the kind of void which I could not ordinarily see did exist

That the same was spoiled and contaminated

By my own implorations and reservations amiss,

Which void I had firstly to cleanse

To make it agreeable to my numerous wayward urges

Continuing to block my sights and progressing maturity.

I also found -

Had I harboured any fear or anxiety

Any doubt or misgiving

Or lost my nerve and upholding, hope and standing,

In a simple meaningful way

I would have failed to find that I vehemently sought.

The verification which I also sought

Was not an immediate essential

The tastes and scents that lingered were not meant to vary,

And that,

Regardless of purpose and faith,

Purity and truth,

Throughout the course of my existence

The mind-created void would still exist.

Therefore, with my being neatly sealed

And left alone in my self-created wilderness I had no choice,
No way of escape from myself.

# The Votary

By means of emotion and awakening,
Having rendered the offerings pure and divine,
Self-absorbed and also munificent,
Pleased and also satisfied,
Building and sanctifying life,
Eating alone and as the co-eater,
Never inactive, narrow or poor
But rising high, pure and sublime,
Stabilised and seeing bliss everywhere,
Offering oneself for the service of all beings,
The flawless person,
Seated in the lap of the undivided earth
Needing no protection, and
Knowing the entire humanity as one family,
Delighting in self waits no more.

## The Wait

At last, it seems, my long wait is over
Defying all emotions, time and space,
I now feel free to step out
And go beyond the confines of my own being and existence.
Once there to begin with
I shall unhesitatingly pace the long musty corridors
Paved and lit by the eight and one thousand hard-to-find pathfinders;
I shall then coming face to face with my own self and gazing at its brilliant blaze
Watch myself engulfing within my folds all things and events.

I shall then finding myself alone at that place Where the sun never rises or sets
And there are no days and nights,
Call out aloud to myself
By a nameless name which I alone know
And spontaneously in a single-minded rapture
Commence singing my own glory,

I shall by then have fully realized the truth which is my solitary formless form.

## The Watchful

Alone
Standing on the shore
Seeking an identity
I am on the lookout
For the boats that ride
The raging waves.

## The Widening Breach

Come! Help me wedge the widening gap,
That has existed ever since our first appearances,
As the ever-increasing breach which had accidentally occurred, it seems,
Between day and night, bright and dark, and high and low;
Between this and that, here and there, and now and then;
Between yes and no, good and vice, and love and hate
And, between many other pairs of opposites that still raise their heads.

Lest that gap widens uncontrollably (To cause much pain to us later on), Come, if you will, now itself come, Putting aside all else holding you down to earth, Avoiding the dos and don'ts, and the rigid restraints That separate life from impending certain death.

Come, let's repair that breach by filling it up With our thoughts and deeds, and noble fine intents, Treasured findings, from our numerous jaunts across Countless obstructing sediments and inviting sops; That we did accept as gracious gifts.

Come! Let us together fill the widening breach With what's left of time and faith and resolve, Beyond the crowd of rights and needless wrongs, Amidst routine and unplanned revolts and strife, And favoured looks and peaceful sights; Let us wedge the gap between these lines.

## The Wrap

Simple words convey exotic meanings, they are
Veiled in creaseless satiny whites,
When at the gate where tomorrows are preferred
And today never counts
With their restless hands tied and minds totally blanked
The dawn and the dusk meander through bright or fading lights.

The lamp in the village temple is still waiting to be lit
But already the first signs of the morning- rise are seen;
There is the call of the muezzin heard and also the ringing of the bells
Amidst these the chant of Aum finds its own mystique form;
It is a simple word that hides three noble truths
To be told without contradiction through the producedness of sound
That ably binds with reality.

## This I Am

What I think or speak stays in the sky, Remotest and un-decaying; But what I plan or do it stays on earth Firmly entrenched and true.

I created for Trita a cow from a snake, And waters for life to start; Tied my boat to the single-horned fish I had once held in my palm.

Skirting the oceans I did guide the Rbhus And gave them a meaning; I am the apparent and the obvious means And the sought after source.

The attraction that binds the entire universe That I am, the ferrous directions; Wielding the life-giving Sun's seven fatal rays I killed the three-headed space.

I am the fourth that is born again and again And the rest parts of the whole; As the four-quartered Speech I am adored But stay mostly hidden, unknown.

I radiate force that expands the universe, The nine folds of stress, And the seven rows each with seven maruts That move in mid-space.

I am the immense happiness experienced, The Vayu which spreads my vigour, And the seven rivers in the seven dimensions Of the three places they flow.

I am the undifferentiated and the polarized And the fire residing in these two; I simply move in the middle dripping honey And observe peoples' truth and lies.

# Thoughtfulness

Low down pensive moods
They bring back to my mind
Many a grey Sunday
Spent in your absence
Sitting on the roof
Waiting just for you,
O Lord of my weekdays!

That I have now retired
To while away my time
I have nothing else to do
But pen down minus roots
Lovely little words
In brief and pretty lines,
O Lord of my weekdays!

# Three More Quatrains (In Free Verse)

Beneath a tree on a burnished bench There sits an old man twirling his locks; As a keeper of keys to the rusted doors He hides all banal needs and wants.

\*\*\*\*\*\*

The sun that hides behind dense clouds Surveys the shades of trees and shrubs That briefly creep across open fields For the game of 'Touch me, tease me not'.

\*\*\*\*\*\*

To those who occupy the highest seats And seem to have lost their way and pride Tell them - their ancient lamps once lit Will keep their minds tidy and bright.

\*\*\*\*\*\*

## Three Quatrains

Even if I were to swim to the other shore In search of things that have need for more My greed not sated will linger on curse-like I may be found begging at each closed door.

\*\*\*\*\*

Not that you had not sought any amends to make The search you do now is not yours alone to rake Follow me if you will I shall lead you to your goal Along the narrow path open for our own sake.

\*\*\*\*\*

Who has the ability to grasp and also preserve? For whom is the votary made aware to serve? Who will open the doors that are hard to close? Where is he who had suddenly lost his verve?

\*\*\*\*\*

## Three Quatrains (In Free Verse)

My place is where I find myself alone having freed my mind With no compulsion, thought or dream which had scored my mind Beyond the evolution, maturity or change of thoughts put to rest Or the brazen need to re-wind the dreams that disturbed my mind.

-0-

I have suffered the day and its heat avoiding the fry As always the night will lull me to sleep if I were not to pry That sleep will not make me lose myself in some long reverie Pleasantly sweet it may be though, ready and worth a try.

-0-

Thoughts and dreams they gradually fade with time
After causing the inner strings to happily strum and chime
Thus awakening the heart and opening wide its gates
To allow events and deeds register their prime.

-0-

## Three Resolves

We have laboured long in our quest, Let's rest to count our meager gains, Our aching limbs they seek reimburse, And our uneasy minds, tranquility.

We have built our cozy homes for us To taste togetherness and frank amity, Filling them with verve and happiness We eagerly wait for jollity's return.

More concerned about our day's efforts And setting aside our flings with the past We chase the morrow we've made today, Our future depends on what we do now.

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O Pretty face, tell me how my love affects you, I cannot otherwise know about its truthfulness, I cannot have the measure of your attachment, I cannot have the feel of your sincere response. Your eyes are a deep mystery difficult to read And your quivering lips let out no words that can Erase the accumulated doubts which plague my mind. Why do I harbour doubts at all I wonder and fret; Your aloofness and silence I am not able to bear; Your drooped eye-lids seem to have shut the door That in a fit of frenzy I had opened wide to allow My thoughts and emotions to hold you close to me. How else could I have told you about my love's reach? How else could I have told that you are dear to me?

## To Her

No longer need I wait for my usual turn to see
That the pall of gloom, heavy on mind, is lifted;
The songs that I had heard in my playful youth
They still make the young and the old gaily sway;
The butterflies flit about; the rabbits leap in air;
Creaking of the doors has eased, the windows,
Now clean, let in the light to brighten our hearts
And save the songs of love that on our lips play.

## **Transcendence**

(Described by Rishi Hiranyastupah & translated by Ravinder Kumar Soni from original Sanskrit)

The Sun it is
Who stationed in Space
Shines brightly
By its beneficial rays
Lighting-up the whole world
(Keeping it awake) ,
Yet when night falls
Some (ignorant) ask has the Sun gone (set) ?
Who knows?
Who knows
Who is now soaking in its rays?

# **Trilogy**

Heard pleasing words, Old laughter ring, Tears flow down.

On the window-sill Play bright sun-rays, Rain falls down.

All doors are locked; Who dare enters Past sun-down?

## Tu Bhi Mere Saath Royaa Kis Liye

tuune bhii mere saath royaa kis liye tuune bhii daaman bhigoyaa kis liye roshanii kaa thaa naa jab koii pataa raat mai.n ik pal naa soya kis liye siinch kar banjar zamii.n ko k?hoon se beej ye nafarat kaa boyaa kis liye baa khabar gulchii.n ne phoolo.n kii jagah haar kaanto.n kaa piroyaa kis liye aisii majbuurii bhii kyaa, ye baar e g?ham naa tawaa.n kaandho.n pe Dhoyaa kis liye tan bhii mailaa, man bhii mailaa hi rahaa pairahan kaa daagh dhoyaa kis liye ae Ravi honaa jo thaa ho kar rahaa dil ne apanaa chain k?hoyaa kis liye

## Two Steel Rings

Beneath an iron bridge a swift stream negotiates a bend;
In the misty cold mornings, when it rains,
One often sees yet does not see
Rain drops fall on the water-surface and roll
Like so many colourless pearls braving the haze and spray.
On cloudless days the sun high above shines bright lighting up
The bridge, the rivulet, the greens and all else in sight;
Then I, clear-minded, holding in my bare hands
Two coaxial steel rings called Dare and Fright,
Search the far horizon and wait for the lightening flash to reappear
Now jump off those shiny edgeless rings
And burn away the top branches of the trees together with
My long cared and nourished aspirations
Stationed there distributed open and wide,
My simple ordinary dreams that made me suffer pain no end.

# Two Urdu Quatrains With English Translation

Original Urdu Rubaii of Zia Fatehabadi: -

Hindi transliteration: -

English translation by Ravinder Kumar Soni: -

God created by religion and its followers no longer exists; That miserable God born out of necessity does not exist; He who had for long befooled men with promises of Paradise, That God created by the ignorants does not exist.

Original Urdu Rubaii of Zia Fatehabadi: -

Hindi transliteration: -

English translation by Ravinder Kumar Soni: -

I have yet to tie the sprayed strands of Present's tale; I have yet to hear the sound of the nearing Future; O Time! Do halt a while allowing me to pick up The colourful lost memories from a corner of my heart.

## **Unavoidable Drawback**

Strong in faith and resolve
Having braved the dark course of the night
I hopefully wait for the Sun to rise
And gradually spread as before
It's all revealing nurturing light.

There is a hitch
Hindering my continuing almost impossible to win struggle
To impress upon the world my true identity
As I find
The approaching Dawn and the fallen dew,
Reminding me of my deluded curious mind
That on its own accord
Seeks to project objects devoid of any appearance;
Unchecked but determined
Revives me,
Compels me to speak
As though to announce and establish my worthy presence.

Bracing against odds
I have harnessed rivers and tilled the land,
Gathered rain and sown the seeds
Fed the needy and the hungry,
Such efforts have made me noteworthy.
But, my presence in effect
Depending upon necessity is not the same everywhere.
The transformations are simply too many,
Where I want to be I am not,
What I want to be I am not,
And the pressure grows for me to speak.

I speak
Because I want to be heard,
I also want to hear my own voice,
Watch the utterance of meaningful appealing words
To befriend forever the hearer facing me
And within me,
Only then can I project the real me;
I do not relish talking to myself alone.

### **Unawareness**

Some say that it is the blue colour of the day-lit sky
Or of the deep rolling seas stretching far and wide;
Some say that it is the red colour of the all consuming fire
Or of the rising and the setting Sun, the eye of the world;
Some say that it is the black colour of the Moon-less night
Or of death, or of blindness or the dreamless sleep;
Some say that it is the white colour of the all-revealing light
Or of purity strewn in the path of sight untraced;
Some say that it is the inert clay set upon a potter's spinning wheel
Or the emptiness the nearby earthen pots enclose though filled with air;
Yet others say that it is speech, the life-breath, the lingering sound of countless heart-beats

All part of life fed by faith

Or the silent screeching of the wayward wind

Which avoiding crowded spaces seeks new directions all the while -

To what end our speculative mind will probe continuing to lead us thus

Through the twisted maze created by our thoughts and dreams

Erected by our hopes and tendencies

With spans of life and impending death as their only base,

I still am not aware of.

## **Understanding Reality**

My body and my life is the wealth of my atman,
The atman which is the same in all beings as consciousness
And as the master of organs,
As the embodiment of light,
Vast and all-embracing.

My body and my life, bound by nature, is my domain
Nurtured by the products of nature
For the sake of existence and health, strength and determination,
For the sake of calmness which my atman alone can generate,
But the same domain is a wisp,
It is covered by a thin sheet of skin and painfully naked underneath.

My body and my life is the reason for my limbs, directed by my mind, To function and perform their defined duties which are the same in all beings, The mind is my consciousness which makes me self-aware, It is my inner-self that keeps me in check.

My body and my life has been witness

To my awakening from the deep primordial slumber,

The awakening that made me aware of several inhering evil tendencies

And also sloth,

Made me work for their destruction

And be ready to imbibe divineness and become expansive.

My body and my life has, after uprooting my lustful propensities

And in the light of truth,

Seen me ripen, shedding my impurity become incorruptible and pure,

Opening my eyes and ears gain knowledge

To understand the incessant conflict between truth and untruth.

## **Unforgettable Smile**

After having been asked to forget your name

Now I am asked to forget your infectious smile too,

Your smile that had made me and others in the crowd sprightly and bright,

Reminded me of our extensive gaiety and profound relief

The traces of which can be found in the brick-red corridors

Where celebratory shouts and screams still resound;

Those were the days of my bold playful youth.

I may be able to forget your name

But tell me! How can I forget your face and lively smile?

Till this day its mere recollection revives the fading dreams to rejuvenate

And impel my urge to search and find

The foible I had earlier hid;

I was unable to remove the fault called curiosity

That endangered trust and belief, and failed to cement my place

Among those who are able to see the Unseen;

I know, you have never smiled to yourself

Help me see the infinite tide.

## Unheard

Do the words I utter really belong to me? Are the thoughts I weave actually mine? Is what I feel, see and hear the only truth? Then the blame of being does rest on me.

The seasonal change does affect my pace, I have seen many a fire smolder and fade, I can still hear the birds repeat their calls But I stand and wait for the rain to drench.

This cobbled earth is my home, it seeks An earnest allowance for it to live and last; Each show of mirrors reflects bright rays That hardly lights up my dark insides.

Pray! Each letter that forms a spoken word Slowly infuses a meaning that revives insight, Enables me to see which I cannot clearly see And hear the unheard name uttered twice.

# **Unheard Melody**

In the shade of the olden banyan tree Near the village well There is a crowd gathering noisily To hear the wise words Sung by a minstrel just arrived.

There has been a noticeable delay,
The performance has not begun;
The notable one is tuning his sarangi
Examining its strings by running over them repeatedly
The three thick guts of the bow,
Preparing and summarizing the notes-filled form
He had conceived to please the crowd.

The half and quarter notes now emanating,
Have not pleased him, as he also watches
Written upon the assembling faces
The same eagerness and expectation
He had himself felt only last night
When in the open field
Surrounded by sweet smelling chameli vines
He had arranged for this day
The musical notes and words as a new raga and song.

He does not appear to be tense for he knows
His musical instrument, his Sarangi, will support his voice,
The words will easily flow
Matching his breath and heart-beat
And make the crowd tap and sway.

But in his eyes there is a fleeting hint of fear,
His fingers tuning the strings seem slightly uncertain;
As is often the case,
Even seasoned campaigners, the battle-hardened veterans,
Nearing their goal run out of ideas, they abandon their quest,
So it appears this minstrel too.

But, he is honest and aware of his abilities; He thought - 'I have to rise to the occasion,
I must complete my assignment;
My sarangi and my voice,
These two have never failed me;
I must strike the right notes and sing aloud.'
He appears confused.

Why are the gathered people now silent and moving away?
Their silence is deafening, they seem listless;
They seem to have found the reason for their quietude.
They no longer need the minstrel to enthrall them;
They have found their music and song hidden in their own silence,
And that silence seems to grow ever louder as they begin to disperse.

The minstrel too has risen holding his sarangi and bow,
His music and song blocked.
The village well is still there, its water fresh and invigorating waiting to be drawn;

The old tree too is still there, its daytime cool shade spread open and wide. Alongside me these two have witnessed an awakening That has left us alone and wanting.

# Unrequited

I can measure distances but not proximity; It is said the eyes can see the stars shining bright and clear But not the teardrops that are about to roll.

Sitting beside you in the comfort of an open room I can sing praises on separation till the dawn of new day But the notes I arrange may not sound true at all.

Struggle I can to venture far expecting to hear Your familiar call that beckons me, return I will But only to find you alone and brooding.

Those living in deserts dream of water and green trees And about scorpions that hide beneath rocks and sand, But seldom do they talk about the blazing sun and thirst.

When in flight the birds signify escape, freedom and free-will; They are seen to flutter, soar high or dive at will But do not know why they are able to fly.

# **Unruly Acts**

No one has ever seen the scales Weigh air and tilt, But everyone has seen the air lift Tiny flecks of dust; No one has ever seen the burning Of shiny drops of dew, But everyone has seen the rainbow Bend and slowly fade; No one has ever seen the dreams Uplift gloomy moods, But everyone has seen mere talks Win wars or subdue; No one has ever seen any insect Weep or wipe tears; But everyone has seen the rain Transform dry earth. No one has ever seen the mighty Not display arms; But everyone has seen the poor And the weak rise; A particular seeing or not seeing They are unruly acts.

### **Unsettled Care**

Past mid-night a wolf's howl brought me awake; I looked around but did not find them with me, I wondered - where are they the dreamers of dreams!

I had looked at them when no one else was near; In their eyes was seen their suffocating quiet, They had noted my freedom in the wilds of deeds.

Retaining their poise amidst uncertain praise
I have seen them measure the soft casualness
That had made my dreams merge the states of sleep.

As expected arrived the morn cheerful and bright; I thought the sun's rays would fall over the sill, I thought the rays would take me alongside a stream.

# **Unstoppable Torrent**

Why stop my tears
They 've a tale to tell
About my journey
Through the maze of time
In conflict and needled
By wants and needs
And frequently arrested
By bias and gloom
With leading hopes
All torn to shreds
And longings rent askew.

The tears that trickle
Down my cheeks
They leave a trail
That's sordid and grey
Drawing a meaning
Difficult to read;
But where is the sparkle
In my eyes,
I have lost it in the sullen cloud
And seen the dusty empathy
Replace the veil of outside stress
With the cover of inner liberty.

#### **Untold State**

I cannot steal anyone else's dream,
I did try but did not know
How to steal a formless apparition
Or hold a floating mist in my mind;
I cannot narrate a tale already told,
I do not have a good memory at all,
I cannot remember words that describe
Any popular repetitive sequence of note;
So I know,

These two acts can never help me in my search
To walk across and stand at the other end of the sky
Unseen

To merely watch my footprints slowly fade,
For in my hands I have always firmly held,
Written in bold and clear letters, a curt script
Hinting at some very old faithful connotations
That had given meanings to the audible words
And made them talk to me even when I was very young
And had just emerged from an all engulfing darkness,
Opened my eyes and learnt to see;
Immediately I had then known I can never ever
Condense a formless form and cause it to be seen.

# **Uprising**

In the middle of an inky night
When the entire world is asleep
I come awake if only to hear
The strange sounds of the night
Emanating from rippled folds
Of a subdued but eerie silence
Festering within my unsure mind
That has for long kept at bay
Many stray rogues and vermin.

Stay with me always, my hopes, You are my trusted companion, You will make me ease my mind, Prepare it to read the secrets Silence has refused to give up And not leveled its raised folds.

With you beside me as strength, I shall crush that eerie silence, Then no rogue or vermin Can dare spoil the brightness A rising day unfolds, I shall then commune with light And not lament when it is dark And no light is seen.

#### Use Of Words

Careful with the use of words I have always been; Never have I made them seem loud, coarse or rude; This the listeners know who have heard me speak, And about the rest I am not the least concerned; They may have ears but pay no heed to my speech.

With the words I choose I string a colourful wreath Steeped in their overflowing scents of deep import, My purpose to please served I move on to the next Like an astounding juggler does swinging his wares But without the trademark exaggerated swagger.

# **Usual Spree**

Brightening light in the east
Sun-rise
Dawn of new day
The sleeping lot awakens
Birds take to air
The rest
Stretch their limbs
And begin to move.

Browsing an anthology
Of my old poems
Refreshing fading memories
Knitting my brow
And a new pattern
Of thought
I sip the cream-laced tea
That reminds me
Of what I am
And what I could be.

It is noon-time
The world is warmer
But not yet friendly
Coaxed and cajoled
By near and dear
I trace the distant outlines
Of my vast enclosure
Filled with things and happenings
Not of choice
Guarded by fears.

The sun is about to set Daylight will soon fade With it
My hopes and plans
Giving way to dreams
To fill and light-up
My long night of wait
Congenially.

# Vagueness Profound

My mind infected by doubts and fears Unable to decode even common words Thus unable to reveal the hidden truths Does not express nor extend an assist.

My heart affected by a feral defiance Much confused it seems having lost its way No longer able to maintain its rhythm Has made me ask - Whither I am bound?

I stand listening to the sound of waves
Trying to find the meaning I seem to miss
The ebb and flow of the sea known to me
It has made me probe its inviting depths.

I do not wish to leave coziness of sleep Nor wish to wake up at each sunrise Or hold on to the strands of strewn thoughts Because of my various likes and dislikes.

Pale shadows slowly creeping up the hill They blur the ruins lit up by the stars An owl hooting aloud calls for its mate There is a snake slithering up their tree top.

# Vain Expectation

You ask me to speak about the perfection of human life Full of virtues and devoid of sins; You want me also to speak about kindness and morality -The two indelible marks of human nature and pride, And about Truth and Purity in thought and deeds, When you know how deeply affected by the viciousness in life I am. For me there is no escape from the grind of routines and obligations, From the clutches of needs and greed, ambition and dreams; My nights are spent seeking relief from daily ordeal and pain Hoping and praying for tomorrows to be better than today, During which struggle unable to think about virtue and sin Or assess the extent of truth and purity in my own thought and deeds, Weighed down by paucity of resolve and funds, I have time only to direct my usual efforts and toils And think about momentary achievements that are never wholly mine. So, please ask someone else to speak about the perfection of human life.

#### Vain Wish

I have always wanted to share with others,
In exchange of theirs',
My own pains and joys;
I have always wanted others to see things my way,
And to see theirs' in a more positive way;
I have always wanted to learn from others as they had done
How to safeguard precious hopes and not shatter those dreams
That are repeatedly woven and retained
So long as our cherished multi-hued desires survive.
But now as I have grown older
And a little colder
I find my limp fingers casually reaching out to an open void
To feel and measure
The texture and depth of the passing tormenting time
Stretched within and supported by vibrant space.

#### Verbatim

Here is the glint From an upturned silver spoon Striking my eye temporarily blind, There is the flame of a candle bit Burning out time As though needed to be spent in haste; Here is my letter addressed to the sun Speaking about the turmoil of those who live, There is the window Looking down on the street Filled with people refusing a rest; Here is my ear straining hard to hear The low notes of a violin played in the yard, There is the eye of a caring mother Who knows her toddler would call out for feed; Here I am left Watching the world Swiftly move Not changing its course or tide, There is the moment When one has to act To fulfill the dreams languishing with time.

### Verity

It is the fire raging within which makes the sin, Generated by ignorance and untruth, to wither away; The sin that manifests from within the folds of narrowness As non-perception of truth,

The continuance of seeing difference in the world And as the inability to realize the ever existing triune unity Making one unable to lift own being to the level of divinity, This needs to be eradicated.

Whereas ordinary sins such as falsehood, thievery, betrayal, murder and the like They are the products of the mind;

They have different connotations, different implications, source, circumstances and belief

They affect this life alone but their eradication does not promise purity.

#### Virtual Twist

Other than 'here' and 'there'
There is a 'nowhere' somewhere
That summons me
To visit and experience
It's physical and mental wares.

With logic and conviction,
Proofs and evidences,
Covered or uncovered,
Fearing or fearlessly
I could deal with the known 'here'.

Confident of finding it
Using magic and tools
Riding the stately stead
It's long time roving resident
I could deal with the unknown 'there'.

But the 'nowhere' summoning me, Elusive and alluring as it is, Guiding and teasing me at will, Has dared my fires to erupt suddenly And conduct a search.

# **Vulnerability**

Remember! You and I, Not till long ago, Spent hours In endless arguments Over things that did not matter And were happy Relishing each other's company And waited for things to happen And celebrate. But now, We seldom meet To celebrate good things; Things do happen, They do not surprise us, For nothing new happens, And we are not as curious And no longer enjoy such things. Lately, both of us, Having sought quietude, Armed with the stillness That is ours alone, Occupy a lone space; Sitting shoulder to shoulder, Listening to the thumping of our hearts, Watching and pondering over The present and the past, Searching for clues To gauge the exact depth of the lake of life (Its waters have nourished all living beings), We seem to have forgotten The thorny passage of our journeys The sweat and tears shed And the gripping anxiety And the pain suffered.

# Wanting Relief

O Death! My merciless unforgiving but wise companion of old! Having watched my birth and overseen my growth and development at all, You gave me a long lease of life to enjoy, show and share my wares; Not to let you down, these painful experiences I have calmly endured all along Knowing such exertions and excursions were not meant by you to make Me the person you and I wanted me to be, bright and uplifted.

Many winters have gone by since but this winter of old age and wait, It refuses to make me happy or proud or even remain cheerful for a while; My dimming eyes have lost their lustre, and my aching limbs their sprightly spring;

How long am I to wind and rewind remembrances to stall meaningless dreams? Fed up with life and tortured for long I do not wish to recount old times; Do strike me now if you must indeed and free me from life.

# Way To Bliss

As before,
This evening too,
I have stopped to watch
The roll of the waves,
Listen to the sound of the sea,
Breathe the salted air,
And wait for the Sun to set
And the night-fall.

As before,
The daytime spent
Had been hectic and harsh,
A very tiresome grind
Of talk and wiles,
Urges and find
With rise and lows
Weighing my mind.

As before,
Even now,
Standing at the beach
I don't seek the Moon and stars
Nor the depth of darkness
Fearsomely quiet,
But a brief rest
For my aching bones
And exhausted mind.

And as before,
A little rested,
Tension eased,
I will commence my walk,
Then board the bus,
Hate the snarling rush;
But reaching home
Be greeted by wife and kids,
And in their midst
Enjoy the bliss
I simply cannot describe.

### What Am I?

What am I?
The nib or the ink
Or the paper I use to write
Or the thoughts I fondly pen
Or the flawless words I use to describe
Or the description of the Seen and the Dreamt;
If I am all this I must be mute, deaf or blind
Unable to read the already written
Or hear the spoken words
Or speak as I think;
What am I?

#### What For Fear

The little brook that runs through my field is contaminated

Its water fouled by numerous hands and feet washed, and the earth's crumbling crust,

By the unpredictable vagary of Nature, random solar bursts and fickleness of the Moon;

I am afraid,

And I do not till my land

That waits for the plough's coarse caress and the water to drip and soak, For the seeds to fall and then germinate

And push upwards as shoots to freely flower;

Overhead the Sun continues to shine heating up the earth with its life-giving heat,

The water still flows in the brook nourishing my piece of land Making the soil breathe and respond;

The dryness in the air lifts the water-vapour to form rain-clouds in the sky and block the Sun.

I merely watch these neat performances repeatedly unfold And patiently wait for the inevitable to happen But it will not signal the end, There is expectancy in the air, I need not be afraid.

# When Nearing The End

Death does provide a cool comfort:
The elusive dreams nurtured for long
Cause pain and severely injure the mind
Nourished with hopes and pleasantries;
Restless and likewise aimlessly
It roams the wilderness far and wide.

But Death does end all vagaries:
Pleasant and unpleasant, this sense is gone;
There is none to blame or be complained against;
In the blink of an eye intentions are sealed
By the blankness resulting when routes are lost
And no one can hear any horrid sound.

#### Where I Live

My friend, You need to help yourself, All other means are outmoded; Try to find me earnestly Instead of asking me again and again To let you know where I live; You want to be with me, this I know. But once you find me you will know I live within you and also on the outside As a grown up man and as a child, As a learned person and as a novice; In whichever form you see me in that way You are bound to find me here and there And immediately beside you, That is where I live. I live everywhere. For me there is no space and no distances And no boundaries, The whole creation is where I live. Your form is my form, And at any given moment I am all the little and big things that exist; I have never been difficult to find, I am to be seen everywhere at all times, Where else can I be?

### Where Is God?

Has anyone ever wondered as to why all fathers Wish to correct own mistakes of the past By reliving their lives in their sons? And, why are children held dear to the heart Believing them to be cast in the image of God? Is it because their birth, growth and development Are seen as the miraculous act of God? Be that as it may It is known because man alone is aware of his own death He believes that his destiny is in the hand of God, That fate is dictated by God and God is never unjust, Whose sport of creation is not a vain act There being purpose and order in all His doings. And it is also known that man is aware he can never be perfect And he is not the final product of evolution, Yet he wonders whether he would ever meet the God of his faith And, why he is not part of a homogeneous whole And, is there really one all-powerful God? More he believes in the existence of God More confused he is -

Why should night follow day and the day be followed by night? Why love does not instantaneously spread everywhere? Why peace does not reign in our heart and mind? Why beliefs are not firm-footed and stable? He repeatedly asks as he ages day by day.

# Which Way?

I studied not to impress others But to gain insight into things that combine And make up this visible world.

I continued to learn not to stay apart But to educate myself, gain self-confidence and trust And purify my mind and body.

I acquired knowledge not to shine alone But to shine brightly in a group Knowing my true self to be no different from others.

Have these efforts of mine been in vain?

I wanted to outpace and stay ahead of time But surprised I cannot act gifted I am with old foibles My follies are my own creations.

Once encouraged but now ridiculed, I am told
My thoughts and writings are not easy to comprehend
There is no clarity and an unspeakable ambiguity prevails.

The faster I age, more redundant I seem to be I still find familiar pairs of eyes peering at me But now they lack warmth and affection of old.

The agony brought about by my loneliness is for me to suffer.

### **Whispers**

In the yonder wilderness, dark and cold, Whispers I barely heed they thrive As short narrations Of some old deliberate deeds forgotten yet bold, Some suggestions and vague assists; These whispers, they make me bring to mind The brightness of the days I had spent in wait for things to happen; They remind me Of the loneliness of the dark nights That without respite had incessantly and painfully Clawed away at my heart; More agonized that I am now At such whispers still lingering as though teasing me, For it was I who had set them free To roam and locate me, To own and haunt me, To keep me breathing and alive.

#### Whither Freedom?

I am not free, I cannot be free; My life is ruled by my wants Which differing my moods change, So do the passing impulses My surroundings dictate.

I am a captive of my mind
That experiences slumber and dreams,
Becomes excited and fears;
Uncertain and dejected
It heeds little thoughts and suffers furor.

I am imprisoned by my body
Fettered by wrong understanding,
Therefore, I am aware of heat and cold,
Pleasure and pain, action and non-action
That my habits forcibly compel.

I am firmly held gripped by greed,
Because I desire for things that are not mine
I possess nothing of note;
I am without hope and alone but know
There is no way of escape, I can never be free.

#### Will You Believe Me?

If I say the Sun has set giving way for the murky night To spread its tenuous wings, will you believe me?

If I say I am he the bright one who is lost in time Unable to find himself, will you believe me?

If I say in a muddy pool there is ample clear water That can be seen separated, will you believe me?

If I say the abruptness of your own pithy statement Belies your confidence, will you believe me?

If I say there is no end to the tribulations unleashed By deeds committed anon, will you believe me?

If I say after all requirements met one still finds oneself At strange dusty cross-roads, will you believe me?

If I say the far away lone voice that we often hear Is our own muted echo, will you believe me?

If I say the words I speak hold no meaning if they do not Penetrate the mind, will you believe me?

If I say our deeds done we must depart and seek afresh Our most basic moorings, will you believe me?

### Winsome Anger

Roused all of a sudden
From her deep sleep
She did not complain
But stood aside to verify
If the particular hour had come
When she was free to ignite
Those very emotions
That had been infamously inflamed
By the few evil pretenders
To virtue and truth;
She was in no hurry,
She knew the firmness
Of her resolve
To destroy
And also oppose any rebuild.

I asked her 'Aren't you associated
With unreasonableness?'

'I am, ' she said,
'I am anger,
The forerunner of hurt, discord and bloodshed;
Unreasonableness feeds my fire.'

I simply stared at her face,
It was beautiful and enchanting,
I could trace no evil;
I looked at her eyes,
They were bright, calm and peaceful;
I did not sense fury or terror.
Believe me,
I could have forever held her in my arms.

### Winter Dawn

In the long wait of a winter dawn
There is the silence, there is the mist
And there is the fog and the chill to contend with;
There is hardly any chirping of the birds
To announce its coming fair and bright;
As the wait prolongs
The mist slowly condenses to fall
To moisten the earth,
The fog hangs in the air far too long
To obscure the glorious rising sun;
And the biting chill, it dulls the alertness of the senses
And dulls the mind as well;
On many a morning I have often fought the Delhi-chill
Hoping to view the winter dawn!

### Winter Woe

The winter air is cold and sharp, It nips my flesh and shakes my bones, Sends shivers down my aged spine; A constant pain that scours my joints.

My wrists and knees endure the load They ache and sting where ever I go They make me suffer far too long And make me wish I never was born.

# Wishful Thinking

I might soon be made to lead a new life But, not in the manner I do now, The body readied for me to be donned Will dictate the course of my next life; Anxiety and worry aren't my true traits Nor joy or elation of any personal kind, I don't carry with me any sense of guilt Nor any sense of achievement of new find. I do not want a human birth again So as to contend with the same old pains And the same old joys that are short-lived And the same old dreams difficult to meet. I would prefer to be born as a singing bird Free to fly about without fear or care There being no reasons to make tears flow And no need to fret about coming days. As a bird my memory is bound to be brief, I will have no need to evoke any ugly past And my actions governed by instincts alone They will reject all intents and arguments. I will then see beauty near me everywhere, Colourful flowers in bloom spraying scent, Flitting like the humming-bird flower to flower I will sing my songs in a lively way.

#### With A Sense Of Relief

On those occasions when I hear myself speak
Aware suddenly I become of the sounds of battle
Raging without and within me, visible and invisible,
Expected and unexpected, aimed at rinsing away
All gathered dirt and accumulated pollutants.

On such occasions I even dare to raise my gaze
And directly watch the sun radiate in all directions
Its creative and destructive powers all at once
Energizing the created to action by filling their minds
With thoughts and dreams fit to nurture and explore.

It is in those moments that I often recollect
The past deeds and misdeeds committed or shared
As being the rift between the outer world and passing Time
And the shaded inner world and the clouded mind
Promising outcomes that are impossible to list and record.

I occupy a very small space as a part of the big whole Restricted certainly is my role as a maker or breaker Because the unplanned events destined are not my doing I do not unceremoniously lend credence to the plight of man Who in his haste filled with pride unties the ties repeatedly.

### Woh Noor Jo

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#### Words

meaning.

What is that which is to be found in the spoken words but not in the written words?

I have often asked.

What is that which is to be found in the written words but not in spoken words? This too I have not refrained from inquiring as fearlessly.

I am told that in the spoken words commonly employed
There is the emotional depth to be found awaiting a thoughtful probe
That – spoken words are the very many varied sound-waves created
Which without displaying a mark linger till heard,
But found only between written words there exist intervened
Intriguing and not easily decipherable empty silent spaces;
What meaning difficult to detect these blank spaces hide no one really knows.
Therefore, one becomes compelled to ask Does writing intentionally embed silence between and after words?
When it is noticed in certain forms of writing
There is the very narrow silent space between usually unattached characters

Speech and writing are two of the many voluntary efforts resorted to by man; They are a pair of unconscious modes which when activated Help us synthesize, systemize and categorize our thoughts, Find a common purpose and realize that there is nothing in the world which is not accidental.

Or have no space at all and have no punctuation marks either yet convey a

The ordinary man does not think about himself in a cryptic manner, He is also not averse to checks and controls. Even though he has deliberately made words meaningful and expressive, Though he can read the emitted sounds He has yet to learn how to make silence speak out aloud And be able to effectively grasp the true essence of the sounds that constitute speech.

#### Writer's World

I have found that as a writer I am all alone when I write, Then, my thoughts become my companions; Upon finding the proper words to inscribe, I am not even aware of the pen that notes down those words; Then, I live in a world far removed from the present Of the kind I alone am able to describe and appreciate, Dress and mold, rouse or scold; Hardly aware of the world I live in, Then I lead a life of tears and laughter of my own making I live in a world that is exclusive and untouched, And the return wherefrom is always painful and sad, Like that of a painter who cannot separate easily from his easel and brush. 'Writing, at its best, is a lonely life', Hemingway had said this in his Stockholm address; It is true.

### Ye Tamaashaa Nahiin Huaa Thaa Kabhi

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ye tamaashaa nahii.n huaa thaa kabhii hai voh apanaa, jo duusaraa thaa kabhii ab vahii jaantaa nahii.n mujh ko jise apana mai.n jaantaa thaa kabhii paas aa kar bhii kyuu.n hai pushmurda h duur rah kar jo ro rahaa thaa kabhii waqt kaa her pher hai varnaa jo puraanaa hai voh nayaa thaa kabhii laghzish e paa ne kar diyaa majbuur mai.n sambhaltaa huaa chalaa thaa kabhii ghar ke dewaar o dar se hii puuchche.n koun aa kar yahaa.n rahaa thaa kabhii

utar ayaa huu.n shor o shevan par k?haamashii se na kuchch banaa thaa kabhii bhartaa huu.n dam yagaangii kaa tiraa mujh se be gaanaa tuu huaa thaa kabhii sh'er kahane lagaa huu.n mai.n bhii Ravi mujh se aisaa nahii.n huaa thaa kabhii